

**TOWN OF CUMBERLAND  
TOWN COUNCIL MEETING AGENDA  
Cumberland Town Council Chambers  
MONDAY, August 4, 2003**

**7:00 p.m. - TOWN COUNCIL MEETING**

**I. APPROVAL OF MINUTES**

**II. MANAGER'S REPORT**

**III. PUBLIC DISCUSSION**

**IV. LEGISLATION AND POLICY**

**03 – 079.** Nominating Committee appointments.

**03 – 080.** Public hearing to consider and act on a Mass Gathering Permit application for the Cumberland Soccer Club Labor Day Tournament, August 30 & 31, 2003, at Twin Brook, 7:00 a.m. to 7:00 p.m.

**03 – 081.** Public hearing to consider and act on a Mass Gathering Permit application by WildFire Motor Sports, to hold the World Series Monster Trucks event at the Cumberland Fairgrounds, August 22 & 23, 2003, from 7:30 to 10:00 p.m. **(CANCELED)**

**03 – 082.** To set date for a public hearing to consider and act on a proposed amendment to Section 413 - Height Regulations of the Cumberland Zoning Ordinance to clarify that the Board of Appeals may grant a dimensional change as a variance, and not as a special exception.

**03 – 083.** To set date for a public hearing to consider and act on a proposed amendment to Section 608.7 - Outside Consulting Fees of the Cumberland Zoning Ordinance to add language prohibiting the issuance of a building permit, certificate of occupancy, or release of a subdivision plat when any amount of fees assessed under this section are owed the Town of Cumberland.

**V. CORRESPONDENCE**

**VI. NEW BUSINESS**

**VII. EXECUTIVE SESSION re: hardship abatement and personnel matter.**

**MEMBERS OF THE TOWN COUNCIL**

Jeffrey Porter, Chairman	829-4129	Donna Damon	846-5140
Mark Kuntz	829-6482	Harland Storey	829-3939
Michael Savasuk	781-3061	William Stiles	829-6679
Stephen Moriarty	829-5095	web: <a href="http://www.cumberlandmaine.com">www.cumberlandmaine.com</a>	



# MOTIONS



# MOTIONS

- 03 – 079.** I move to appoint  
... to the Planning Board for a term to expire 12/31/05  
... to the Housing Authority for a term to expire 12/31/05.
- 03 – 080.** I move to approve a Mass Gathering Permit for the Cumberland Soccer Club to hold the Cumberland Soccer Club Labor Day Tournament at Twin Brook, August 30 & 31, 2003, from 7:00 a.m. to 7:00 p.m., pending full receipt by the Town Clerk of the required licensing documents.
- 03 – 081.** I move to table indefinitely item number 03-081.
- 03 – 082.** I move to set a public hearing date of August 25, 2003 to consider and act on a proposed amendment to Section 413, Height Regulations, of the Cumberland Zoning Ordinance to clarify that the Board of Appeals may grant a dimensional change as a variance, and not as a special exception.
- 03 – 083.** I move to set a public hearing date of August 25, 2003, to consider and act on a proposed amendment to Section 608.7, Outside Consulting Fees of the Cumberland Zoning Ordinance to add language prohibiting the issuance of a building permit, certificate of occupancy, or release of a subdivision plat when any amount of fees assessed under this section are owed the Town of Cumberland.



**LEGISLATION  
AND  
POLICY**



**ITEM**  
**03 - 079**



**ITEM**  
**03 - 080**



advised 7-31

**PUBLIC HEARING NOTICE  
TOWN of CUMBERLAND  
MONDAY, August 4, 2003**

The Cumberland Town Council will hold a public hearing at 7:00 p.m., Monday, August 4, 2003, in the Town Council Chambers, 290 Tuttle Road, to consider and act on the following Mass Gathering Permit applications:

- Cumberland Soccer Club Labor Day Tournament, August 30 & 31, 2003, Twin Brooks facility, 7:00 a.m. to 7:00 p.m.; and the
- Wildlife Motor Sports' International War on Wheel World Series' Monster Trucks event, Cumberland Fairgrounds, August 22 & 23, 2003, 7:30 p.m. to 10:00 p.m.

Both applications may be viewed during regular working hours at the office of the Town Clerk. Interested citizens are invited and encouraged to attend the public hearing and will be given an opportunity for comment.

Jeffrey Porter, Council Chairman



July 30, 2003

TO: TOWN COUNCIL MEMBERS  
FROM: NADEEN DANIELS, TOWN CLERK  
RE: LABOR DAY SOCCER TOURNAMENT

.....

This item has been advanced from August 11<sup>th</sup>. Therefore, most of the necessary written documentation is still forthcoming. However, Mr. John Andrews and I have discussed what is required for approval of this permit.

John has contacted the Police, Rescue and Fire Chief to ascertain their requirements for personnel and equipment. Food will be sold by the Lions Club at their Twin Brook booth, and prepared foods will be purchased from Food Stop and resold at the soccer club's booths at Twin Brook and Greely High School. A copy of the insurance certificate is in your packet, and I have requested the addition of the Town as an additional insured. Finally, John is working to arrange for refuse/waste disposal and will submit that information to me when it is finalized.

I will continue to work with Mr. Richardson over the next few weeks to ensure all code and license requirements are met, and recommend you approve this permit pending my full receipt of the necessary licensing documents.



David Chase - \$250

## TOWN OF CUMBERLAND

Publication dates: \_\_\_\_\_

Publication names: \_\_\_\_\_

Date filed: 7-10-03

Fee rec'd: \_\_\_\_\_

Date Ordinance received: \_\_\_\_\_

Issued: \_\_\_\_\_

Denied: \_\_\_\_\_

### Mass Gathering Application -- Minor Large Outdoor Event (1 000 - 4 999 persons)

This app  
Applicat

not less than 60 days before the date of the event.  
ole fee of \$250.

Name o

Refuse/Waste Dept

Club

Address

Police/Fire/Rescue

111 Mo 04021 Tel. # 829-5532

Name o

Insurance

Labor Day Tournament

Facility

Food

Twinkbuds

Is the fa

Rental Contract (no)

yes; X no, (if no, attach a copy of the  
ract with the owner which allows use of the property)

Name

Telephone number: \_\_\_\_\_

Date of event: 8/30 - 8/31

Time (start and finish times): 7a - 7p

Number of tickets available ~

Expected attendance 2000

Description of event: Annual Cumberland Soccer Club Labor Day Tournament

Will any food vendors be serving at the event? X yes, \_\_\_\_\_ no (if yes, how many, and  
what types) CSC Booth @ High School (concessions stand)

CSC table @ Twinkbuds



K. Describe emergency facilities: Contract w/ Rescue

L. Describe communication facilities: Contract w/ Police

M. Number of certified police officers: 2

N. Other security personnel (include company name and qualifications): -

O. Describe fire personnel: -

Other

P. Name of liability insurance AIG  
Amount of coverage \$4M; amount of property insurance -

Q. Preferred type of performance guarantee (i.e., escrow account, irrevocable letter of credit)  
-



Authorized signature

On 7/9/03 (date), I received a copy of the Cumberland Mass  
Gathering Ordinance. [Signature] (authorized signature)



# ACORD<sup>TM</sup> CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

PRODUCER For Service Contact:  
Pullen Insurance Services, Inc.  
6300 Ridglea Place, #614  
Fort Worth, TX 76116  
(817) 738-6100

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED  
SoccerMaine  
711 Main Street, Suite A  
Bangor, ME 04401

**INSURERS AFFORDING COVERAGE**

NAIC #

INSURER A: Combined Specialty  
INSURER B: Great American Assurance  
INSURER C: Hartford Life Insurance Company  
INSURER D:  
INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	X	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	T70000000770600  (Med. expense is provided for Spectators ONLY)	9/1/02	9/1/03	EACH OCCURRENCE \$ 1,000,000. DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000. MED EXP (Any one person) \$ 5,000. PERSONAL & ADV INJURY \$ 1,000,000. GENERAL AGGREGATE \$ NONE PRODUCTS - COMP/OP AGG \$ 1,000,000.
A	X	<b>AUTOMOBILE LIABILITY</b> ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	T70000000770600	9/1/02	9/1/03	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000. BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		<b>GARAGE LIABILITY</b> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
B	X	<b>EXCESS/UMBRELLA LIABILITY</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  DEDUCTIBLE RETENTION \$	EXC0000591058100	9/1/02	9/1/03	EACH OCCURRENCE \$ 4,000,000. AGGREGATE \$ 4,000,000. \$ \$ \$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C		<b>OTHER</b> Participant Accident Medical	36-SB-205569	9/1/02	9/1/03	\$100,000.

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**

Insurer A: Limits of Liability include Participant Legal Liability

SoccerMaine

Insurer A: Certificate Holder is Named as Additional Insured as respects the operations of the Named Insured.

**CERTIFICATE HOLDER****CANCELLATION**

Cumberland Soccer Club  
PO Box 352  
Cumberland, ME 04021

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE



OFFICE COPY

TAX. ☐

TREAS. ☐

NO. ☒

161421

DATE: 07/16/2003

AMOUNT: 250.00

PREVIOUS BALANCE:

NEW BALANCE:

DESCRIPTION: MASS GATH #250

R0315 CLERK LICENCES

250.00

RECEIVED  
FROM:

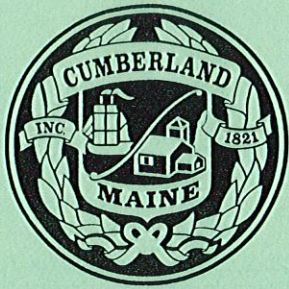
CUMBERLAND SOCCER CLUB

DAF



**ITEM**  
**03 - 081**





# TOWN OF CUMBERLAND, MAINE

290 Tuttle Road

Cumberland Center, Maine 04021-9321

Telephone (207) 829-5559 • Fax (207) 829-2214

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July 31, 2003

Mr. Calvin Carrington  
Wildfire Motorsports  
P.O. Box 439  
Sturbridge, MA 01566

Dear Mr. Carrington:

This letter is written as a follow-up to our conversation of late yesterday afternoon. As you are now aware, I am unable to accept your application for a Mass Gathering Permit to hold a Monster Truck Show at the Cumberland Fairgrounds.

At their meeting held July 28, 2003 a member of the Town Council referenced the Fairgrounds Overlay District and suggested a review as it relates to permitted uses at the Fairgrounds. A copy of that ordinance is attached for your review.

Upon review of Section 204.14, Fairgrounds Overlay District, and consult with Code Enforcement Officer, Barbara McPheters, and Mr. Francis Small, representative of the Cumberland Fairgrounds, it has been determined that a monster truck event is not a permitted use at the Fairgrounds. An appeal of this decision may be made to the Board of Adjustment and Appeals within thirty (30) days of this date.

Please find your original check #1274 enclosed. I thank you for considering the Town of Cumberland for this event and extend best wishes for continued success.

Sincerely,

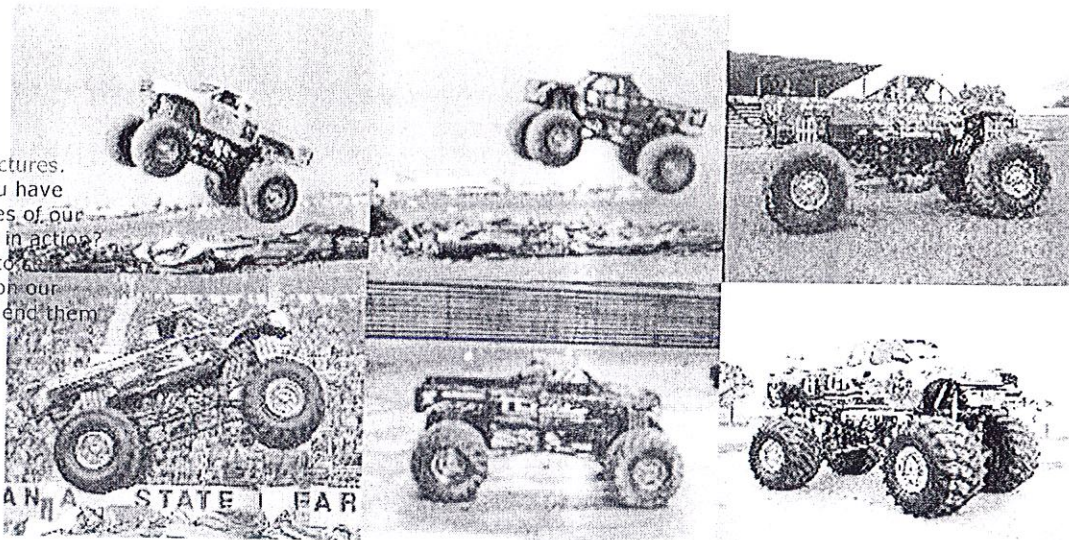
Nadeen Daniels  
Town Clerk





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Got Pictures.  
 Do you have  
 pictures of our  
 trucks in action?  
 Want to see  
 them on our  
 site? Send them  
 to:





July 31, 2003

Mr. Calvin Carrington  
Wildfire Motorsports  
P.O. Box 439  
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Please find your original check #1274 enclosed. I thank you for considering the Town of Cumberland for this event and extend best wishes for continued success.

Sincerely,

Nadeen Daniels  
Town Clerk



## 204.14 Fairgrounds Overlay District

The purpose of the Fairgrounds Overlay District is to allow as permitted uses a diverse range of exhibitions, shows, fairs, entertainment programs, and similar events, both related to and not related to agriculture, of the type commonly and historically associated with the Cumberland Fairgrounds.

204.14.1 The Cumberland Fairgrounds, delineated as R07, Lots 8 and 8-1 on the official Town of Cumberland Tax Assessor's map dated April 1 2001, is hereby designated as an overlay district within the Rural Residential District 2 zone for the purposes designated herein.

204.14.2 All the uses commonly and historically associated with the annual Cumberland County Fair shall be allowed at the Cumberland Fairgrounds as permitted uses. These uses shall conform to the Cumberland Mass Gathering Ordinance and other ordinances of the Town of Cumberland as may be appropriate.

204.14.3 All uses commonly and historically associated with the Cumberland Fairgrounds other than the annual Cumberland County Fair shall be allowed to continue at the Cumberland Fairgrounds as permitted uses. These uses shall conform to the Cumberland Mass Gathering Ordinance (if necessary) and other ordinances of the Town of Cumberland as may be appropriate. Permitted uses shall include, but not be limited to the following:

- .1 Animal Exhibitions and Competitions
- .2 Antique Fairs and Shows
- .3 Art Fairs and Shows
- .4 Auctions
- .5 Barbecues
- .6 Boat Shows
- .7 Car Shows
- .8 Car Club Meets
- .9 Circuses
- .10 Craft Fairs and Shows
- .11 Cultural Events
- .12 Dog Shows
- .13 Farm and Garden Shows
- .14 Home Shows
- .15 Horse Shows
- .16 Jamborees, Scouting Events, 4-H Club Events, etc.



- .17 Picnics
- .18 Public Events and Suppers
- .19 Sporting Events

Because no list of uses can be complete, uses similar in size, scope, type, and impact to those listed above will be permitted within the discretion of the Code Enforcement Officer, subject to the appeal provisions of Section 603.4 of this Ordinance.  
[Adopted, Effective 2/25/02]



which cause fumes or dust, constitute a fire hazard, or are edible or otherwise attractive to rodents or insects if stored out-of-doors shall be in closed containers;

- .4 The emission of noxious, odorous matter across lot boundaries in such quantities as to be offensive to persons of ordinary sensibilities is prohibited; and
- .5 No discharge into any private sewage disposal system, or stream or into the ground of any materials in such nature or at such temperature as to contaminate any water supply or otherwise cause the emission of dangerous or unhealthful elements is permitted, and no accumulation of solid waste conducive to the breeding of rodents or insects shall be allowed. [Amended, effective 12/2/86]

#### 603.3 Hearings:

- .1 For all appeals from decisions of the Code Enforcement Officer, and for the consideration of all applications for variances, special exceptions, or other permits requiring approval of the Board, the Board shall hold a public hearing as prescribed herein. At least seven days before the hearing, the clerk of the Board of Adjustment and Appeals shall notify by mail the owners of properties located within 300 feet of the lot line of the property for which the appeal or application shall be made. In addition to the notice by mail, the clerk to the Board of Adjustment and Appeals shall also cause to be published, at least seven days before the hearing, in a newspaper of general circulation in the Town, a notice summarizing the nature of the appeal and the time and place of the hearing.
- .2 Failure of a property owner to receive notice by mail shall not invalidate actions taken by the Board. Property owners as listed on the assessor's records shall be deemed to be the persons to whom such notice should be mailed.
- .3 The Code Enforcement Officer, unless prevented by illness or absence from the State, shall attend all hearings and shall present to the Board all plans, photographs, or other factual materials which are appropriate to an understanding of matters before the Board.
- .4 Written notice of the decision of the Board shall be sent to the appellant and to the Code Enforcement Officer within 15 days of the date of the hearing.

#### 603.4

#### Appeal Procedure:

- .1 Any person with standing or equity aggrieved by a decision of the Code Enforcement Officer, may appeal such decision to the Board of



Adjustment and Appeals within thirty (30) days inclusive of the date of such decision.

- .2 Within 30 days of the date of the decision of the Code Enforcement Officer, the appeal shall be entered at the Office of the Town Clerk upon forms to be approved by the Board of Adjustment and Appeals. The appellant shall set forth on said form the ground of his appeal and shall refer to the specific provisions of the Zoning Ordinance, Building Code, State Regulation, Private or Special Law, Case law Statute and Amendments thereto whichever may be involved. The appellant in such case shall pay a fee as established by order of the Town Council. Outside consulting fees may be assessed as provided in Section 608 only where necessary to protect the public health, safety or welfare. [Amended, effective 3/25/87, amended, effective 9/1/98]
- .3 Following the receipt of any appeal, the Town Clerk shall notify the Code Enforcement Officer and the Chairman of the Board of Adjustment and Appeals of the appeal. The Chairman shall then fix the date for a hearing within thirty (30) days of the appeal. The notice to the Board shall be in order for hearing at a meeting of the Board following by at least seven (7) days any publication of notice and the mailing of notices as prescribed above.
- .4 An aggrieved party may appeal from the decision of the board to the Superior Court, as provided for by Statute.

603.5 Successive Appeals:

After a decision has been made by the Board of Adjustment and Appeals, a new appeal of similar import concerning the same property shall not be entertained by the Board until one year shall have elapsed from the date of said decision, except that the Board may entertain a new appeal if the Chairman believes that, owing to a mistake of law or misunderstanding of fact, an injustice was done, or if he believes that a change has taken place in some essential aspect of the case sufficient to warrant a reconsideration of the appeal.

603.6 Expiration of Rights:

Rights granted by the Board of Adjustment and Appeals shall expire if the work or change authorized is not begun within six months or substantially completed within one year of the date of vote by the Board.

**Sec. 604 Savings Clause**



Art III - clerk to notify the  
FC, PC, RC + TMG

Regmt for license:  
Police - 1 Pol officer per 1,000 persons attending - major  
5 " <sup>every</sup> 12,000 add persons beyond 5,000 in attendance - MAJOR

FIRE - ADEQ FIRE PROTECTION EQUIPMENT +  
PERSONNEL  
IS AVAILABLE

RESCUE - EMERGENCY MEDICAL SVCS sh be provided  
All personnel must be Comb Rescue pers  
and/or approved by the RC  
The RC sh determine the # of ENT  
personnel and ambulances needed

ALSO:

- CONTRACT w/ PROPRIETOR CO TO REMOVE WASTE  
ADEQ WASTE DISPOSAL FACILITIES FROM SITE
- CONTRACT w/A
- SANITARY FACs FOR M + F  
1 for ea 200 persons



**From:** Daniel Small [dsmall1@maine.rr.com]  
**Sent:** Friday, August 01, 2003 11:09 PM  
**To:** Nadeen Daniels  
**Cc:** Kristen Kloth; Chris Copp  
**Subject:** soccer tournament

*FIRE*

*8/01*

Nadeen,

This may be my second note to you on this subject but I don't know if the first note made it to you due to a computer problem (or operator problem).

I have talked with Mr. John Andrews regarding the upcoming soccer tournament. There will be no required fire department coverage at the soccer tournament planned for Twin Brooks. There will be a food both that we will plan on inspecting but there will be no charge for this service. I have requested that fire lanes be maintained to allow for prompt emergency vehicle access.

Should you have any questions please do not hesitate to contact me.

Regards,  
Dan

---

**From:** Chris Bolduc *RESCUE*  
**Sent:** Friday, August 01, 2003 9:05 AM  
**To:** Nadeen Daniels  
**Subject:** RE: Cumberland club soccer tournament

Nadeen,

I have been in contact with Victor Otley and advised them that I would provide two medics and an ambulance for both days at a cost of \$18.00 per hour per medic. No charge for the ambulance.

Chris

*8/01*

---

**From:** Joe Charron *POLICE*  
**Sent:** Friday, August 01, 2003 7:41 AM  
**To:** Nadeen Daniels  
**Subject:** RE: Cumberland club soccer tournament

*8/01*

This will be the 4th or 5th year. The PD provides two officers for parking. I have communicated with Mr. Otley and he anticipates the usual coverage. As long as the only venue is Twin Brooks we should be all set with two. If they use other fields in town we usually use explorers to assist. I have inquired of Mr. Otley and am awaiting his reply.

John,

In regards to the Labor Day Soccer Tourney, the Recreation Department has the following available to Cumberland Soccer Club for the tourney.

*7/31*

Traffic Cones and Barricades for parking

4 on site portable toilets, would be CSC responsibility to have serviced during tourney - Twinbrook

3 or 4 fields available, cost for use be the same as in the past, \$100/field/day - Twinbrook

On site dumpster, if an additional pickup is required this would be the responsibility of CSC - Twinbrook

*EC*

If you have any questions don't hesitate to call

Bill



# **MASS GATHERING CHECK LIST**

**NAME EVENT:** \_\_\_\_\_  
**DATE of EVENT:** \_\_\_\_\_

- \_\_\_\_ (1) Gave correct APPLICATION and ORDINANCE  
\_\_\_\_ (2) Is application complete (60 days before event)

\_\_\_\_ (3) Collect FEE: \_\_\_\_\_ Waive FEE: \_\_\_\_\_

\_\_\_\_ (4) DOCUMENTS needed:

- \_\_\_\_ (1) Liability Insurance Info  
\_\_\_\_ (2) Type of Performance Guaranty  
\_\_\_\_ (3) Contract with fairgrounds  
\_\_\_\_ (4) Written PLAN for adequate:  
\_\_\_\_ a. Waste Disposal contract/facilities  
\_\_\_\_ b. First aid/rescue/fire/police personnel  
\_\_\_\_ c. First aid/rescue/fire/police equipment  
\_\_\_\_ d. First aid/rescue/fire/police facilities  
\_\_\_\_ e. Communication facilities  
\_\_\_\_ f. Parking facilities  
\_\_\_\_ g. (M) crowd security of private property  
\_\_\_\_ h. (M) traffic control  
\_\_\_\_ i. Food Vendors? Send license apps. \_\_\_\_\_  
\_\_\_\_ j. Alcohol served? Liquor license ? \_\_\_\_\_  
\_\_\_\_ k. Liquor Liability Insurance?  
\_\_\_\_ (5) Copy of application to FC, PC, RC, TMgr  
\_\_\_\_ (6) Schedule PUBLIC HEARING  
\_\_\_\_ (7) Public Hearing DATE  
\_\_\_\_ (8) Sent permit Certificate



TOWN OF CUMBERLAND  
MASS GATHERING ORDINANCE

THE TOWN OF CUMBERLAND HEREBY ORDAINS the following to be the Mass Gathering Ordinance -

I. STATEMENT OF PURPOSE

The Town of Cumberland is concerned about the adverse effect to the general health and safety of the community that may result from large crowds which attend outdoor events, including exhibitions, festivals, music concerts and fairs. Large gatherings may lead to sanitation problems, resulting from inadequate waste disposal, insufficient drinking water and ill-equipped first aid facilities; such gatherings may also threaten the safety of the community through the obstruction of roads, violations of liquor and drug laws, and destruction of property. Further, large gatherings that occur within a short period of time create traffic congestion, crowd control, health, sanitation and safety problems which are greater than those which accompany gatherings which occur over a longer duration. Therefore, the following ordinance is hereby ordained for the purposes of protecting the general welfare, preventing disease, promoting health and providing for public safety.

II. DEFINITIONS

A. Large Outdoor Event - means any gathering held outdoors with the intent to attract one thousand (1,000) or more persons for a festival, exhibition, amusement show, fair, theatrical performance, musical performance or other similar activity. Large Outdoor Events are regulated depending on their anticipated attendance, and so there are two categories of Large Outdoor Events:

1. Major Large Outdoor Event - means a Large Outdoor Event which is held with the intent to attract a continued attendance of five thousand (5,000) or more persons for any length of time.
2. Minor Large Outdoor Event - means a Large Outdoor Event which is held with the intent to attract a continued attendance of fewer than five thousand (5,000) persons for any length of time.

B. Town - means the Town of Cumberland.

C. Town Council - means the Town Council of the Town of Cumberland.

D. Person - means any natural person, sole proprietorship, partnership, corporation or other entity.

E. Operator - means the person responsible for the Large Outdoor Event.



- F. Performance Guaranty - means an irrevocable letter of credit from a banking institution authorized to do business in Maine, cash escrow, or other financial guarantee acceptable to the Town Council and in a form approved by the Town Attorney, provided by an applicant for a Large Outdoor Event license to guarantee the payment of: the costs of the prompt cleaning of the grounds after the close of the Large Outdoor Event; and the Town police, fire, rescue and public works costs for traffic control, public safety, first aid, fire prevention and law enforcement activities performed by the Town as a result of the Large Outdoor Event (the "Public Costs"). These public costs shall be those costs incurred by the Town in connection with the proposed Large Outdoor Event which would not be incurred by the Town if the Large Outdoor Event were not held. Promptly following the Large Outdoor Event, the Town shall release the Performance Guaranty if the Operator pays all such Public Costs within ten (10) working days after the Large Outdoor Event.
- G. Assembly Area - means that portion of the premises on which the Large Outdoor Event is held within which persons in attendance are expected to sit or stand.

### III. REQUIREMENT OF A LICENSE FOR LARGE OUTDOOR EVENTS

- A. No person may sponsor, promote, operate or hold any Large Outdoor Event unless a license therefore is first obtained from the Town Council of Cumberland.
- B. The licensing procedure will be administered in the following manner:
1. The person(s) seeking a license must file an application form with the Town Clerk of the Town of Cumberland no less than 60 days before the proposed commencement of the Large Outdoor Event.
  2. The fee for the license shall be established by order of the Town Council and must accompany the application. Money received under this ordinance will help defray costs of its administration. The Town Council may at its discretion reduce or waive the fee for charitable and nonprofit organizations.
  3. The application, files with the Town Clerk, must include a contract with the property owner allowing use of the facility or property, unless the property or facility is owned by the applicant.
  - 4. Within 5 days of the receipt of an application, the Town Clerk shall notify the Town Manager, Police, Fire and Rescue Chiefs of the application.
  5. Before a license may be issued hereunder, the Town Council shall hold a public hearing, in order to review the application and determine the conditions required to



safeguard the public health, safety and welfare. The license applicants have the right to attend and to represent their interests at such hearing. When considering the issuance of a license for a Large outdoor Event, the Town Council may seek advice from the Police Chief, Fire Chief, Rescue Chief, Code Enforcement Officer, Health Officer and such other Town officials as it deems necessary. After assessing the possible effects that the proposed event may have on the public's health, safety and welfare, the Town Council may deny the license or grant the license, or grant the license and impose such reasonable conditions on the issuance of a license as would safeguard the public interest; including, requiring the applicant to:

a. post a performance guaranty in a form acceptable to the Town Attorney in an amount estimated by the Town Council to be equal to the Public Costs described in paragraph II F of this Ordinance.

b. agree to hiring of certified police officers, and rescue and fire personnel at the expense of the licensee. The Police Chief, Fire Chief and Rescue Chief will be notified no less than 45 days before the proposed event that the personnel will be needed;

c. demonstrate, by means of a written, descriptive plan addressing the standards of this Ordinance, that adequate facilities will be provided at the site of the Large Outdoor Event, in order to protect the health of the people who attend, including:

i. adequate waste disposal facilities;

ii. adequate fire fighting, rescue and police personnel;

iii. adequate water supplies;

iv. adequate first aid, rescue and fire facilities, and police equipment; and

v. adequate communication facilities;

d. give notice to the appropriate Town, County and State officials, as named by the Town Council;

e. demonstrate, by means of a written descriptive plan, that adequate parking spaces will be available;

f. provide, for Major Large Outdoor Events, a detailed plan showing how crowd security and police protection of private property will be accomplished;

g. provide, for Major Large Outdoor Events, a detailed plan for controlling traffic, which shall contain:



- i. a description of routes which persons attending are likely to take;
- ii. methods to be used to publicize alternative routes;
- iii. the number of persons who will be present to direct traffic at the site both before and after the event and their locations, and;
- iv. a description of what means will be available to remove disabled vehicles from locations under the control of the Operator where such vehicles would prevent the free flow of traffic.
- h. provide a contract with a waste disposal company to remove waste from the site.

#### IV. LICENSE STANDARDS

In reviewing Large Outdoor Event license applications submitted pursuant to Section III A, the Town Council shall determine whether to issue a license based upon whether the application meets all of the following standards:

- A. Access - That convenient and safe access for the ingress and egress of pedestrian and vehicular traffic exists, and that all public roadways in the proximity of the Large Outdoor Event shall be adequately staffed with uniformed police officers to insure safety to all the public.
- B. Grounds
  - 1. That each Large Outdoor Event Assembly Area shall be well drained and so arranged to provide sufficient space for persons assembled, vehicles, sanitary facilities, and appurtenant equipment.
  - 2. That trees, underbrush, large rocks and other natural features shall be left intact and undisturbed whenever possible, and the natural vegetative cover shall be retained, protected, and maintained so as to facilitate drainage, prevent erosion, and preserve the scenic attributes.
  - 3. That the grounds shall be maintained free from accumulation of refuse, and from health and safety hazards constituting a nuisance as defined.
  - 4. That illumination shall be provided at night beginning one half hour before sunset to protect the safety of the persons at the Large Outdoor Event. The Assembly Area shall be adequately lighted, but lighting shall not unreasonably reflect beyond the Assembly Area boundaries unless adjacent properties are uninhabited.



5. That parking shall be provided for persons arriving by vehicular means; that service road and parking spaces shall be located so as to permit convenient and safe movement of vehicular and pedestrian traffic and free passage of emergency vehicles; that the width of the service road should not be less than the following: 1 traffic lane -- 12'; 2 traffic lanes -- 24'; parallel parking lanes -- 7', that adequate parking space shall be provided which means that there shall be at least one parking space to every three persons and the density shall not exceed one hundred passenger cars or 30 buses per usable acre.

6. That at least ten (10) square feet per person shall be provided on the site for a Large Outdoor Event with assigned seating; that at least fifteen (15) square feet shall be provided for a Large Outdoor Event with festival seating; and that no overnight assemblage shall be permitted.

C. Water Supply -

1. That an adequate, safe supply of potable water, meeting the requirements of the State Department of Human Services, Division of Health Engineering, shall be provided and that common cups shall not be used.

2. That transported water shall be obtained from an approved source, stored and dispensed in an approved manner. Approval as used in this paragraph means in compliance with standards adopted by the State Department of Human Services, Division of Health Engineering.

D. Sanitation -

1. That where water is distributed under pressure and flush toilets are used, the water system shall deliver water at a normal operating pressure (20 lbs per square inch minimum to all fixtures at the rate of at least 30 gallons per person per day).

2. That when water is not available under pressure, and non water carriage toilets are used, at least 3 gallons of water per person per day shall be provided for drinking and lavatory purposes.

3. That where water under pressure is not available, equivalent facilities shall be provided and installed in accordance with the requirements of the Department of Human Services, Bureau of Health, Mass Gathering Rules and Informational Guidelines.

4. That sanitary facilities shall be separate for males and females, and shall be provided at the rate of one for each 200 persons. Any other proposal for providing sanitary facilities must be in accordance with the requirements of the Department of Human Services, Bureau of Health, Mass Gathering Rules and Informational Guidelines.



5. That the required sanitary facilities shall be conveniently accessible and well defined.

6. That each toilet shall have a continuous supply of toilet paper.

7. That service buildings or rooms housing required plumbing fixtures shall be constructed of easily cleanable, nonabsorbent materials; the buildings, service rooms, and required plumbing fixtures located therein shall be maintained in good repair and in a clean and sanitary condition.

8. That separate service buildings or rooms containing sanitary facilities, clearly marked, shall be provided for each sex, and each toilet room shall be screened so that the interior is not visible from the outside.

9. That wastewater shall be discharged in a manner consistent with the requirements of the State Department of Human Services, Division of Health Engineering.

10. That disposal and/or treatment of any excretion or liquid waste shall be in a manner consistent with the requirements of the State Department of Human Services, Division of Health Engineering.

E. Refuse Disposal

1. That refuse shall be collected, stored, and transported in such a manner as to protect from odor, infestation of insects and/or rodents any and other nuisance condition, or conditions which are inconsistent with the health, safety, and welfare of the patrons of the Large Outdoor Event or of the public.

2. That refuse containers shall be readily accessible and that one (1) fifty gallon refuse container or its equivalent shall be provided for each one hundred persons anticipated or that one (1) sixteen (16) cubic yard trash container shall be provided for every five thousand (5,000) persons anticipated. All trash barrels shall be lined with plastic bags.

3. That the area where motor vehicles are parked shall have one (1) fifty, (50) gallon refuse container or its equivalent for every two hundred, (200) such motor vehicles.

4. That all refuse shall be collected from the Assembly Area at least twice each twelve (12) hour period of the Large Outdoor Event, with a minimum of two (2) such collections per Large Outdoor Event exceeding six (6) hours, or more if it is necessary, and disposed of at a waste disposal site approved by the Town.

5. That the grounds and immediate surrounding property shall be cleared of refuse within twenty-four (24) hours following the Large Outdoor Event.



F. Vermin Control - That insects, rodents and other vermin shall be controlled by proper sanitation practices, extermination or other safe, and effective control methods, where necessary animal parasites and other disease-transmitting nuisances shall be controlled.

G. Safety

1. That where an electrical system is installed, it shall be installed and maintained in accordance with the provisions of the applicable State standards and regulations and the Town's Electrical Codes.

2. That the grounds, building, and related facilities shall be maintained and used in a manner as to prevent fire and in accordance with the applicable local fire prevention regulations.

3. That internal and external traffic and security control shall meet requirements of the applicable State and local law enforcement agencies.

4. That the Town of Cumberland Fire Department has been informed of the Large Outdoor Event and that adequate fire protection equipment is available.

5. That for Large Outdoor Events, at least one law enforcement officer per 1,000 persons expected to attend the Large Outdoor Event shall be on site to assist in crowd and traffic control, and for Major Large Outdoor Events, there shall be a minimum ratio of 5 officers for every 2,000 additional persons beyond 5,000 persons in attendance.

H. Medical

1. That emergency medical services shall be provided. All personnel must be Cumberland Rescue personnel and/or approved by the Chief of the Cumberland Rescue Department and they shall be licensed by the State of Maine, as either Physician Assistant, R.N., or Emergency Medical Technician.

2. That a First Aid building or tent with adequate medical supplies shall be available.

3. That an adequate number of vehicles duly licensed by the State of Maine as ambulances shall be available on the site during the complete time of the Large Outdoor Event.

4. That telephone and radio communications shall be provided and kept available for emergency purposes.

5. That the Chief of the Cumberland Rescue Department shall determine the number of E.M.T. personnel and ambulances needed.



I. Noise

1. No Major Large Outdoor Event shall continue after 10 p.m.

VI. Waivers

The Town Council may, in its discretion, waive the requirements under Section III of this Ordinance if the requirement of information or materials on a particular mass gathering permit application is unnecessary or irrelevant to the application.

V. Enforcement, Penalty, Assignability

The Town of Cumberland shall enforce this Ordinance through its Code Enforcement Officer. Anyone who violates this Ordinance shall be subject to a fine to be set per order of Town Council for each day such violation continues shall constitute an offense. Licenses issued hereunder shall be transferable or assignable.

AMENDED: 12/28/81  
4/22/96



**ITEM**  
**03 - 082**



**TOWN of CUMBERLAND**  
**TOWN COUNCIL PUBLIC HEARING**  
**Monday, August 25, 2003**

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The Cumberland Town Council will hold a public hearing on Monday, August 25, 2003, at 7:00 p.m. in the Town Council Chambers, 290 Tuttle Road to consider and act upon the following matters:

1. A proposed amendment to Section 413, Height Regulations, of the Cumberland Zoning Ordinance. This amendment will make it clear that the Board of Appeals may grant a dimensional change as a variance, and not as a special exception as is now stated in Section 413 of the ordinance.
2. A proposed amendment to Section 608.7, Outside Consulting Fees, of the Cumberland Zoning Ordinance to add language stating that any person, partnership, or corporation owing fees assessed under this section for any project under the Zoning or Subdivision Ordinances, shall not be issued any building permit or certificate of occupancy, or have a subdivision plat released for any other building or development in Town until all such outstanding amounts have been paid in full. An appeal under this section may be brought to the Board of Adjustment and Appeals.
3. WORKSHOP – Will be held upon conclusion of the regular meeting. The purpose of the workshop is to review a draft revision to Section 6 of the Cumberland Growth Management Ordinance as it relates to the regulation and issuance of growth permits.

These proposed amendments are on file and available for public review at the Town Offices during regular business hours.

Jeffrey Porter,  
Council Chairman

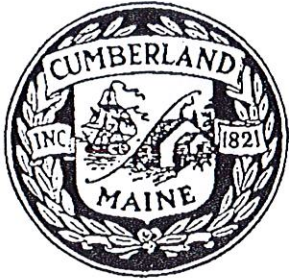


**ITEM**  
**03 - 083**



# **CORRESPONDENCE**





# MEMORANDUM

TOWN OF CUMBERLAND, MAINE  
290 TUTTLE ROAD  
CUMBERLAND, MAINE 04021  
TEL: 207-829-2206 FAX: 829-2224

---

To: William R. Shane, Town Manager  
From: William Healey, Town Assessor *WH*  
Date: July 29, 2003  
Re: Impact of Growth Management Ordinance on Subdivision Lots

In an attempt to address developer questions and concerns regarding Town of Cumberland assessment procedures for subdivisions, I have studied the assessment policies of other communities with growth management ordinances in place pertaining to undeveloped subdivision lots.

Based on my findings, it is my opinion that the best way to assess subdivisions in the Town of Cumberland encumbered by the Growth Management Ordinance, is to assess the 4 lots that can be built within a given year separately while assessing the remaining lots as aggregate land. Providing enough growth permits are available, I would then "parcel out" and assess 4 more lots from the aggregate land each year thereafter until the lots all assessed separately.

Obviously, I would review this policy each year in an attempt to make sure it continues to be fair and equitable to the subdivision owners as well as all taxpayers in the Town of Cumberland.

Please see me with any questions.



# CUMBERLAND FIRE & RESCUE CALLS FOR THE WEEK OF

9-Jul-03 To 15-Jul-03

14 Calls

The Cumberland Rescue Responded to

0	No Transport
10	Maine Medical Center
4	Mercy Hospital
2	Of These Calls Were to Assist Other Towns

8 Calls

The Cumberland Fire Department Responded to

Date	Time	Address	Type of Incident
7/11/03	744	51 TUTTLE RD	RESCUE ASSIST
7/11/03	1100	176 FORSIDE RD	RESCUE ASSIST
7/13/03	1739	GRAY @ SKILLINS	TRAFFIC ACCIDENT
7/15/03	910	9 HALLMARK RD	ELECTRICAL SMELL
7/15/03	1246	7 LANTERN LN	RESCUE ASSIST

DURING THE TIME PERIOD OF 07-09-03  
 11 CALLS TO THE CUMBERLAND FIRE DEPARTMENT  
 04 TRAFFIC STOPS ISSUED  
 2 VEHICLE DEFECTS  
 05 3 VEHICLES  
 01 2 VEHICLES ASSISTED  
 17 FOR SPENDING



# CUMBERLAND FIRE & RESCUE CALLS FOR THE WEEK OF

16 Jul-03 To 22-Jul-03

The Cumberland Rescue Responded to 10 Calls

7	No Transport
1	Maine Medical Center
2	Mercy Hospital
4	Of These Calls Were to Assist Other Towns

The Cumberland Fire Department Responded to 6 Calls

Date	Time	Address	Type of Incident
7/17/03	1137	134 BRUCE HILL RD	RESCUE ASSIST
7/18/03	1435	2 POPLAR RIDGE FALMOUTH	MUTUAL AID
7/18/03	2108	CLAM FESTIVAL YARMOUTH	PARADE
7/19/03	550	CLAM FESTIVAL YARMOUTH	FIREWORKS
7/21/03	740	1-295 SB YARMOUTH	TRAFFIC ACCIDENT
7/21/03	1607	288 GREELY RD	RESCUE ASSIST

DURING THE TIME PERIOD OF 07-10-03  
THRU 07-22-03 CUMBERLAND FIRE & RESCUE  
73 TRAFFIC STOPS ISSUED  
2 VEHICLE DEFECTS  
61 WARNINGS  
7 SUMMONS ISSUED  
2000 SUMMONS



# CUMBERLAND FIRE & RESCUE CALLS FOR THE WEEK OF

23-Jul-03 To 29-Jul-03

The Cumberland Rescue Responded to 18 Calls

12 No Transport  
4 Maine Medical Center  
2 Mercy Hospital  
4 Of These Calls Were to Assist Other Towns

The Cumberland Fire Department Responded to 17 Calls

Date	Time	Address	Type of Incident
7/23/03		1153 62 CROSSING BROOK RD	FIRE ALARM
7/23/03		1249 MIDDLE RD @ YARMOUTH TOWN LINE	CHECK PERMITTED FEI
7/23/03		1335 53 HAWTHORNE CT	ASSIST RESCUE
7/23/03		1456 SOUTH RD	TRAFFIC ACCIDENT
7/23/03		2020 MAINE LINE FENCE	CHECK PERMITTED FEI
7/24/03		1235 19 WINTERBERRY CT	WASHER SMOKING
7/24/03		1616 15 KATHY LN	FIRE ALARM
7/24/03		1736 41 JAMES WAY WINDHAM	FIRE ALARM
7/25/03		1900 44 BABBIDGE RD FALMOUTH	STRUCTURAL FIRE
7/27/03		1404 BLUFF HEAD RD	LIMB ON WIRES
7/28/03		28 33 ARCADIAN LN	BLOWN TRANSFORMER
7/28/03		1133 29 BLACKSTRAP RD	ASSIST RESCUE
7/28/03		1709 GOOSE POND RD	TRAFFIC ACCIDENT
7/29/03		1031 37 HILLSIDE AVE	STOVE FIRE
7/29/03		1047 GREELY HIGH SCHOOL	ASSIST RESCUE
7/29/03		1605 303 MAIN ST	FIRE ALARM
7/29/03		1721 I-295 NB MILE 13	TRAFFIC ACCIDENT

DURING THE TIME PERIOD OF 07-23-03  
 THRU 07-29-03 CUMBERLAND POLICE MADE  
 74 TRAFFIC STOPS ISSUING  
 9 VEHICLE DEFECTS  
 48 WARNINGS  
 17 SUMMONS ISSUED  
 7 FOR SPEEDING



**AMIDON APPRAISAL COMPANY**  
477 Congress Street, Suite 323  
Portland, ME 04101-3439  
TEL: (207) 879-6056  
FAX: (207) 879-0217  
E-MAIL: [pmamidon@maine.rr.com](mailto:pmamidon@maine.rr.com)  
WEBSITE: [www.amidonappraisal.com](http://www.amidonappraisal.com)

March 24, 2003

Robert Benson, Town Manager  
Town of Cumberland  
P.O. Box 128  
Cumberland Center, ME 04021

Dear Mr. Benson:

In accordance with your request, we have updated our appraisal of the land parcel located on the north side of Range Road, Town of Cumberland, Maine and owned by Dale S. Hines to arrive at a conclusion of the market value of a 225 AC portion of the property. The Assessor identifies the entire property as Map R5, Lot 23. This firm originally valued the property as of May 1, 2001 in a report dated May 4, 2001. This letter is considered to be an addendum to that original report and cannot be fully understood without reference to the original report. The purpose of this updated appraisal is to assist the town in the determination of a potential purchase price for the transfer of the property either in whole or in part to the town. The intended user of this report is the Town of Cumberland. This update is to be considered a limited report in a restricted report. It is limited in that this update was based solely on researching sales as listed on the multiple listing service and as obtained from the Falmouth Assessor. The sales were not verified, and we did not reinspect the subject property for this update. As a restricted report, the Departures Rule of the Uniform Standards of Appraisal Practice (USPAP) is invoked.

Based upon our analysis, it is our opinion that the market value of the fee simple interest of the 225 AC property as of March 24, 2003, is as follows:

**Market Value of the Property**

**ONE MILLION TWO HUNDRED NINETY-FIVE THOUSAND DOLLARS**

**(\$1,295,000)**

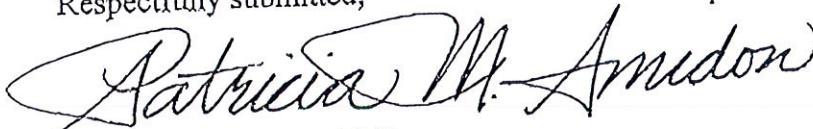


The attached spreadsheets, graph and plot plan are included to assist in the understanding of the generation of our value conclusion.

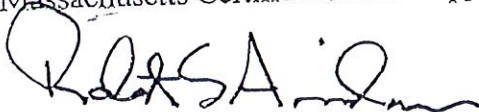
The reported analyses, opinions, and conclusions are further limited by the reported assumptions and limiting conditions, stated in the original report and are our personal, unbiased professional analyses, opinions, and conclusions. We hereby certify that we personally inspected the subject property for the original report only, and that to the best of our knowledge and belief all statements and information contained in this appraisal are true and correct and that all pertinent information is included. We hereby certify that we have no financial interest in the appraised property and that my compensation is not contingent on an action or event resulting from the analyses, opinions, or conclusions in, or the use of, this report.

Please review the contents of this report. If you have any questions or comments, please do not hesitate to contact us.

Respectfully submitted,



Patricia M. Amidon, MAI  
Maine Certified General Appraiser #113  
New Hampshire Certified General Appraiser #523  
Massachusetts Certified General Appraiser #5724



Robert S. Amidon  
Maine Licensed Appraiser # AP 1752

Attachment



# SUMMARY OF COMPARABLE SALES

SALE NO.	PROPERTY LOCATION	MAP/LOT	SALE DATE	SALE PRICE	LAND AREA (AC)	UNIT PRICE (\$/AC)	ROAD FRONT (FEET)	FF PER ACRE RATIO	ZONE	SEWER WATER	COMMENTS
1	10 BLACKSTRAP RD	CUMBERLAND R7770 B	27-Feb-03	\$267,900	28.59	\$9,370	364	13	RR2	NO	VIEWS, CAN BE SPLIT
2	45 WATSON'S WAY	NORTH YARMOUTH 7746.01	21-Feb-03	\$150,000	37.00	\$4,054	360	10	FF	NO	300 DRIVE ON SITE, CANNOT BE DIVIDED, AT END OF DEAD EN
3	NULLEN RD	NORTH YARMOUTH 7733-1	10-Jan-03	\$200,000	34.00	\$5,882	60	2	FF	NO	CHANDLER CREEK FF
4	44 SWEETZER RD	NORTH YARMOUTH 47193	10-Dec-02	\$270,000	29.00	\$9,310	267	9	RE/FF	NO	ON GRAVEL RD, 3,000 FF ON TODDY BROOK, ABUTS TOWN FOR
5	MOUNTAIN RD	FALMOUTH R6792, R878, 94, 95, R972A,	14-Aug-02	\$920,000	200.00	\$4,600	200	1	FF	NO	SUBDIVISION POTENTIAL, BGT FOR CONSERVATION
6	EAST MAIN ST	YARMOUTH 13277	11-Jan-01	\$400,000	67.00	\$5,970	504	8	RR	YES	CLOSE TO TOWN, WOODS, PASTURE, FIELDS
7	GRAY & HASKELL RDS	NORTH YARMOUTH 5714	08-Sep-00	\$230,000	53.00	\$4,340	1,500	28	RES	NO	DEAR BROOK FRONTAGE, WOODED
8	WYNN RD, OFF	CUMBERLAND U65/48, 35	01-May-00	\$450,000	50.00	\$9,000	0	0	NA	NO	ABUTS FALMOUTH OC, IN OPEN SPACE, CUT BY CMP LINE
9	BLANCHARD RD	CUMBERLAND R7793C	07-Apr-00	\$306,000	71.88	\$4,257	50	1	RR2	NO	INTENDED FOR SUBDIVISION
10	BABIDGE RD	FALMOUTH R8729&32	06-Apr-00	\$272,000	55.00	\$4,945	246	4	FF	NO	19-LOT SUBDIVISION PENDING FINAL APPROVAL
11	585 BLACKSTRAP RD	FALMOUTH R8760	31-Mar-00	\$380,000	37.93	\$10,018	2,581	68	FF/RRD	NO	CORNER PARCEL, FRONTAGE ON 2 ROADS
12	BLANCHARD RD	CUMBERLAND U122A	02-Feb-00	\$215,000	38.00	\$5,658	150	4	MDR/RR1	NO	WITHIN WALKING DISTANCE OF TOWN
13	US ROUTE 1	CUMBERLAND U478	07-Jan-00	\$425,000	40.96	\$10,376	3,975	75	LD5	YES	NEAR FALMOUTH TOWNLINE
14	OFF EUREKA RD	CUMBERLAND R3/2	31-Mar-99	\$850,000	119.52	\$7,112	ROW	0	FF/RC	NO	OLD ZACHARIAS FARM, BGT FOR CONSERVATION
15	131 TUTTLE RD	CUMBERLAND R4/16	20-Nov-98	\$549,900	63.00	\$8,729	200	3	RR2	NO	INTENDED FOR SUBDIVISION, IMPROVED W/ HOUSE
16	FALMOUTH RD	FALMOUTH R5/40A	29-Jul-98	\$225,000	48.90	\$4,601	126	3	FF	NO	INTENDED FOR TWIN PONDS SUBDIVISION
17	BLANCHARD RD	CUMBERLAND R794	09-Jul-98	\$170,000	56.00	\$3,036	50	1	RR2	NO	PART OF ASSEMBLAGE FOR SUBDIVISION
18	HARRIS RD	CUMBERLAND R3/23B	24-Jun-98	\$250,000	75.00	\$3,333	50	1	RR2	NO	BGT FOR SUBDIVISION, BORDERS CMP LINE
19	RANGE RD	CUMBERLAND R5/22	18-Dec-97	\$245,000	75.12	\$3,261	307	4	RR2	NO	INTENDED FOR IDLEWOOD SUBDIVISION
SUBT	RANGE RD	CUMBERLAND R10 R5/23	24-Mar-03	N/A	223.00	N/A	1,300	6	RR1	NO	SUITABLE FOR SUBDIVISION

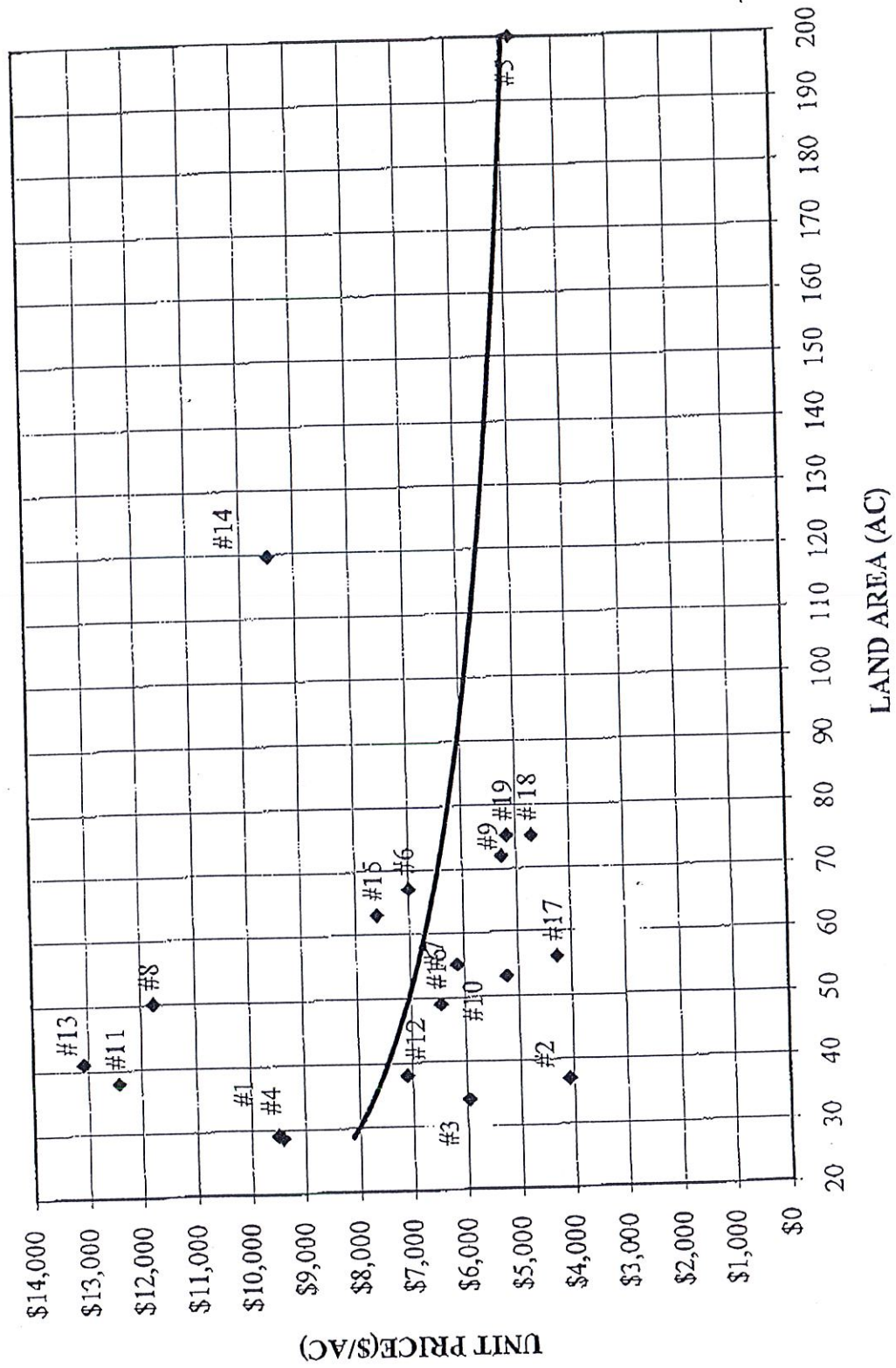


## COMPARABLE SALES ADJUSTMENTS

SALE #	UNIT PRICE \$/S/ACL	SALE DATE	TIME ADJUSTED		COND.	FRONTAGE & SHAPE	SEWER & WATER	LOCATION	OVERALL UTILITY	OTHER ADJUSTMENTS	TOTAL	ADJUSTED UNIT PRICE \$/S/ACL
			UNIT PRICE \$/S/ACL	PRICE \$/S/ACL								
1	\$9,370	27-Feb-03			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$9,417
2	\$4,034	21-Feb-03			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$4,079
3	\$5,842	10-Jun-03			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$5,966
4	\$9,110	10-Dec-02			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$9,504
5	\$4,600	14-Aug-02			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$4,807
6	\$5,970	11-Jun-01			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$6,998
7	\$4,340	08-Sep-00			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$5,215
8	\$9,000	01-Apr-00			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$11,780
9	\$4,257	07-Apr-00			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$5,274
10	\$4,945	06-Apr-00			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$6,128
11	\$10,018	31-Mar-00			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$12,429
12	\$5,638	02-Feb-00			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$7,100
13	\$10,376	07-Jun-00			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$13,088
14	\$7,112	31-Mar-99			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$9,486
15	\$8,729	20-Nov-98			1.00	1.00	1.00	1.00	1.00	0.64	0.64	\$7,603
16	\$4,601	29-Jul-98			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$6,443
17	\$3,056	02-Jul-98			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$4,268
18	\$1,333	24-Jun-98			1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$4,700
19	\$3,261	18-Dec-97			1.00	1.00	1.00	1.00	1.00	1.08	1.08	\$5,163
										MAXIMUM		\$13,088
										MINIMUM		\$4,079
										AVERAGE		\$7,339
										AVERAGE W/O HIGH AND LOW		\$7,193



# ADJUSTED UNIT PRICE VS. LAND AREA





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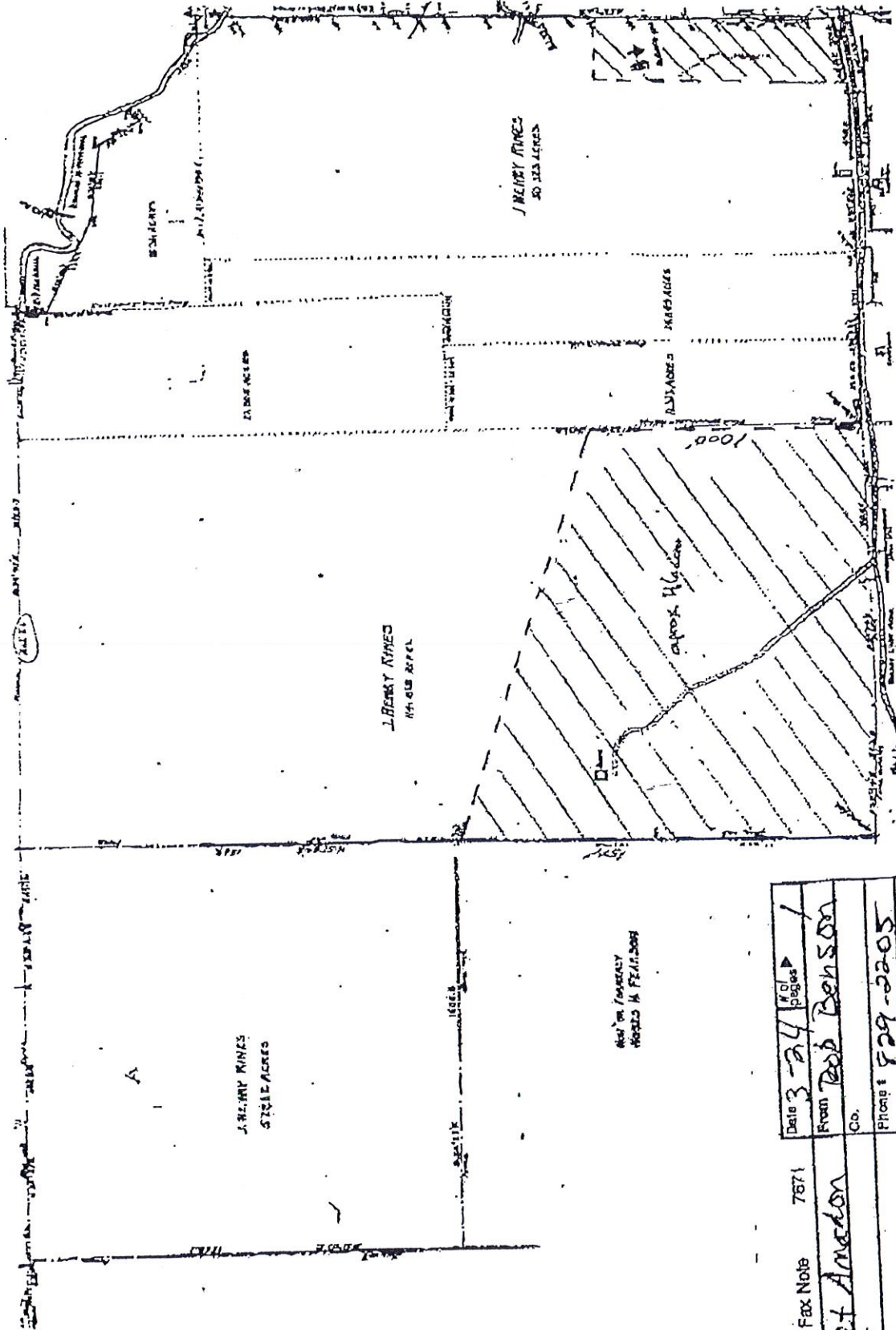
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AG ENGINEERS INC

PAGE 01

TO Town of Cumberland



Post# Fax Note	7571	Date	3-24-03	pages	1
to Pat Anadon		From	Bob Benson		
Co. Dept.		Co.			
Phone #		Phone #	829-2205		
Fax #	879-0217	Fax #			



## **Cumberland Fire Department Annual Lobster Dinner**

The Cumberland Fire Department would like to invite you  
And your family to the annual lobster dinner,  
To be held at Central Station on  
Thursday, August 7, 2003  
At 6:30 p.m.

Dinner will include your choice of Lobster  
Or Hot-dogs and Hamburgers  
Salads, rolls and desert will also be provided.

The 6<sup>th</sup> Annual Cumberland Fire Academy  
Will hold its awards ceremony  
Following dinner.

Those who wish to attend need to contact  
Captain Clayton Copp prior to August 4<sup>th</sup>  
With the number of guests attending, and the number of  
Lobsters, hot-dogs or hamburgers for each.  
Phone: 829-3010

Thank you for your prompt reply,  
And we hope to see you there!



**TOWN of CUMBERLAND**  
**TOWN COUNCIL PUBLIC HEARING**  
**Monday, August 25, 2003**

---

The Cumberland Town Council will hold a public hearing on Monday, August 25, 2003, at 7:00 p.m. in the Town Council Chambers, 290 Tuttle Road to consider and act upon the following matters:

1. A proposed amendment to Section 413, Height Regulations, of the Cumberland Zoning Ordinance. This amendment will make it clear that the Board of Appeals may grant a dimensional change as a variance, and not as a special exception as is now stated in Section 413 of the ordinance.
2. A proposed amendment to Section 608.7, Outside Consulting Fees, of the Cumberland Zoning Ordinance to add language stating that any person, partnership, or corporation owing fees assessed under this section for any project under the Zoning or Subdivision Ordinances, shall not be issued any building permit or certificate of occupancy, or have a subdivision plat released for any other building or development in Town until all such outstanding amounts have been paid in full. An appeal under this section may be brought to the Board of Adjustment and Appeals.
3. **WORKSHOP** – Will be held upon conclusion of the regular meeting. The purpose of the workshop is to review a draft revision to Section 6 of the Cumberland Growth Management Ordinance as it relates to the regulation and issuance of growth permits.

These proposed amendments are on file and available for public review at the Town Offices during regular business hours.

Jeffrey Porter,  
Council Chairman

**TOWN OF CUMBERLAND  
TOWN COUNCIL MEETING AGENDA  
Cumberland Town Council Chambers  
MONDAY, August 4, 2003**

**7:00 p.m. - TOWN COUNCIL MEETING**

**I. APPROVAL OF MINUTES**

**II. MANAGER'S REPORT**

**III. PUBLIC DISCUSSION**

**IV. LEGISLATION AND POLICY**

**03 – 079.** Nominating Committee appointments.

**03 – 080.** Public hearing to consider and act on a Mass Gathering Permit application for the Cumberland Soccer Club Labor Day Tournament, August 30 & 31, 2003, at Twin Brook, 7:00 a.m. to 7:00 p.m.

**03 – 081.** Public hearing to consider and act on a Mass Gathering Permit application by WildFire Motor Sports, to hold the World Series Monster Trucks event at the Cumberland Fairgrounds, August 22 & 23, 2003, from 7:30 to 10:00 p.m. **(CANCELED)**

**03 – 082.** To set date for a public hearing to consider and act on a proposed amendment to Section 413 - Height Regulations of the Cumberland Zoning Ordinance to clarify that the Board of Appeals may grant a dimensional change as a variance, and not as a special exception.

**03 – 083.** To set date for a public hearing to consider and act on a proposed amendment to Section 608.7 - Outside Consulting Fees of the Cumberland Zoning Ordinance to add language prohibiting the issuance of a building permit, certificate of occupancy, or release of a subdivision plat when any amount of fees assessed under this section are owed the Town of Cumberland.

**V. CORRESPONDENCE**

**VI. NEW BUSINESS**

**VII. EXECUTIVE SESSION re: hardship abatement and personnel matter.**

**MEMBERS OF THE TOWN COUNCIL**

Jeffrey Porter, Chairman	829-4129	Donna Damon	846-5140
Mark Kuntz	829-6482	Harland Storey	829-3939
Michael Savasuk	781-3061	William Stiles	829-6679
Stephen Moriarty	829-5095	web: <a href="http://www.cumberlandmaine.com">www.cumberlandmaine.com</a>	



\*\*\*\*\*  
 \*\*\* ACTIVITY REPORT \*\*\*  
 \*\*\*\*\*

ST. TIME	CONNECTION TEL	CONNECTION ID	NO.	MODE	PGS.	RESULT
*07/29 00:25	917036840948	IPMA	0239	TRANSMIT ECM	1	OK 00'21
*07/29 03:32	919726527694		0240	TRANSMIT ECM	3	OK 01'13
*07/29 05:00	97757935		0241	TRANSMIT ECM	1	OK 00'52
*07/29 20:49	2078295373		5178	AUTO RX ECM	1	OK 00'43
*07/29 21:00	95537290		0242	TRANSMIT ECM	1	OK 00'37
*07/29 21:47	918004388040		0243	TRANSMIT G3	1	OK 01'02
*07/30 00:20			5179	AUTO RX ECM	7	OK 00'57
*07/30 20:48	2078542372		5180	AUTO RX ECM	5	OK 02'09
*07/30 22:20	12079345911		5181	AUTO RX ECM	2	OK 02'48
*07/30 22:55	97757935		0244	TRANSMIT ECM	3	OK 00'29
*07/31 00:33	918563105410	PRESS HERALD NEW	0245	TRANSMIT ECM	2	OK 00'48
*07/31 02:02	912076210165		0246	TRANSMIT ECM	3	OK 00'29
07/31 04:31			5182	MEMORY RX ECM	1	OK 00'37
07/31 04:32			5183	MEMORY RX ECM	1	OK 00'38
07/31 05:02	917813802055		0247	TRANSMIT G3	0	NG 00'10
07/31 05:03	917813802055				0	STOP
07/31 05:53	98466828		0248	TRANSMIT ECM	1	OK 00'49
07/31 05:54	97812060		0249	TRANSMIT ECM	1	OK 00'39
07/31 05:56	97916920		0250	TRANSMIT ECM	1	OK 00'29
07/31 05:57	97757935		0251	TRANSMIT ECM	1	OK 00'18
			0252	TRANSMIT ECM	1	OK 00'19

# MOTIONS



# MOTIONS

- ✓ 03 – 079. I move to appoint  
... to the Planning Board for a term to expire 12/31/05  
... to the Housing Authority for a term to expire 12/31/05. *mk WS*
- 03 – 080. I move to approve a Mass Gathering Permit for the Cumberland Soccer Club to hold the Cumberland Soccer Club Labor Day Tournament at Twin Brook, August 30 & 31, 2003, from 7:00 a.m. to 7:00 p.m., pending full receipt by the Town Clerk of the required licensing documents.
- 03 – 081. I move to table indefinitely item number 03-081.
- 03 – 082. I move to set a public hearing date of August 25, 2003 to consider and act on a proposed amendment to Section 413, Height Regulations, of the Cumberland Zoning Ordinance to clarify that the Board of Appeals may grant a dimensional change as a variance, and not as a special exception.
- 03 – 083. I move to set a public hearing date of August 25, 2003, to consider and act on a proposed amendment to Section 608.7, Outside Consulting Fees of the Cumberland Zoning Ordinance to add language prohibiting the issuance of a building permit, certificate of occupancy, or release of a subdivision plat when any amount of fees assessed under this section are owed the Town of Cumberland.

# **LEGISLATION AND POLICY**



**ITEM**  
**03 - 079**

July 24, 2003

TO: NOMINATING COMMITTEE  
FROM: NADEEN DANIELS  
RE: APPOINTMENTS COMMITTEE

.....

I'm attaching another copy of the applications we've received for the vacancies on the Planning Board and Housing Authority. We have received one additional application since last week's packet, Mr. John Raeke, who is interested in the Housing Authority.

The Nominating Committee will not need to consider appointments to the LMF application advisory committee. You will note from a copy of an email included in your correspondence that Mr. Brian Kent has decided against working on our proposal at this time. He feels that in order to qualitatively respond to the points noted by Steve Brooks, of the SPO, regarding the town's last proposal, a great deal of legwork with abutting neighbors and the greater community is needed. He simply does not feel there is sufficient time between now and October to put together a quality proposal.



July 18, 2003

TO: NOMINATING COMMITTEE  
FROM: NADEEN DANIELS  
RE: APPOINTMENTS COMMITTEE

---

As you've learned, we now have a vacancy on the Planning Board and the Housing Authority. I reviewed the files and have decided to send you copies of the applications that you reviewed during your recent round of appointments. I am doing this because there were many applicants at that time who were interested in appointment to the Planning Board. You will find a note in red ink indicating if a particular applicant received an appointment and to which committee.

In addition to the above-mentioned applications, I have received additional applications for the Planning Board vacancy from Bob Vail, Bob Couillard and Greg Connors.

On a separate note, thus far I have received interest from the following individuals for appointment to the LMF application advisory committee: Jeff Steinman, 49 Alder Way; David Small, 324 Main Street; Sally Stockwell, 163 Range Road; Robert Waterhouse, 42 Shaw Farm Road; and Lisa & Thomas Judd, 171 Range Road. Thanks.



**PLANNING BOARD**

**APPLICANTS**



**TOWN OF CUMBERLAND**  
**APPLICATION FOR MEMBERSHIP TO A TOWN BOARD OR COMMITTEE**



**I AM INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) OR COMMITTEE(S):**

- |  |  |
|--|--|
| <input type="checkbox"/> BOARD OF ADJUSTMENTS & APPEALS    | <input type="checkbox"/> LIBRARY ADVISORY BOARD    |
| <input type="checkbox"/> BOARD OF ASSESSMENT REVIEW        | <input checked="" type="checkbox"/> PLANNING BOARD |
| <input type="checkbox"/> COASTAL WATERS COMMISSION         | <input type="checkbox"/> PERSONNEL APPEALS BD      |
| <input type="checkbox"/> RECREATION/COMMUNITY EDUCATION    | <input type="checkbox"/> LANDS & CONSERVATION      |
| <input type="checkbox"/> ADVISORY BOARD                    | <input type="checkbox"/> COMMISSION                |
| <input type="checkbox"/> RECYCLING COMMITTEE               | <input type="checkbox"/> BOARD OF SEWER APPEALS    |
| <input type="checkbox"/> HOUSING AUTHORITY                 | <input type="checkbox"/> ISLANDS COMMITTEE         |
| <input type="checkbox"/> SHELLFISH CONSERVATION COMMISSION | <input type="checkbox"/> VAL HALLA BOARD OF        |
| <input type="checkbox"/> CABLE TV REGULATORY BOARD         | <input type="checkbox"/> TRUSTEES                  |
| <input type="checkbox"/> VOLUNTEER FIRE & RESCUE DEPTS     | <input type="checkbox"/> VOTER REG/ELECTIONS       |

NAME: Bob Courillard

ADDRESS: 55 Lower Methodist Road

TELEPHONE: Home: 829-5853 Work: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

WHY ARE YOU INTERESTED IN SERVING ON THE BOARD (S) OR COMMITTEE(S) YOU HAVE SELECTED? DO YOU HAVE ANY SPECIAL TRAINING OR SKILLS IN THIS AREA?

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ARE YOU AVAILABLE FOR EVENING MEETINGS? \_\_\_\_\_

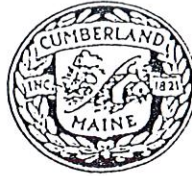
DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**Note:** Thank you for your interest in serving the Town of Cumberland. This application will be kept on file for one year. We will notify you if a vacancy occurs on a Board/Committee you have selected. You may be asked to attend a brief interview meeting with a subcommittee of the Town Council prior to your appointment. Please return this form to the Town Manager's Office at 290 Tuttle Road, Cumberland, ME 04021- Attention: Town Clerk.

----- Town of Cumberland Use Only -----

Date appl rec'd: \_\_\_\_\_ Board/Committee appt: \_\_\_\_\_

Interview date: \_\_\_\_\_ Term expires: \_\_\_\_\_



COPY

TOWN OF CUMBERLAND  
APPLICATION FOR MEMBERSHIP TO A TOWN BOARD OR COMMITTEE



I AM INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) OR COMMITTEE(S):

- |   |  |
|---|--|
| <input type="checkbox"/> BOARD OF ADJUSTMENT & APPEALS                | <input type="checkbox"/> PRINCE MEMORIAL LIBRARY ADVISORY BOARD              |
| <input checked="" type="checkbox"/> BOARD OF ASSESSMENT REVIEW        | <input type="checkbox"/> LANDS & CONSERVATION COMMISSION                     |
| <input type="checkbox"/> BOARD OF SEWER APPEALS                       | <input checked="" type="checkbox"/> PLANNING BOARD                           |
| <input type="checkbox"/> CABLE TV REGULATORY BOARD                    | <input type="checkbox"/> PERSONNEL APPEALS                                   |
| <input type="checkbox"/> COASTAL WATERS COMMISSION                    | <input type="checkbox"/> RECREATION/ COMMUNITY ED ADVISORY BOARD             |
| <input type="checkbox"/> CUMBERLAND/YARMOUTH JOINT STANDING COMMITTEE | <input type="checkbox"/> RECYCLING COMMITTEE                                 |
| <input type="checkbox"/> CUMBERLAND HOUSING AUTHORITY                 | <input checked="" type="checkbox"/> SHELLFISH CONSERVATION COMMISSION        |
| <input type="checkbox"/> CUMBERLAND ISLANDS COMMITTEE                 | <input checked="" type="checkbox"/> VAL HALLA & REC CENTER BOARD OF TRUSTEES |
| <input checked="" type="checkbox"/> FIRE AND RESCUE DEPARTMENT        |  |
| <input type="checkbox"/> LONG RANGE PLANNING                          |  |
| <input type="checkbox"/> STONE WHARF COMMITTEE (Chebeague)            |  |
| <input checked="" type="checkbox"/> 2002 REVALUATION COMMITTEE        |  |

NAME: Michael W. Brown

ADDRESS: 26 Mill Road

TELEPHONE: Home: 829-2812 Work: 725-3458 Fax: \_\_\_\_\_

EMAIL ADDRESS: mbrown2 @ bowdoin.edu

WHY ARE YOU INTERESTED IN SERVING ON THE BOARD (S) OR COMMITTEE(S) YOU HAVE SELECTED? DO YOU HAVE ANY SPECIAL TRAINING OR SKILLS IN THIS AREA?

I recently moved to Cumberland, and plan to live here for a long time, and am interested in working to maintain our community and make it a better place.

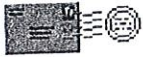
ARE YOU AVAILABLE FOR EVENING MEETINGS? yes

DATE: 3/1/02 SIGNATURE: [Signature]

Note: Thank you for your interest in serving the Town of Cumberland. This application will be kept on file for one year. You may be asked to attend a brief interview meeting with a subcommittee of the Town Council prior to your appointment when committee vacancies occur. Please return this form to the Town of Cumberland Administration Office at 290 Tuttle Road, Cumberland, ME 04021.

-----Town of Cumberland Use Only-----  
Date Application Received 3-18-02 posted Interview Date 3-20-03 7:00pm  
Committee/Board \_\_\_\_\_ Term Expiration \_\_\_\_\_





Monday, November 11, 2002 8:25:34 PM  
Message

From: Virtual Tyson  
hanleyjm@maine.rr.com  
Subject: Fwd: Application for Board or Commission  
To: Lisa Brown

LOGGED IN DB. 3-10-03

Town: cumberlandme

Name: James Hanley  
Address: 288 Blanchard Road  
Cumberland, Maine 04021  
Home Phone: 207 829-4568  
Work Phone: 207 791-3251  
Fax:  
Email: [hanleyjm@maine.rr.com](mailto:hanleyjm@maine.rr.com)

*appt'd to Personnel Appeals*

Committees: Board of Adjustment & Appeals, Planning Board, Long Range Planning,

Why are you interested in serving on the selected Board(s)?

I am interested in serving on appeals or planning committees because I have an interest in helping to manage suburban sprawl. At the same time, I would like to explore ways for Cumberland to expand its tax base by encouraging focused development. I am a lawyer. My practice concentrates in tax, corporate and real estate. I have served on the executive committee of a professional board for the past two years.

Are you available for evening meetings?

Yes.

# COPY

2000

on Recycling Committee  
Exp \$3

## TOWN OF CUMBERLAND APPLICATION FOR MEMBERSHIP TO A TOWN BOARD OR COMMITTEE



received  
2-2-01

Posted

I AM INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) OR COMMITTEE(S):

- ☒ BOARD OF ADJUSTMENT & APPEALS
- ☐ BOARD OF ASSESSMENT REVIEW
- ☐ BOARD OF VOTER REGISTRATION
- ☐ CABLE TV REGULATORY BOARD
- ☐ COASTAL WATERS COMMISSION
- ☒ COMMUNITY EDUCATION/ RECREATION ADVISORY BOARD
- ☐ CONSERVATION COMMITTEE
- ☐ CUMBERLAND HOUSING AUTHORITY
- ☐ CUMBERLAND ISLANDS COMMITTEE
- ☐ FIRE AND RESCUE DEPARTMENT
- ☐ GREENBELT COMMITTEE
- ☐ LANDS COMMITTEE

- ☒ LIBRARY ADVISORY BOARD
- ☒ LONG RANGE PLANNING COMMITTEE
- ☒ PLANNING BOARD
- ☐ PERSONNEL APPEALS BOARD
- ☐ RECYCLING COMMITTEE
- ☐ SEWER APPEALS BOARD
- ☐ SHELLFISH CONSERVATION COMMISSION
- ☐ TOWN FOREST BOARD
- ☒ VAL HALLA BOARD OF TRUSTEES

NAME:

Charles E Burnie

appt'd to Rec/Comm Ed

ADDRESS:

30 Lower Methodist Rd Cumberland

TELEPHONE: Home:

829-5208

Work:

NA

WHY ARE YOU INTERESTED IN SERVING ON THE BOARD (S) OR COMMITTEE(S) YOU HAVE SELECTED? DO YOU HAVE ANY SPECIAL TRAINING OR SKILLS IN THIS AREA?

I have lived in Cumberland for over 16 years. During this time I have seen a lot of changes within town. I would like to be more involved in the future of this great town. I have over 20 years service in the military and have been exposed to many things that I feel would be of value to the boards/committees that I have identified above

ARE YOU AVAILABLE FOR EVENING MEETINGS?

YES

DATE:

31 JAN 01

SIGNATURE:

*[Handwritten Signature]*

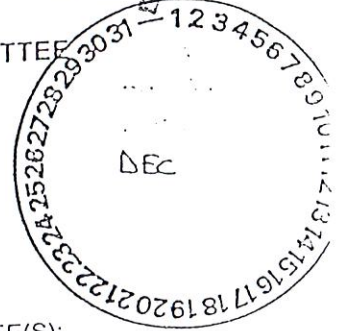
Note: Thank you for your interest in serving the Town of Cumberland. This application will be kept on file for one year, we will contact you if a vacancy occurs on a Board/Committee you have selected. You may be asked to attend a brief interview meeting with a subcommittee of the Town Council prior to your appointment. Please return this form to the Town Manager's Office at 290 Tuttle Road, Cumberland, ME 04021- Attention: Administration.

Interview 3-20-03 6:45p



COPY

TOWN OF CUMBERLAND  
APPLICATION FOR MEMBERSHIP TO A TOWN BOARD OR COMMITTEE



I AM INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) OR COMMITTEE(S):

- |   |   |
|---|---|
| ----- BOARD OF ADJUSTMENT & APPEALS                             | ----- LIBRARY ADVISORY BOARD                            |
| ----- BOARD OF ASSESSMENT REVIEW                                | <input checked="" type="checkbox"/> LONG RANGE PLANNING |
| <input checked="" type="checkbox"/> BOARD OF VOTER REGISTRATION | ----- COMMITTEE   |
| ----- CABLE TV REGULATORY BOARD                                 | <input checked="" type="checkbox"/> PLANNING BOARD      |
| <input checked="" type="checkbox"/> COASTAL WATERS COMMISSION   | ----- PERSONNEL APPEALS                                 |
| <input checked="" type="checkbox"/> COMMUNITY EDUCATION/        | ----- BOARD   |
| ----- RECREATION ADVISORY BOARD                                 | ----- RECYCLING COMMITTEE                               |
| ----- CONSERVATION COMMITTEE                                    | ----- SEWER APPEALS BOARD                               |
| ----- CUMBERLAND HOUSING AUTHORITY                              | ----- SHELLFISH CONSERVATION                            |
| ----- CUMBERLAND ISLANDS COMMITTEE                              | ----- COMMISSION  |
| ----- FIRE AND RESCUE DEPARTMENT                                | <input checked="" type="checkbox"/> TOWN FOREST BOARD   |
| ----- GREENBELT COMMITTEE                                       | ----- VAL HALLA BOARD OF                                |
| <input checked="" type="checkbox"/> LANDS COMMITTEE             | ----- TRUSTEES  |
| ----- CABLE TV ADVISORY COMMITTEE                               |   |

NAME: Adam C. Dougherty *appt'd to Islands Cmtee*

ADDRESS: 43 Valley Rd

TELEPHONE: Home: 829-5621 Work: 885-2799

WHY ARE YOU INTERESTED IN SERVING ON THE BOARD (S) OR COMMITTEE(S) YOU HAVE SELECTED? DO YOU HAVE ANY SPECIAL TRAINING OR SKILLS IN THIS AREA?

I just recently moved back to Cumberland and  
am interested in becoming more active in the  
community. Although I have specified the Committee's  
I am most interested in, I would be available for  
any openings. My education and recent employment  
has been in local politics and Government.

ARE YOU AVAILABLE FOR EVENING MEETINGS? Yes.

DATE: 11/27/01

SIGNATURE: Adam C. Dougherty

Note: Thank you for your interest in serving the Town of Cumberland. This application will be kept on file for one year, we will contact you if a vacancy occurs on a Board/Committee you have selected. You may be asked to attend a brief interview meeting with a subcommittee of the Town Council prior to your appointment. Please return this form to the Town Manager's Office at 290 Tuttle Road, Cumberland, ME 04021- Attention: Administration.

3-20-03 8:00pm

POSTED  
12-6-01



received  
12-3-02

TOWN OF CUMBERLAND  
APPLICATION FOR MEMBERSHIP TO A TOWN BOARD OR COMMITTEE

I AM INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) OR COMMITTEE(S):

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> BOARD OF ADJUSTMENT & APPEALS     | <input type="checkbox"/> PRINCE MEMORIAL LIBRARY ADVISORY BOARD   |
| <input checked="" type="checkbox"/> BOARD OF ASSESSMENT REVIEW        | <input type="checkbox"/> LANDS & CONSERVATION COMMISSION          |
| <input type="checkbox"/> BOARD OF SEWER APPEALS                       | <input checked="" type="checkbox"/> PLANNING BOARD                |
| <input type="checkbox"/> CABLE TV REGULATORY BOARD                    | <input type="checkbox"/> PERSONNEL APPEALS                        |
| <input type="checkbox"/> COASTAL WATERS COMMISSION                    | <input type="checkbox"/> RECREATION/ COMMUNITY ED ADVISORY BOARD  |
| <input type="checkbox"/> CUMBERLAND/YARMOUTH JOINT STANDING COMMITTEE | <input type="checkbox"/> RECYCLING COMMITTEE                      |
| <input type="checkbox"/> CUMBERLAND HOUSING AUTHORITY                 | <input type="checkbox"/> SHELLFISH CONSERVATION COMMISSION        |
| <input type="checkbox"/> CUMBERLAND ISLANDS COMMITTEE                 | <input type="checkbox"/> VAL HALLA & REC CENTER BOARD OF TRUSTEES |
| <input checked="" type="checkbox"/> FIRE AND RESCUE DEPARTMENT        |   |
| <input checked="" type="checkbox"/> LONG RANGE PLANNING               |   |
| <input type="checkbox"/> STONE WHARF COMMITTEE (Chebeague)            |   |

NAME: William (Bill) Ward *appt'd to Land & Cons'n*

ADDRESS: 128 Lang Woods Rd

TELEPHONE: Home: 829 2851 Work: 233 0095 Fax: 829 4891

EMAIL ADDRESS: summitfb@aol.com

WHY ARE YOU INTERESTED IN SERVING ON THE BOARD (S) OR COMMITTEE(S) YOU HAVE SELECTED? DO YOU HAVE ANY SPECIAL TRAINING OR SKILLS IN THIS AREA?

*See attached*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARE YOU AVAILABLE FOR EVENING MEETINGS? yes

DATE: 11/24/02 SIGNATURE: [Signature]

**Note:** Thank you for your interest in serving the Town of Cumberland. This application will be kept on file for one year. You may be asked to attend a brief interview meeting with a subcommittee of the Town Council prior to your appointment when committee vacancies occur. Please return this form to the Town of Cumberland Administration Office at 290 Tuttle Road, Cumberland, ME 04021.

-----Town of Cumberland Use Only-----

Date Application Received 11-30-02

Interview Date \_\_\_\_\_

Committee/Board \_\_\_\_\_

Term Expiration \_\_\_\_\_

Logged 3-10-03



11/26/02

To whom it may concern.

I have lived in the town of Cumberland for the past 3 years. I'm a native of Ohio career, lived & worked in Silicon Valley for 35 years. I have traveled worldwide extensively for corporations building & outfitting semiconductor manufacturing facilities.

I'm semi-retired operating a small low tech manufacturing business & I have the time to devote to civic involvement.

I recently served on the board committee & found the experience to be rewarding. I would like to continue to serve the community.

Please consider me for one of the committees.

Sincerely,

Bill Ward



COPY

TOWN OF CUMBERLAND  
APPLICATION FOR MEMBERSHIP TO A TOWN BOARD OR COMMITTEE



I AM INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) OR COMMITTEE(S):

- |   |  |
|---|--|
| <input type="checkbox"/> BOARD OF ADJUSTMENT & APPEALS                | <input type="checkbox"/> PRINCE MEMORIAL LIBRARY                                 |
| <input type="checkbox"/> BOARD OF ASSESSMENT REVIEW                   | <input type="checkbox"/> ADVISORY BOARD  |
| <input type="checkbox"/> BOARD OF SEWER APPEALS                       | <input checked="" type="checkbox"/> LANDS & CONSERVATION COMMISSION (top choice) |
| <input type="checkbox"/> CABLE TV REGULATORY BOARD                    | <input checked="" type="checkbox"/> PLANNING BOARD                               |
| <input type="checkbox"/> COASTAL WATERS COMMISSION                    | <input type="checkbox"/> PERSONNEL APPEALS                                       |
| <input type="checkbox"/> CUMBERLAND/YARMOUTH JOINT STANDING COMMITTEE | <input type="checkbox"/> RECREATION/ COMMUNITY ED ADVISORY BOARD                 |
| <input type="checkbox"/> CUMBERLAND HOUSING AUTHORITY                 | <input type="checkbox"/> RECYCLING COMMITTEE                                     |
| <input type="checkbox"/> CUMBERLAND ISLANDS COMMITTEE                 | <input type="checkbox"/> SHELLFISH CONSERVATION COMMISSION                       |
| <input type="checkbox"/> FIRE AND RESCUE DEPARTMENT                   | <input type="checkbox"/> VAL HALLA & REC CENTER BOARD OF TRUSTEES                |
| <input type="checkbox"/> LONG RANGE PLANNING                          |  |
| <input type="checkbox"/> STONE WHARF COMMITTEE (Chebeague)            |  |

NAME: Penny Asherman

ADDRESS: 12 Hemlock Drive

TELEPHONE: Home: 829-5315 Work: \_\_\_\_\_ Fax: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

WHY ARE YOU INTERESTED IN SERVING ON THE BOARD (S) OR COMMITTEE(S) YOU HAVE SELECTED? DO YOU HAVE ANY SPECIAL TRAINING OR SKILLS IN THIS AREA?

I am interested in protecting the natural resources of Cumberland and ensuring that development is properly channeled to balance human needs and environmental integrity and community character.  
I have a law degree and a Masters in Environmental Law from Vermont Law School. Currently I am a stay at home mother and would enjoy being active in local government.

ARE YOU AVAILABLE FOR EVENING MEETINGS? yes

DATE: 1/1/02

SIGNATURE: Penny Asherman

Note: Thank you for your interest in serving the Town of Cumberland. This application will be kept on file for one year. You may be asked to attend a brief interview meeting with a subcommittee of the Town Council prior to your appointment when committee vacancies occur. Please return this form to the Town of Cumberland Administration Office at 290 Tuttle Road, Cumberland, ME 04021.

Town of Cumberland Use Only  
Date Application Received 1-5-02

Interview Date 3-20-03 7:45pm

Committee/Board \_\_\_\_\_

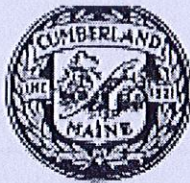
Term Expiration \_\_\_\_\_



**HOUSING AUTHORITY**

**APPLICANTS**





**TOWN OF CUMBERLAND**  
**APPLICATION FOR MEMBERSHIP TO A TOWN BOARD OR COMMITTEE**

I AM INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) OR COMMITTEE(S):

- |  |  |
|--|--|
| <input type="checkbox"/> BOARD OF ADJUSTMENT & APPEALS                   | <input type="checkbox"/> PRINCE MEMORIAL LIBRARY<br>ADVISORY BOARD   |
| <input type="checkbox"/> BOARD OF ASSESSMENT REVIEW                      | <input type="checkbox"/> LANDS & CONSERVATION<br>COMMISSION          |
| <input type="checkbox"/> BOARD OF SEWER APPEALS                          | <input type="checkbox"/> PLANNING BOARD                              |
| <input type="checkbox"/> CABLE TV REGULATORY BOARD                       | <input type="checkbox"/> PERSONNEL APPEALS                           |
| <input type="checkbox"/> COASTAL WATERS COMMISSION                       | <input type="checkbox"/> RECREATION/ COMMUNITY ED<br>ADVISORY BOARD  |
| <input type="checkbox"/> CUMBERLAND/YARMOUTH JOINT<br>STANDING COMMITTEE | <input type="checkbox"/> RECYCLING COMMITTEE                         |
| <input checked="" type="checkbox"/> CUMBERLAND HOUSING AUTHORITY         | <input type="checkbox"/> SHELLFISH CONSERVATION<br>COMMISSION        |
| <input type="checkbox"/> CUMBERLAND ISLANDS COMMITTEE                    | <input type="checkbox"/> VAL HALLA & REC CENTER<br>BOARD OF TRUSTEES |
| <input type="checkbox"/> FIRE AND RESCUE DEPARTMENT                      |  |
| <input type="checkbox"/> LONG RANGE PLANNING                             |  |
| <input type="checkbox"/> STONE WHARF COMMITTEE (Chebeague)               |  |

NAME: JOHN RAEKE

ADDRESS: 229 RANGE ROAD

TELEPHONE: Home: 829-5013 Work: \_\_\_\_\_ Fax: \_\_\_\_\_

EMAIL ADDRESS: JRAEKE@ATT.NET

WHY ARE YOU INTERESTED IN SERVING ON THE BOARD (S) OR COMMITTEE(S) YOU HAVE  
SELECTED? DO YOU HAVE ANY SPECIAL TRAINING OR SKILLS IN THIS AREA?

HOMEOWNER, ACCOUNTANT, RETIRED MANAGER  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

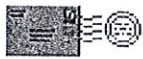
ARE YOU AVAILABLE FOR EVENING MEETINGS? YES

DATE: 7/23/03 SIGNATURE: John H. Raeke

**Note:** Thank you for your interest in serving the Town of Cumberland. This application will be kept on file for one year. You may be asked to attend a brief interview meeting with a subcommittee of the Town Council prior to your appointment when committee vacancies occur. Please return this form to the Town of Cumberland Administration Office at 290 Tuttle Road, Cumberland, ME 04021.

-----Town of Cumberland Use Only-----  
Date Application Received 7-24-03 Interview Date \_\_\_\_\_  
Committee/Board \_\_\_\_\_ Term Expiration \_\_\_\_\_





Saturday, November 16, 2002 6:04:31 PM

Message

From: Virtual Tyson  
sue@brunswickhousing.org  
Subject: Fwd: Application for Board or Commission  
To: Lisa Brown

LOGGED IN DB 3-10-03

Town: cumberlandme  
Name: Susan Larrabee  
Address: 7 Maple St  
Cumberland, ME 04021  
Home Phone: 829-3268  
Work Phone: 725-8711  
Fax: 729-2642  
Email: [sue@brunswickhousing.org](mailto:sue@brunswickhousing.org)

Committees: Cumberland Housing Authority,

Why are you interested in serving on the selected Board(s)?

My job(Accounting Assistant at Brunswick Housing Authority)enables me to observe first hand the benefits of providing safe and affordable housing to senior citizens and families. I would like to have an active, community part in the process.

Are you available for evening meetings?

Yes, I am available for evening meetings.



**HOUSING & PLANNING BD  
APPLICANTS**



**TOWN OF CUMBERLAND**  
**APPLICATION FOR MEMBERSHIP TO A TOWN BOARD OR COMMITTEE**



**I AM INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) OR COMMITTEE(S):**

- |  |  |
|--|--|
| <input type="checkbox"/> BOARD OF ADJUSTMENTS & APPEALS    | <input checked="" type="checkbox"/> LIBRARY ADVISORY BOARD |
| <input type="checkbox"/> BOARD OF ASSESSMENT REVIEW        | <input checked="" type="checkbox"/> PLANNING BOARD         |
| <input type="checkbox"/> COASTAL WATERS COMMISSION         | <input type="checkbox"/> PERSONNEL APPEALS BD              |
| <input type="checkbox"/> RECREATION/COMMUNITY EDUCATION    | <input type="checkbox"/> LANDS & CONSERVATION              |
| <input type="checkbox"/> ADVISORY BOARD                    | <input type="checkbox"/> COMMISSION                        |
| <input checked="" type="checkbox"/> RECYCLING COMMITTEE    | <input type="checkbox"/> BOARD OF SEWER APPEALS            |
| <input type="checkbox"/> HOUSING AUTHORITY                 | <input type="checkbox"/> ISLANDS COMMITTEE                 |
| <input type="checkbox"/> SHELLFISH CONSERVATION COMMISSION | <input type="checkbox"/> VAL HALLA BOARD OF                |
| <input type="checkbox"/> CABLE TV REGULATORY BOARD         | <input type="checkbox"/> TRUSTEES                          |
| <input type="checkbox"/> VOLUNTEER FIRE & RESCUE DEPTS     | <input type="checkbox"/> VOTER REG/ELECTIONS               |

NAME: Robert Val

ADDRESS: \_\_\_\_\_

TELEPHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

WHY ARE YOU INTERESTED IN SERVING ON THE BOARD (S) OR COMMITTEE(S) YOU HAVE SELECTED? DO YOU HAVE ANY SPECIAL TRAINING OR SKILLS IN THIS AREA?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARE YOU AVAILABLE FOR EVENING MEETINGS? \_\_\_\_\_

DATE: 7-16-03 SIGNATURE: [Signature]

**Note:** Thank you for your interest in serving the Town of Cumberland. This application will be kept on file for one year. We will notify you if a vacancy occurs on a Board/Committee you have selected. You may be asked to attend a brief interview meeting with a subcommittee of the Town Council prior to your appointment. Please return this form to the Town Manager's Office at 290 Tuttle Road, Cumberland, ME 04021- Attention: Town Clerk.

----- Town of Cumberland Use Only -----

Date appl rec'd: 7-16-03 Board/Committee appt: \_\_\_\_\_

Interview date: \_\_\_\_\_ Term expires: \_\_\_\_\_



received  
3-28-03

**TOWN OF CUMBERLAND**  
**APPLICATION FOR MEMBERSHIP TO A TOWN BOARD OR COMMITTEE**

I AM INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) OR COMMITTEE(S):

- |  |   |
|--|---|
| <input type="checkbox"/> BOARD OF ADJUSTMENT & APPEALS                   | <input type="checkbox"/> PRINCE MEMORIAL LIBRARY<br>ADVISORY BOARD              |
| <input type="checkbox"/> BOARD OF ASSESSMENT REVIEW                      | <input type="checkbox"/> LANDS & CONSERVATION<br>COMMISSION                     |
| <input type="checkbox"/> BOARD OF SEWER APPEALS                          | <input checked="" type="checkbox"/> PLANNING BOARD                              |
| <input type="checkbox"/> CABLE TV REGULATORY BOARD                       | <input type="checkbox"/> PERSONNEL APPEALS                                      |
| <input type="checkbox"/> COASTAL WATERS COMMISSION                       | <input type="checkbox"/> RECREATION/ COMMUNITY ED<br>ADVISORY BOARD             |
| <input type="checkbox"/> CUMBERLAND/YARMOUTH JOINT<br>STANDING COMMITTEE | <input type="checkbox"/> RECYCLING COMMITTEE                                    |
| <input checked="" type="checkbox"/> CUMBERLAND HOUSING AUTHORITY         | <input type="checkbox"/> SHELLFISH CONSERVATION<br>COMMISSION                   |
| <input type="checkbox"/> CUMBERLAND ISLANDS COMMITTEE                    | <input checked="" type="checkbox"/> VAL HALLA & REC CENTER<br>BOARD OF TRUSTEES |
| <input type="checkbox"/> FIRE AND RESCUE DEPARTMENT                      |   |
| <input type="checkbox"/> LONG RANGE PLANNING                             |   |
| <input type="checkbox"/> STONE WHARF COMMITTEE (Chebeague)               |   |

NAME: Grey Connoes

ADDRESS: 13 Karole Lane, Cumberland Center, ME 04021

TELEPHONE: Home: 207-829-4360 Work: 207-622-9386 Fax: \_\_\_\_\_

EMAIL ADDRESS: gdc@mmbb.com ; jprgdc@aol.com

WHY ARE YOU INTERESTED IN SERVING ON THE BOARD (S) OR COMMITTEE(S) YOU HAVE  
SELECTED? DO YOU HAVE ANY SPECIAL TRAINING OR SKILLS IN THIS AREA?

I would like to become active in the community in which I  
live. I believe that by participating with local government I can  
add some benefit to the town & in the process develop lasting & important  
relationships. I am sure that will promote a better more livable community.  
I am taking classes in community planning & development at the Maine School of  
45M.

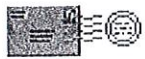
ARE YOU AVAILABLE FOR EVENING MEETINGS? Yes

DATE: 3/26/03 SIGNATURE: [Signature]

**Note:** Thank you for your interest in serving the Town of Cumberland. This application will be kept on file for one year. You may be asked to attend a brief interview meeting with a subcommittee of the Town Council prior to your appointment when committee vacancies occur. Please return this form to the Town of Cumberland Administration Office at 290 Tuttle Road, Cumberland, ME 04021.

-----Town of Cumberland Use Only-----  
Date Application Received 3-28-03 Interview Date \_\_\_\_\_  
Committee/Board \_\_\_\_\_ Term Expiration \_\_\_\_\_





Monday, November 18, 2002 8:20:52 PM

Message

From: Virtual Tyson  
Pandl7@aol.com

Subject: Fwd: Application for Board or Commission

To: Lisa Brown

LOGGED IN DB 3-10-03

Town: cumberlandme

Name: Phillip A Dobson  
Address: 8 Winn Rd  
Cumberland, ME 04021

Home Phone: 207-829-4169  
Work Phone: 207-797-9100  
Fax: 207-829-6867  
Email: [Pandl7@aol.com](mailto:Pandl7@aol.com)

*appt'd to Personnel Appeals*

Committees: Planning Board, Personnel Appeals, Cumberland Housing Authority, Long  
Range Planning,

Why are you interested in serving on the selected Board(s)?

I would be interested in serving on any of the boards or committees I have selected because I feel that I could have a positive influence and effect on the community that I live in. In the past I have served on school committees in our town, and have always been interested in trying to help make a positive difference in our community.

Are you available for evening meetings?

I'm available most all evenings for meetings with the exception of some school related meeting I may need to attend.

March 21, 2003

TO: Town Council members  
FROM: Nadeen Daniels, Town Clerk  
RE: Nominating Committee appointments

---

Thursday evening the Nominating Committee held interviews with eight applicants interested in membership on one or more of the following boards: Recreation/Community Education Advisory Board, Personnel Appeals Board, and Lands & Conservation Commission.

At the conclusion of their meeting, the Nominating Committee voted to forward the following appointments:

- **RECREATION/COMMUNITY EDUCATION ADVISORY BOARD**
  - Charles Burnie, 30 Lower Methodist Road
- **PERSONNEL APPEALS BOARD**
  - William Ward, 128 Longswoods Road
  - Phillip Dobson, 8 Winn Road
  - James Hanley, 288 Blanchard Road
- **LAND & CONSERVATION COMMISSION**
  - Penny Asherman, 12 Hemlock Drive
  - James Hanley, 288 Blanchard Road
  - William Ward, 128 Longwood Road
  - Cindi Farris, 29 Wyman Way

Additionally, the Town has received a resignation from Planning Board member Stephen Sloan. The Nominating Committee has directed me to place an ad in the Forecaster announcing this vacancy, along with a general solicitation for all town boards and committees.

*Plng  
Steve Whipple*

*Lib  
Lisa Nolan*

*VH  
L Tokey  
R Doane*



**ITEM**  
**03 - 080**

**PUBLIC HEARING NOTICE**  
**TOWN of CUMBERLAND**  
**MONDAY, August 4, 2003**

The Cumberland Town Council will hold a public hearing at 7:00 p.m., Monday, August 4, 2003, in the Town Council Chambers, 290 Tuttle Road, to consider and act on the following Mass Gathering Permit applications:

- Cumberland Soccer Club Labor Day Tournament, August 30 & 31, 2003, Twin Brooks facility, 7:00 a.m. to 7:00 p.m.; and the
- Wildfire Motor Sports' International War on Wheel 'World Series' Monster Trucks event, Cumberland Fairgrounds, August 22 & 23, 2003, 7:30 p.m. to 10:00 p.m.

Both applications may be viewed during regular working hours at the office of the Town Clerk. Interested citizens are invited and encouraged to attend the public hearing and will be given an opportunity for comment.

Jeffrey Porter,  
Council Chairman



**PUBLIC HEARING NOTICE**  
**TOWN of CUMBERLAND**  
**MONDAY, August 4, 2003**

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- Wildfire Motor Sports' International War on Wheel 'World Series' Monster Trucks event, Cumberland Fairgrounds, August 22 & 23, 2003, 7:30 p.m. to 10:00 p.m.

Both applications may be viewed during regular working hours at the office of the Town Clerk. Interested citizens are invited and encouraged to attend the public hearing and will be given an opportunity for comment.

Jeffrey Porter,  
Council Chairman

# *the* FORECASTER

FAX 3  
Number of pages  
including cover

Forecaster Publishing, Inc.  
317 Foreside Road  
P.O. Box 66797  
Falmouth, Maine 04105  
207-781-3661 fax: 207-781-2060

Date: 7-29-03

To: Nadeem From: Dotti

Good morning! Okay, here we go...  
See the two following pages for  
your corrected proofs. Please call  
immediately with additional  
changes. Thanks!



July 30, 2003

TO: TOWN COUNCIL MEMBERS  
FROM: NADEEN DANIELS, TOWN CLERK  
RE: LABOR DAY SOCCER TOURNAMENT

.....

This item has been advanced from August 11<sup>th</sup>. Therefore, most of the necessary written documentation is still forthcoming. However, Mr. John Andrews and I have discussed what is required for approval of this permit.

John has contacted the Police, Rescue and Fire Chief to ascertain their requirements for personnel and equipment. Food will be sold by the Lions Club at their Twin Brook booth, and prepared foods will be purchased from Food Stop and resold at the soccer club's booths at Twin Brook and Greely High School. A copy of the insurance certificate is in your packet, and I have requested the addition of the Town as an additional insured. Finally, John is working to arrange for refuse/waste disposal and will submit that information to me when it is finalized.

I will continue to work with Mr. Richardson over the next few weeks to ensure all code and license requirements are met, and recommend you approve this permit pending my full receipt of the necessary licensing documents.

Drawn Close - \$250

## TOWN OF CUMBERLAND

Publication dates: \_\_\_\_\_  
Publication names: \_\_\_\_\_  
Date filed: 7-10-03  
Fee rec'd: \_\_\_\_\_  
Date Ordinance received: \_\_\_\_\_  
Issued: \_\_\_\_\_  
Denied: \_\_\_\_\_

### Mass Gathering Application -- Minor Large Outdoor Event (1,000 - 4,999 persons)

This application **must be filed with the Town Clerk not less than 60 days** before the date of the event.  
Application must be accompanied by a non-refundable fee of \$250.

Name of applicant: Cumberland Soccer Club

Address of applicant: PO Box 352, Cumberland, ME 04021 Tel. # 829-5532

Name of event: Cumberland Soccer Club Labor Day Tournament

Facility where the event will be held: High School / Twinbrook

Is the facility owned by the applicant: \_\_\_\_\_ yes; X no, (if no, attach a copy of the contract with the owner which allows use of the property)

Name of promoter (if different from above): \_\_\_\_\_

Telephone number: \_\_\_\_\_

Date of event: 8/30 - 8/31 Time (start and finish times): 7a 7p

Number of tickets available ~

Expected attendance 2000

Description of event: Annual Cumberland Soccer Club Labor Day Tournament

Will any food vendors be serving at the event? X yes, \_\_\_\_\_ no (if yes, how many, and what types) 1 CSC Booth @ High School (Cannons St.)  
1 CSC Table @ Twinbrook



K. Describe emergency facilities: Contract of Rescue

L. Describe communication facilities: Contract of Police

M. Number of certified police officers: 2


N. Other security personnel (include company name and qualifications): -


O. Describe fire personnel: -

Other

P. Name of liability insurance Acond  
Amount of coverage \$4- / \$1-; amount of property insurance -

Q. Preferred type of performance guarantee (i.e.. escrow account, irrevocable letter of credit)  
-

  
Authorized signature

On 7/9/03 (date), I received a copy of the Cumberland Mass  
Gathering Ordinance.  (authorized signature)

**ACORD™ CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

5/13/03

**PRODUCER** For Service Contact:  
Pullen Insurance Services, Inc.  
6300 Ridglea Place, #614  
Fort Worth, TX 76116  
(817) 738-6100

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURED**  
SoccerMaine  
711 Main Street, Suite A  
Bangor, ME 04401

**INSURERS AFFORDING COVERAGE**

NAIC #

INSURER A: Combined Specialty  
INSURER B: Great American Assurance  
INSURER C: Hartford Life Insurance Company  
INSURER D:  
INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	ADD'L	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	X	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	T70000000770600	9/1/02	9/1/03	EACH OCCURRENCE \$ 1,000,000. DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000. MED EXP (Any one person) \$ 5,000. PERSONAL & ADV INJURY \$ 1,000,000. GENERAL AGGREGATE \$ NONE PRODUCTS - COMP/OP AGG \$ 1,000,000.
A	X	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	T70000000770600	9/1/02	9/1/03	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000. BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
B	X	<b>EXCESS/UMBRELLA LIABILITY</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  DEDUCTIBLE RETENTION \$	EXC0000591058100	9/1/02	9/1/03	EACH OCCURRENCE \$ 4,000,000. AGGREGATE \$ 4,000,000. \$ \$ \$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C		<b>OTHER</b> Participant Accident Medical	36-SB-205569	9/1/02	9/1/03	\$100,000.

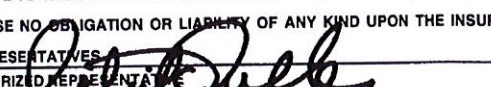
**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**

Insurer A: Limits of Liability include Participant Legal Liability SoccerMaine  
Insurer A: Certificate Holder is Named as Additional Insured as respects the operations of the Named Insured.

**CERTIFICATE HOLDER**

Cumberland Soccer Club  
PO Box 352  
Cumberland, ME 04021

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.  
AUTHORIZED REPRESENTATIVE 



## **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

OFFICE COPY

TAX.	<input type="checkbox"/>	TREAS.	<input type="checkbox"/>	NO.	161421
DATE:	07/16/2003	PREVIOUS BALANCE:			
AMOUNT:	250.00	NEW BALANCE:			
DESCRIPTION:	MASS GATH #250	R0315	CLERK LICENCES		250.00
RECEIVED FROM:	CUMBERLAND SOCCER CLUB				
	DAF				



## Nadeen Daniels

---

**From:** John Andrews [jandrews@filler.com]  
**Sent:** Thursday, July 31, 2003 3:42 PM  
**To:** Nadeen Daniels  
**Subject:** FW: Cumberland Soccer Club - Labor Day Tournament

Nadeen,

FYI

John H. Andrews, CPA  
Filler & Associates, P.A.  
70 Center Street  
P.O. Box 4177  
Portland, ME 04101-0377  
Phone: (207) 772-0153 Ext. 224  
Fax: (207) 761-4013

-----Original Message-----

**From:** Votley@intellicare.com [mailto:Votley@intellicare.com]  
**Sent:** Thursday, July 31, 2003 3:27 PM  
**To:** cbolduc@cumberlandmaine.com  
**Cc:** John Andrews  
**Subject:** Cumberland Soccer Club - Labor Day Tournament

Chief, Nadine Daniels called and is looking for written (e-mail is probably ok) confirmation that you are planning to provide the traditional coverage for the tournament. This is one or two vehicles at your discretion. Can you please e-mail Nadine so she had the information for the council meeting on Monday evening 8/4/2003. Thanks.  
Victor

Victor Otley  
votley@intellicare.com

Victor C Otley  
Chief Executive Officer  
IntelliCare  
207-822-3000  
votley@intellicare.com

7/31/2003

## Nadeen Daniels

---

**From:** John Andrews [jandrews@filler.com]  
**Sent:** Thursday, July 31, 2003 3:42 PM  
**To:** Nadeen Daniels  
**Subject:** FW: Cumberland Soccer Club / Labor Day Tournament

Nadeen,

FYI

John H. Andrews, CPA  
Filler & Associates, P.A.  
70 Center Street  
P.O. Box 4177  
Portland, ME 04101-0377  
Phone: (207) 772-0153 Ext. 224  
Fax: (207) 761-4013

-----Original Message-----

**From:** VOtley@intellicare.com [mailto:VOtley@intellicare.com]  
**Sent:** Thursday, July 31, 2003 3:26 PM  
**To:** jcharron@cumberlandmaine.com  
**Cc:** John Andrews  
**Subject:** Cumberland Soccer Club / Labor Day Tournament

Chief, Nadine Daniels called and is looking for written (e-mail is probably ok) confirmation that you are planning to provide the traditional coverage for the tournament. This is either one or two officer at your discretion. Can you please e-mail Nadine so she had the information for the council meeting on Monday evening 8/4/2003.

Thanks. Victor

Victor Otley  
votley@intellicare.com

7/31/2003



**Nadeen Daniels**

---

**From:** John Andrews [jandrews@filler.com]  
**Sent:** Thursday, July 31, 2003 4:00 PM  
**To:** Dan Small  
**Cc:** Nadeen Daniels; Victor Otley (E-mail)  
**Subject:** Cumberland Soccer Club Tournament

Chief Small,

In conjunction with our annual Labor Day weekend soccer tournament, to be held on Sat., 8/30/03 and Sun., 8/31/03 at Twin Brook and Greely High School fields, the Cumberland Soccer Club has applied for a mass gathering permit. In years past we have coordinated with the Police Dept. and the Rescue Dept. I have been informed by Nadeen Daniels (Town Clerk) that the three public safety chiefs need to be contacted. In conjunction with our permit request, we apparently need to provide Nadeen with something in writing from your dept. indicating that we have made proper arrangements with you.

Nadeen has informed us today that our hearing, which was originally scheduled for 8/11/03, has been moved up to this coming Monday, 8/4/03. Could you please let me know if it is possible for you to provide an e-mail to Nadeen to fulfill this requirement.

In conjunction with the letter, if there are any special requirements for us, please let me know. We will be working in conjunction with the Lions Club to operate their food booth which is housed at Twin Brook. My understanding is that the Lions Club holds the proper licenses to operate the booth, and that there is a small propane tank attached to the booth. Other than that, we bring in prepared foods from Food Stop (pizza, italians) to our booths at Twin Brook and Greely High School.

If I can answer any questions that you might have, please let me know.

John H. Andrews, CPA  
Cumberland Soccer Club  
829-5052

Filler & Associates, P.A.  
70 Center Street  
P.O. Box 4177  
Portland, ME 04101-0377  
Phone: (207) 772-0153 Ext. 224  
Fax: (207) 761-4013

7/31/2003

70 Center Street  
P.O. Box 4177  
Portland, ME 04101-0377  
(207) 772-0153 X224

**Filler & Associates,  
P.A.**

# Fax

<b>To:</b>	Nadeen Daniels/Town of Cumberland	<b>From:</b>	John H. Andrews, CPA
<b>Fax:</b>	207-829-2224	<b>Pages:</b>	3
<b>Phone:</b>	207-829-2205	<b>Date:</b>	8/11/03
<b>Re:</b>	Cumberland Soccer Club	<b>CC:</b>	

☐ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

● **Comments:**

Nadeen,

Enclosed please find a copy of the revised Certificate of Insurance in conjunction with our Labor Day weekend soccer tournament.

Anything else, please let me know.

John Andrews



**ACORD CERTIFICATE OF LIABILITY INSURANCE**DATE (MM/DD/YYYY)  
08/07/2003

PRODUCER For Service Contact:

Pullen Insurance Services, Inc.  
6300 Ridgela Place, #614  
Fort Worth, TX 76116  
(817) 738-6100

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED

SoccerMaine  
711 Main Street, Suite A  
Bangor, ME 04401

## INSURERS AFFORDING COVERAGE

NAIC #

INSURER A: Combined Specialty

INSURER B: Great American Assurance

INSURER C: Hartford Life Insurance Company

INSURER D:

INSURER E:

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	ADD'L	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	X	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	T70000000770600 (Med. expense is provided for Spectators ONLY)	09/01/2002	09/01/2003	EACH OCCURRENCE \$1,000,000. DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000. MED EXP (Any one person) \$5,000. PERSONAL & ADV INJURY \$1,000,000. GENERAL AGGREGATE NONE PRODUCTS - COMPROP AGG \$1,000,000.
A	X	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	T70000000770600	09/01/2002	09/01/2003	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000. BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT OTHER THAN AUTO ONLY: EA ACC AGG
B	X	<b>EXCESS/UMBRELLA LIABILITY</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE RETENTION \$	EXC0000591058100	09/01/2002	09/01/2003	EACH OCCURRENCE \$4,000,000. AGGREGATE \$4,000,000.
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below.				WC STATUTORY LIMITS E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT
C		<b>OTHER</b> Participant Accident Medical	36-SB-205569	09/01/2002	09/01/2003	\$100,000.

## DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Insurer A: Limits of Liability include Participant Legal Liability

SoccerMaine

Insurer A: Certificate Holder is Named as Additional Insured with respect to the operations of the Named Insured.

## CERTIFICATE HOLDER

## CANCELLATION

Town of Cumberland  
Cumberland, ME 04021

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Joe Deeb*

FROM : SOCCER MAINE REGISTRAR  
ACORD 25 (2007/08)

FAX NO. : 2079420950

Aug. 07 2003 12:10PM P3

## IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**IF SUBROGATION IS WAIVED**, subject to the terms and conditions of this policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## DISCLAIMER

**The Certificate of Insurance above does not constitute a contract between the Issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.**



**ITEM**  
**03 - 081**



# TOWN OF CUMBERLAND, MAINE

290 Tuttle Road

Cumberland Center, Maine 04021-9321

Telephone (207) 829-5559 • Fax (207) 829-2214

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July 31, 2003

Mr. Calvin Carrington  
Wildfire Motorsports  
P.O. Box 439  
Sturbridge, MA 01566

Dear Mr. Carrington:

This letter is written as a follow-up to our conversation of late yesterday afternoon. As you are now aware, I am unable to accept your application for a Mass Gathering Permit to hold a Monster Truck Show at the Cumberland Fairgrounds.

At their meeting held July 28, 2003 a member of the Town Council referenced the Fairgrounds Overlay District and suggested a review as it relates to permitted uses at the Fairgrounds. A copy of that ordinance is attached for your review.

Upon review of Section 204.14, Fairgrounds Overlay District, and consult with Code Enforcement Officer, Barbara McPheters, and Mr. Francis Small, representative of the Cumberland Fairgrounds, it has been determined that a monster truck event is not a permitted use at the Fairgrounds. An appeal of this decision may be made to the Board of Adjustment and Appeals within thirty (30) days of this date.

Please find your original check #1274 enclosed. I thank you for considering the Town of Cumberland for this event and extend best wishes for continued success.

Sincerely,

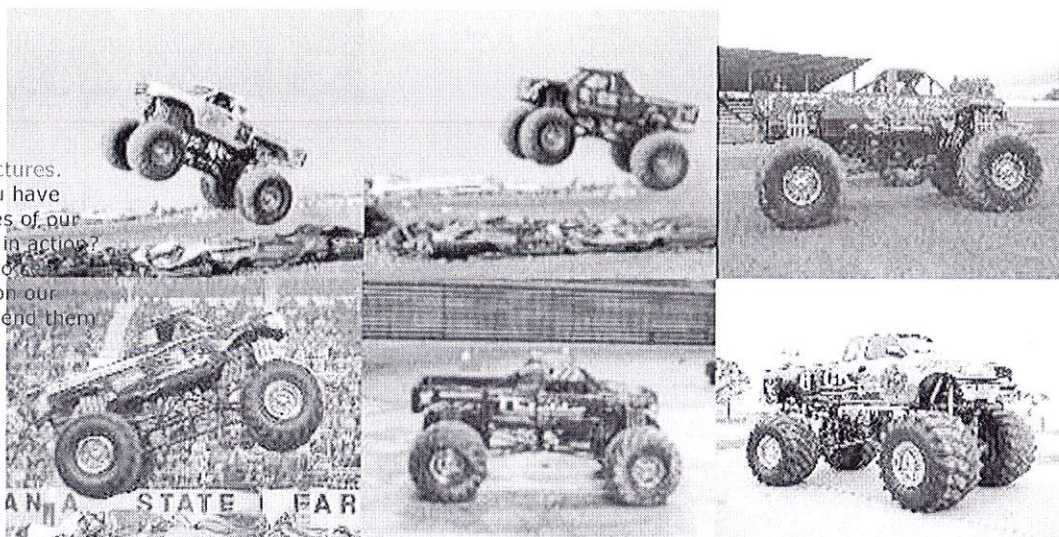
Nadeen Daniels  
Town Clerk



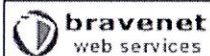


[WWE Links](#) [News](#) [Events](#) [Monster Trucks](#) [Drivers](#) [Interact With Us](#) [Media](#) [Sponsors](#) [About AJMenu](#)

Got Pictures.  
Do you have  
pictures of our  
trucks in action?  
Want to see  
them on our  
site? Send them  
to:



Counter code has  
changed. Please  
update your code.





TOWN OF CUMBERLAND  
MASS GATHERING ORDINANCE

THE TOWN OF CUMBERLAND HEREBY ORDAINS the following to be the Mass Gathering Ordinance -

I. STATEMENT OF PURPOSE

The Town of Cumberland is concerned about the adverse effect to the general health and safety of the community that may result from large crowds which attend outdoor events, including exhibitions, festivals, music concerts and fairs. Large gatherings may lead to sanitation problems, resulting from inadequate waste disposal, insufficient drinking water and ill-equipped first aid facilities; such gatherings may also threaten the safety of the community through the obstruction of roads, violations of liquor and drug laws, and destruction of property. Further, large gatherings that occur within a short period of time create traffic congestion, crowd control, health, sanitation and safety problems which are greater than those which accompany gatherings which occur over a longer duration. Therefore, the following ordinance is hereby ordained for the purposes of protecting the general welfare, preventing disease, promoting health and providing for public safety.

II. DEFINITIONS

A. Large Outdoor Event - means any gathering held outdoors with the intent to attract one thousand (1,000) or more persons for a festival, exhibition, amusement show, fair, theatrical performance, musical performance or other similar activity. Large Outdoor Events are regulated depending on their anticipated attendance, and so there are two categories of Large Outdoor Events:

1. Major Large Outdoor Event - means a Large Outdoor Event which is held with the intent to attract a continued attendance of five thousand (5,000) or more persons for any length of time.
2. Minor Large Outdoor Event - means a Large Outdoor Event which is held with the intent to attract a continued attendance of fewer than five thousand (5,000) persons for any length of time.

B. Town - means the Town of Cumberland.

C. Town Council - means the Town Council of the Town of Cumberland.

D. Person - means any natural person, sole proprietor-ship, partnership, corporation or other entity.

E. Operator - means the person responsible for the Large Outdoor Event.



- F. Performance Guaranty - means an irrevocable letter of credit from a banking institution authorized to do business in Maine, cash escrow, or other financial guarantee acceptable to the Town Council and in a form approved by the Town Attorney, provided by an applicant for a Large Outdoor Event license to guarantee the payment of: the costs of the prompt cleaning of the grounds after the close of the Large Outdoor Event; and the Town police, fire, rescue and public works costs for traffic control, public safety, first aid, fire prevention and law enforcement activities performed by the Town as a result of the Large Outdoor Event (the "Public Costs"). These public costs shall be those costs incurred by the Town in connection with the proposed Large Outdoor Event which would not be incurred by the Town if the Large Outdoor Event were not held. Promptly following the Large Outdoor Event, the Town shall release the Performance Guaranty if the Operator pays all such Public Costs within ten (10) working days after the Large Outdoor Event.
- G. Assembly Area - means that portion of the premises on which the Large Outdoor Event is held within which persons in attendance are expected to sit or stand.

### III. REQUIREMENT OF A LICENSE FOR LARGE OUTDOOR EVENTS

- A. No person may sponsor, promote, operate or hold any Large Outdoor Event unless a license therefore is first obtained from the Town Council of Cumberland.
- B. The licensing procedure will be administered in the following manner:
1. The person(s) seeking a license must file an application form with the Town Clerk of the Town of Cumberland no less than 60 days before the proposed commencement of the Large Outdoor Event.
  2. The fee for the license shall be established by order of the Town Council and must accompany the application. Money received under this ordinance will help defray costs of its administration. The Town Council may at its discretion reduce or waive the fee for charitable and nonprofit organizations.
  3. The application, files with the Town Clerk, must include a contract with the property owner allowing use of the facility or property, unless the property or facility is owned by the applicant.
  4. Within 5 days of the receipt of an application, the Town Clerk shall notify the Town Manager, Police, Fire and Rescue Chiefs of the application.
  5. Before a license may be issued hereunder, the Town Council shall hold a public hearing, in order to review the application and determine the conditions required to



- F. Performance Guaranty - means an irrevocable letter of credit from a banking institution authorized to do business in Maine, cash escrow, or other financial guarantee acceptable to the Town Council and in a form approved by the Town Attorney, provided by an applicant for a Large Outdoor Event license to guarantee the payment of: the costs of the prompt cleaning of the grounds after the close of the Large Outdoor Event; and the Town police, fire, rescue and public works costs for traffic control, public safety, first aid, fire prevention and law enforcement activities performed by the Town as a result of the Large Outdoor Event (the "Public Costs"). These public costs shall be those costs incurred by the Town in connection with the proposed Large Outdoor Event which would not be incurred by the Town if the Large Outdoor Event were not held. Promptly following the Large Outdoor Event, the Town shall release the Performance Guaranty if the Operator pays all such Public Costs within ten (10) working days after the Large Outdoor Event.
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  3. The application, files with the Town Clerk, must include a contract with the property owner allowing use of the facility or property, unless the property or facility is owned by the applicant.
  4. Within 5 days of the receipt of an application, the Town Clerk shall notify the Town Manager, Police, Fire and Rescue Chiefs of the application.
  5. Before a license may be issued hereunder, the Town Council shall hold a public hearing, in order to review the application and determine the conditions required to





safeguard the public health, safety and welfare. The license applicants have the right to attend and to represent their interests at such hearing. When considering the issuance of a license for a Large outdoor Event, the Town Council may seek advice from the Police Chief, Fire Chief, Rescue Chief, Code Enforcement Officer, Health Officer and such other Town officials as it deems necessary. After assessing the possible effects that the proposed event may have on the public's health, safety and welfare, the Town Council may deny the license or grant the license, or grant the license and impose such reasonable conditions on the issuance of a license as would safeguard the public interest; including, requiring the applicant to:

- a. post a performance guaranty in a form acceptable to the Town Attorney in an amount estimated by the Town Council to be equal to the Public Costs described in paragraph II F of this Ordinance.
- b. agree to hiring of certified police officers, and rescue and fire personnel at the expense of the licensee. The Police Chief, Fire Chief and Rescue Chief will be notified no less than 45 days before the proposed event that the personnel will be needed;
- c. demonstrate, by means of a written, descriptive plan addressing the standards of this Ordinance, that adequate facilities will be provided at the site of the Large Outdoor Event, in order to protect the health of the people who attend, including:
  - i. adequate waste disposal facilities;
  - ii. adequate fire fighting, rescue and police personnel;
  - iii. adequate water supplies;
  - iv. adequate first aid, rescue and fire facilities, and police equipment; and
  - v. adequate communication facilities;
- d. give notice to the appropriate Town, County and State officials, as named by the Town Council;
- e. demonstrate, by means of a written descriptive plan, that adequate parking spaces will be available;
- f. provide, for Major Large Outdoor Events, a detailed plan showing how crowd security and police protection of private property will be accomplished;
- g. provide, for Major Large Outdoor Events, a detailed plan for controlling traffic, which shall contain:



- i. a description of routes which persons attending are likely to take;
- ii. methods to be used to publicize alternative routes;
- iii. the number of persons who will be present to direct traffic at the site both before and after the event and their locations, and;
- iv. a description of what means will be available to remove disabled vehicles from locations under the control of the Operator where such vehicles would prevent the free flow of traffic.
- h. provide a contract with a waste disposal company to remove waste from the site.

#### IV. LICENSE STANDARDS

In reviewing Large Outdoor Event license applications submitted pursuant to Section III A, the Town Council shall determine whether to issue a license based upon whether the application meets all of the following standards:

- A. Access - That convenient and safe access for the ingress and egress of pedestrian and vehicular traffic exists, and that all public roadways in the proximity of the Large Outdoor Event shall be adequately staffed with uniformed police officers to insure safety to all the public.
- B. Grounds
  - 1. That each Large Outdoor Event Assembly Area shall be well drained and so arranged to provide sufficient space for persons assembled, vehicles, sanitary facilities, and appurtenant equipment.
  - 2. That trees, underbrush, large rocks and other natural features shall be left intact and undisturbed whenever possible, and the natural vegetative cover shall be retained, protected, and maintained so as to facilitate drainage, prevent erosion, and preserve the scenic attributes.
  - 3. That the grounds shall be maintained free from accumulation of refuse, and from health and safety hazards constituting a nuisance as defined.
  - 4. That illumination shall be provided at night beginning one half hour before sunset to protect the safety of the persons at the Large Outdoor Event. The Assembly Area shall be adequately lighted, but lighting shall not unreasonably reflect beyond the Assembly Area boundaries unless adjacent properties are uninhabited.

- i. a description of routes which persons attending are likely to take;
- ii. methods to be used to publicize alternative routes;
- iii. the number of persons who will be present to direct traffic at the site both before and after the event and their locations, and;
- iv. a description of what means will be available to remove disabled vehicles from locations under the control of the Operator where such vehicles would prevent the free flow of traffic.
- h. provide a contract with a waste disposal company to remove waste from the site.

#### IV. LICENSE STANDARDS

In reviewing Large Outdoor Event license applications submitted pursuant to Section III A, the Town Council shall determine whether to issue a license based upon whether the application meets all of the following standards:

- A. Access - That convenient and safe access for the ingress and egress of pedestrian and vehicular traffic exists, and that all public roadways in the proximity of the Large Outdoor Event shall be adequately staffed with uniformed police officers to insure safety to all the public.
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  4. That illumination shall be provided at night beginning one half hour before sunset to protect the safety of the persons at the Large Outdoor Event. The Assembly Area shall be adequately lighted, but lighting shall not unreasonably reflect beyond the Assembly Area boundaries unless adjacent properties are uninhabited.



5. That parking shall be provided for persons arriving by vehicular means; that service road and parking spaces shall be located so as to permit convenient and safe movement of vehicular and pedestrian traffic and free passage of emergency vehicles; that the width of the service road should not be less than the following: 1 traffic lane -- 12'; 2 traffic lanes -- 24'; parallel parking lanes -- 7', that adequate parking space shall be provided which means that there shall be at least one parking space to every three persons and the density shall not exceed one hundred passenger cars or 30 buses per usable acre.

6. That at least ten (10) square feet per person shall be provided on the site for a Large Outdoor Event with assigned seating; that at least fifteen (15) square feet shall be provided for a Large Outdoor Event with festival seating; and that no overnight assemblage shall be permitted.

C. Water Supply -

1. That an adequate, safe supply of potable water, meeting the requirements of the State Department of Human Services, Division of Health Engineering, shall be provided and that common cups shall not be used.

2. That transported water shall be obtained from an approved source, stored and dispensed in an approved manner. Approval as used in this paragraph means in compliance with standards adopted by the State Department of Human Services, Division of Health Engineering.

D. Sanitation -

1. That where water is distributed under pressure and flush toilets are used, the water system shall deliver water at a normal operating pressure (20 lbs per square inch minimum to all fixtures at the rate of at least 30 gallons per person per day).

2. That when water is not available under pressure, and non water carriage toilets are used, at least 3 gallons of water per person per day shall be provided for drinking and lavatory purposes.

3. That where water under pressure is not available, equivalent facilities shall be provided and installed in accordance with the requirements of the Department of Human Services, Bureau of Health, Mass Gathering Rules and Informational Guidelines.

4. That sanitary facilities shall be separate for males and females, and shall be provided at the rate of one for each 200 persons. Any other proposal for providing sanitary facilities must be in accordance with the requirements of the Department of Human Services, Bureau of Health, Mass Gathering Rules and Informational Guidelines.



5. That the required sanitary facilities shall be conveniently accessible and well defined.
6. That each toilet shall have a continuous supply of toilet paper.
7. That service buildings or rooms housing required plumbing fixtures shall be constructed of easily cleanable, nonabsorbent materials; the buildings, service rooms, and required plumbing fixtures located therein shall be maintained in good repair and in a clean and sanitary condition.
8. That separate service buildings or rooms containing sanitary facilities, clearly marked, shall be provided for each sex, and each toilet room shall be screened so that the interior is not visible from the outside.
9. That wastewater shall be discharged in a manner consistent with the requirements of the State Department of Human Services, Division of Health Engineering.
10. That disposal and/or treatment of any excretion or liquid waste shall be in a manner consistent with the requirements of the State Department of Human Services, Division of Health Engineering.

E. Refuse Disposal

1. That refuse shall be collected, stored, and transported in such a manner as to protect from odor, infestation of insects and/or rodents any and other nuisance condition, or conditions which are inconsistent with the health, safety, and welfare of the patrons of the Large Outdoor Event or of the public.
2. That refuse containers shall be readily accessible and that one (1) fifty gallon refuse container or its equivalent shall be provided for each one hundred persons anticipated or that one (1) sixteen (16) cubic yard trash container shall be provided for every five thousand (5,000) persons anticipated. All trash barrels shall be lined with plastic bags.
3. That the area where motor vehicles are parked shall have one (1) fifty, (50) gallon refuse container or its equivalent for every two hundred, (200) such motor vehicles.
4. That all refuse shall be collected from the Assembly Area at least twice each twelve (12) hour period of the Large Outdoor Event, with a minimum of two (2) such collections per Large Outdoor Event exceeding six (6) hours, or more if it is necessary, and disposed of at a waste disposal site approved by the Town.
5. That the grounds and immediate surrounding property shall be cleared of refuse within twenty-four (24) hours following the Large Outdoor Event.



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7. That service buildings or rooms housing required plumbing fixtures shall be constructed of easily cleanable, nonabsorbent materials; the buildings, service rooms, and required plumbing fixtures located therein shall be maintained in good repair and in a clean and sanitary condition.

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9. That wastewater shall be discharged in a manner consistent with the requirements of the State Department of Human Services, Division of Health Engineering.

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5. That the grounds and immediate surrounding property shall be cleared of refuse within twenty-four (24) hours following the Large Outdoor Event.



F. Vermin Control - That insects, rodents and other vermin shall be controlled by proper sanitation practices, extermination or other safe, and effective control methods, where necessary animal parasites and other disease-transmitting nuisances shall be controlled.

G. Safety

1. That where an electrical system is installed, it shall be installed and maintained in accordance with the provisions of the applicable State standards and regulations and the Town's Electrical Codes.

2. That the grounds, building, and related facilities shall be maintained and used in a manner as to prevent fire and in accordance with the applicable local fire prevention regulations.

3. That internal and external traffic and security control shall meet requirements of the applicable State and local law enforcement agencies.

4. That the Town of Cumberland Fire Department has been informed of the Large Outdoor Event and that adequate fire protection equipment is available.

5. That for Large Outdoor Events, at least one law enforcement officer per 1,000 persons expected to attend the Large Outdoor Event shall be on site to assist in crowd and traffic control, and for Major Large Outdoor Events, there shall be a minimum ratio of 5 officers for every 2,000 additional persons beyond 5,000 persons in attendance.

H. Medical

1. That emergency medical services shall be provided. All personnel must be Cumberland Rescue personnel and/or approved by the Chief of the Cumberland Rescue Department and they shall be licensed by the State of Maine, as either Physician Assistant, R.N., or Emergency Medical Technician.

2. That a First Aid building or tent with adequate medical supplies shall be available.

3. That an adequate number of vehicles duly licensed by the State of Maine as ambulances shall be available on the site during the complete time of the Large Outdoor Event.

4. That telephone and radio communications shall be provided and kept available for emergency purposes.

5. That the Chief of the Cumberland Rescue Department shall determine the number of E.M.T. personnel and ambulances needed.



I. Noise

1. No Major Large Outdoor Event shall continue beyond 11:00 p.m.

VI. Waivers

The Town Council may, in its discretion, waive any of the requirements under Section III of this Ordinance, if it finds the requirement of information or materials with the application is unnecessary or irrelevant to the review of a particular mass gathering permit application.

V. Enforcement, Penalty, Assignability

The Town Of Cumberland shall enforce this Ordinance through its Code Enforcement Officer. Anyone violating any provision of this Ordinance shall be subject to a fine in an amount to be set per order of Town Council for each violation. Each day such violation continues shall constitute a separate offense. Licenses issued hereunder shall not be transferable or assignable.

AMENDED: 12/28/81  
4/22/96

I. Noise

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AMENDED: 12/28/81  
4/22/96



Adjustment and Appeals within thirty (30) days inclusive of the date of such decision.

- .2 Within 30 days of the date of the decision of the Code Enforcement Officer, the appeal shall be entered at the Office of the Town Clerk upon forms to be approved by the Board of Adjustment and Appeals. The appellant shall set forth on said form the ground of his appeal and shall refer to the specific provisions of the Zoning Ordinance, Building Code, State Regulation, Private or Special Law, Case law Statute and Amendments thereto whichever may be involved. The appellant in such case shall pay a fee as established by order of the Town Council. Outside consulting fees may be assessed as provided in Section 608 only where necessary to protect the public health, safety or welfare. [Amended, effective 3/25/87, amended, effective 9/1/98]
- .3 Following the receipt of any appeal, the Town Clerk shall notify the Code Enforcement Officer and the Chairman of the Board of Adjustment and Appeals of the appeal. The Chairman shall then fix the date for a hearing within thirty (30) days of the appeal. The notice to the Board shall be in order for hearing at a meeting of the Board following by at least seven (7) days any publication of notice and the mailing of notices as prescribed above.
- .4 An aggrieved party may appeal from the decision of the board to the Superior Court, as provided for by Statute.

603.5 Successive Appeals:

After a decision has been made by the Board of Adjustment and Appeals, a new appeal of similar import concerning the same property shall not be entertained by the Board until one year shall have elapsed from the date of said decision, except that the Board may entertain a new appeal if the Chairman believes that, owing to a mistake of law or misunderstanding of fact, an injustice was done, or if he believes that a change has taken place in some essential aspect of the case sufficient to warrant a reconsideration of the appeal.

603.6 Expiration of Rights:

Rights granted by the Board of Adjustment and Appeals shall expire if the work or change authorized is not begun within six months or substantially completed within one year of the date of vote by the Board.

**Sec. 604 Savings Clause**

**ITEM**  
**03 - 082**



within the discretion of the Board.  
the appeal provisions of Section 603.4 of this Ordinance.  
[Adopted, Effective 2/25/02]

which cause fumes or dust, constitute a fire hazard, or are edible or otherwise attractive to rodents or insects if stored out-of-doors shall be in closed containers;

- .4 The emission of noxious, odorous matter across lot boundaries in such quantities as to be offensive to persons of ordinary sensibilities is prohibited; and
- .5 No discharge into any private sewage disposal system, or stream or into the ground of any materials in such nature or at such temperature as to contaminate any water supply or otherwise cause the emission of dangerous or unhealthful elements is permitted, and no accumulation of solid waste conducive to the breeding of rodents or insects shall be allowed. [Amended, effective 12/2/86]

#### 603.3 Hearings:

- .1 For all appeals from decisions of the Code Enforcement Officer, and for the consideration of all applications for variances, special exceptions, or other permits requiring approval of the Board, the Board shall hold a public hearing as prescribed herein. At least seven days before the hearing, the clerk of the Board of Adjustment and Appeals shall notify by mail the owners of properties located within 300 feet of the lot line of the property for which the appeal or application shall be made. In addition to the notice by mail, the clerk to the Board of Adjustment and Appeals shall also cause to be published, at least seven days before the hearing, in a newspaper of general circulation in the Town, a notice summarizing the nature of the appeal and the time and place of the hearing.
- .2 Failure of a property owner to receive notice by mail shall not invalidate actions taken by the Board. Property owners as listed on the assessor's records shall be deemed to be the persons to whom such notice should be mailed.
- .3 The Code Enforcement Officer, unless prevented by illness or absence from the State, shall attend all hearings and shall present to the Board all plans, photographs, or other factual materials which are appropriate to an understanding of matters before the Board.
- .4 Written notice of the decision of the Board shall be sent to the appellant and to the Code Enforcement Officer within 15 days of the date of the hearing.

#### 603.4

#### Appeal Procedure:

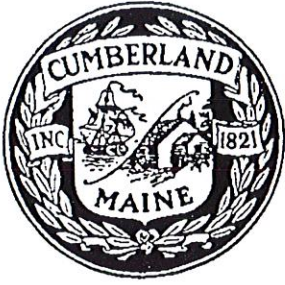
- .1 Any person with standing or equity aggrieved by a decision of the Code Enforcement Officer, may appeal such decision to the Board of



**ITEM**  
**03 - 083**

# **CORRESPONDENCE**





# M E M O R A N D U M

TOWN OF CUMBERLAND, MAINE

290 TUTTLE ROAD

CUMBERLAND, MAINE 04021

TEL: 207-829-2206 FAX: 829-2224

---

To: William R. Shane, Town Manager  
From: William Healey, Town Assessor WH  
Date: July 29, 2003  
Re: Impact of Growth Management Ordinance on Subdivision Lots

In an attempt to address developer questions and concerns regarding Town of Cumberland assessment procedures for subdivisions, I have studied the assessment policies of other communities with growth management ordinances in place pertaining to undeveloped subdivision lots.

Based on my findings, it is my opinion that the best way to assess subdivisions in the Town of Cumberland encumbered by the Growth Management Ordinance, is to assess the 4 lots that can be built within a given year separately while assessing the remaining lots as aggregate land. Providing enough growth permits are available, I would then "parcel out" and assess 4 more lots from the aggregate land each year thereafter until the lots all assessed separately.

Obviously, I would review this policy each year in an attempt to make sure it continues to be fair and equitable to the subdivision owners as well as all taxpayers in the Town of Cumberland.

Please see me with any questions.

# CUMBERLAND FIRE & RESCUE CALLS FOR THE WEEK OF

9-Jul-03 To 15-Jul-03

The Cumberland Rescue Responded to 14 Calls

0	No Transport
10	Maine Medical Center
4	Mercy Hospital
2	Of These Calls Were to Assist Other Towns

The Cumberland Fire Department Responded to 8 Calls

Date	Time	Address	Type of Incident
7/11/03	744	51 TUTTLE RD	RESCUE ASSIST
7/11/03	1100	176 FORESIDE RD	RESCUE ASSIST
7/13/03	1739	GRAY @ SKILLINS	TRAFFIC ACCIDENT
7/15/03	910	9 HALLMARK RD	ELECTRICAL SMELL
7/15/03	1246	7 LANTERN LN	RESCUE ASSIST

DURING THE TIME PERIOD OF 07-09-03  
THRU 07-15-03 CUMBERLAND POLICE MADE  
94 TRAFFIC STOPS ISSUING  
2 VEHICLE DEFECTS  
68 WARNINGS  
24 SUMMON ISSUED  
17 FOR SPEEDING



# CUMBERLAND FIRE & RESCUE CALLS FOR THE WEEK OF

16-Jul-03 To 22-Jul-03

The Cumberland Rescue Responded to

10 Calls

7	No Transport
1	Maine Medical Center
2	Mercy Hospital
4	Of These Calls Were to Assist Other Towns

The Cumberland Fire Department Responded to

6 Calls

Date	Time	Address	Type of Incident
7/17/03	1137	134 BRUCE HILL RD	RESCUE ASSIST
7/18/03	1435	2 POPLAR RIDGE FALMOUTH	MUTUAL AID
7/18/03	2108	CLAM FESTIVAL YARMOUTH	PARADE
7/19/03	550	CLAM FESTIVAL YARMOUTH	FIREWORKS
7/21/03	740	1-295 SB YARMOUTH	TRAFFIC ACCIDENT
7/21/03	1607	288 GREELY RD	RESCUE ASSIST

DURING THE TIME PERIOD OF 07-16-03  
THRU 07-22-03 CUMBERLAND POLICE MADE  
73 TRAFFIC STOPS ISSUING  
2 VEHICLE DEFECTS  
64 WARNINGS  
7 SUMMON ISSUED  
5 FOR SPEEDING

## CUMBERLAND FIRE & RESCUE CALLS FOR THE WEEK OF

23-Jul-03 To 29-Jul-03

The Cumberland Rescue Responded to 18 Calls

<u>12</u>	No Transport
<u>4</u>	Maine Medical Center
<u>2</u>	Mercy Hospital
<u>4</u>	Of These Calls Were to Assist Other Towns

---

The Cumberland Fire Department Responded to 17 Calls

<u>Date</u>	<u>Time</u>	<u>Address</u>	<u>Type of Incident</u>
7/23/03		1153 62 CROSSING BROOK RD	FIRE ALARM
7/23/03		1249 MIDDLE RD @ YARMOUTH TOWN LINE	CHECK PERMITTED BUI
7/23/03		1335 53 HAWTHORNE CT	ASSIST RESCUE
7/23/03		1456 SOUTH RD	TRAFFIC ACCIDENT
7/23/03		2020 MAINE LINE FENCE	CHECK PERMITTED BUI
7/24/03		1235 19 WINTERBERRY CT	WASHER SMOKING
7/24/03		1616 15 KATHY LN	FIRE ALARM
7/24/03		1736 41 JAMES WAY WINDHAM	FIRE ALARM
7/25/03		1900 44 BABBIDGE RD FALMOUTH	STRUCTURE FIRE
7/27/03		1404 BLUFF HEAD RD	LIMB ON WIRES
7/28/03		28 33 ARCADIAN LN	BLOWN TRANSFORMER
7/28/03		1133 29 BLACKSTRAP RD	ASSIST RESCUE
7/28/03		1709 GOOSE POND RD	TRAFFIC ACCIDENT
7/29/03		1031 37 HILLSIDE AVE	STOVE FIRE
7/29/03		1047 GREELY HIGH SCHOOL	ASSIST RESCUE
7/29/03		1605 303 MAIN ST	FIRE ALARM
7/29/03		1721 I-295 NB MILE 13	TRAFFIC ACCIDENT

DURING THE TIME PERIOD OF 07-23-03  
THRU 07-29-03 CUMBERLAND POLICE MADE  
74 TRAFFIC STOPS ISSUING  
9 VEHICLE DEFECTS  
48 WARNINGS  
17 SUMMONS ISSUED  
7 FOR SPEEDING



**AMIDON APPRAISAL COMPANY**  
477 Congress Street, Suite 323  
Portland, ME 04101-3439  
TEL: (207) 879-6056  
FAX: (207) 879-0217  
E-MAIL: [pmamidon@maine.rr.com](mailto:pmamidon@maine.rr.com)  
WEBSITE: [www.amidonappraisal.com](http://www.amidonappraisal.com)

March 24, 2003

Robert Benson, Town Manager  
Town of Cumberland  
P.O. Box 128  
Cumberland Center, ME 04021

Dear Mr. Benson:

In accordance with your request, we have updated our appraisal of the land parcel located on the north side of Range Road, Town of Cumberland, Maine and owned by Dale S. Hines to arrive at a conclusion of the market value of a 225 AC portion of the property. The Assessor identifies the entire property as Map R5, Lot 23. This firm originally valued the property as of May 1, 2001 in a report dated May 4, 2001. This letter is considered to be an addendum to that original report and cannot be fully understood without reference to the original report. The purpose of this updated appraisal is to assist the town in the determination of a potential purchase price for the transfer of the property either in whole or in part to the town. The intended user of this report is the Town of Cumberland. This update is to be considered a limited report in a restricted report. It is limited in that this update was based solely on researching sales as listed on the multiple listing service and as obtained from the Falmouth Assessor. The sales were not verified, and we did not reinspect the subject property for this update. As a restricted report, the Departures Rule of the Uniform Standards of Appraisal Practice (USPAP) is invoked.

Based upon our analysis, it is our opinion that the market value of the fee simple interest of the 225 AC property as of March 24, 2003, is as follows:

**Market Value of the Property**

**ONE MILLION TWO HUNDRED NINETY-FIVE THOUSAND DOLLARS**

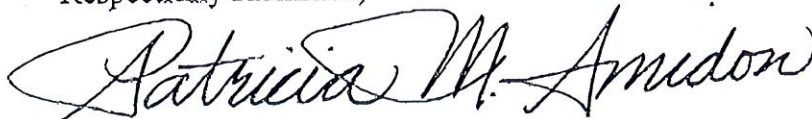
**(\$1,295,000)**

The attached spreadsheets, graph and plot plan are included to assist in the understanding of the generation of our value conclusion.

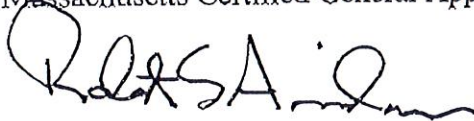
The reported analyses, opinions, and conclusions are further limited by the reported assumptions and limiting conditions, stated in the original report and are our personal, unbiased professional analyses, opinions, and conclusions. We hereby certify that we personally inspected the subject property for the original report only, and that to the best of our knowledge and belief all statements and information contained in this appraisal are true and correct and that all pertinent information is included. We hereby certify that we have no financial interest in the appraised property and that my compensation is not contingent on an action or event resulting from the analyses, opinions, or conclusions in, or the use of, this report.

Please review the contents of this report. If you have any questions or comments, please do not hesitate to contact us.

Respectfully submitted,



Patricia M. Amidon, MAI  
Maine Certified General Appraiser #113  
New Hampshire Certified General Appraiser #523  
Massachusetts Certified General Appraiser #5724



Robert S. Amidon  
Maine Licensed Appraiser # AP 1752

Attachment



# SUMMARY OF COMPARABLE SALES

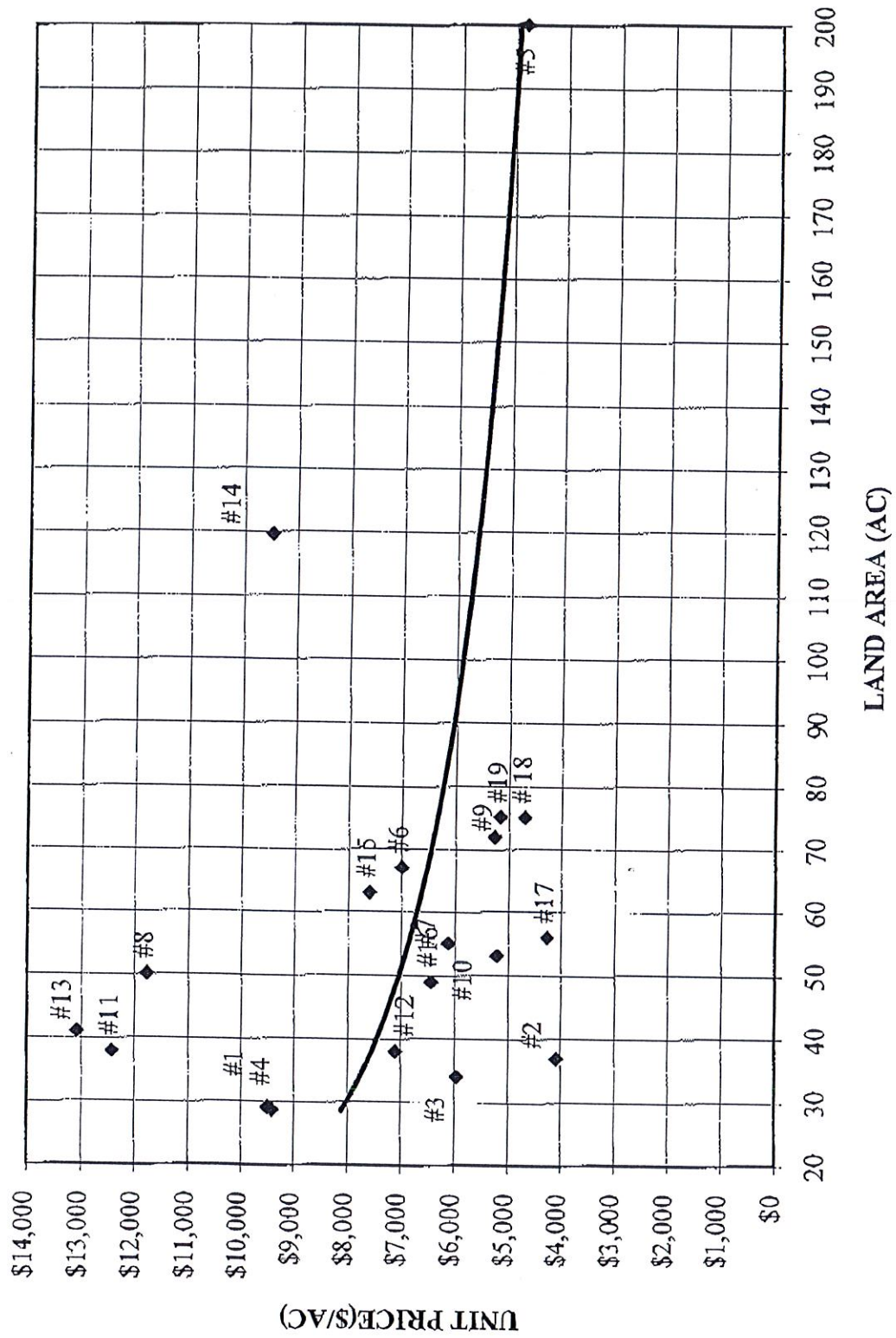
SALE NO.	PROPERTY LOCATION	MAP/LOT	SALE DATE	SALE PRICE	LAND AREA (AC)	UNIT PRICE (AC)	ROAD FRONT (FEET)	FF PER ACRE RATIO	ZONE	SEWER	WATER	COMMENTS
1	10 BLACKSTRAP RD	CUMBERLAND	R770 B	27-Feb-03	\$267,900	28.59	\$9,370	364	13	RR2	NO	NO VIEWS, CAN BE SPLIT
2	45 WATSON'S WAY	NORTH YARMOUTH	746.01	21-Feb-03	\$150,000	37.00	\$4,054	360	10	FF	NO	300 DRIVE ON SITE, CANNOT BE DIVIDED, AT END OF DEAD EN
3	MILLIKEN RD	NORTH YARMOUTH	763-1	10-Jan-03	\$200,000	34.00	\$5,882	60	2	FF	NO	CHANDLER CREEK FF
4	44 SWEETZER RD	NORTH YARMOUTH	4793	10-Dec-02	\$270,000	29.00	\$9,310	267	9	RR/FF	NO	ON GRAVEL RD, 3,000 FF ON TODDY BROOK, ABUTS TOWN FOR
5	MOUNTAIN RD	FALMOUTH	R692, R878, 9495, R922A	14-Aug-02	\$920,000	200.00	\$4,600	200	1	FF	NO	SUBDIVISION POTENTIAL, BGT FOR CONSERVATION
6	EAST MAIN ST	YARMOUTH	1327	11-Jan-01	\$400,000	67.00	\$5,970	504	8	RR	YES	CLOSE TO TOWN, WOODS, PASTURE, FIELDS
7	GRAY & HASKELL RDS	NORTH YARMOUTH	314	08-Sep-00	\$230,000	53.00	\$4,340	1,500	28	RES	NO	DEAR BROOK FRONTAGE, WOODED
8	WYNN RD, OFF	CUMBERLAND	U6548.35	01-May-00	\$450,000	50.00	\$9,000	0	0	NA	NO	ABUTS FALMOUTH CC, IN OPEN SPACE, CUT BY CMP LINE
9	BLANCHARD RD	CUMBERLAND	R793C	07-Apr-00	\$306,000	71.88	\$4,257	50	1	RR2	NO	INTENDED FOR SUBDIVISION
10	BABIDGE RD	FALMOUTH	R8298.32	06-Apr-00	\$272,000	53.00	\$4,945	246	4	FF	NO	19-LOT SUBDIVISION PENDING FINAL APPROVAL
11	583 BLACKSTAP RD	FALMOUTH	R8060	31-Mar-00	\$390,000	37.93	\$10,018	2,581	68	FF/CD	NO	CORNER PARCEL, FRONTAGE ON 2 ROADS
12	BLANCHARD RD	CUMBERLAND	U122A	02-Feb-00	\$215,000	38.00	\$5,658	150	4	MDR/RR1	NO	WITHIN WALKING DISTANCE OF TOWN
13	US ROUTE 1	CUMBERLAND	U4/8	07-Jun-00	\$425,000	40.96	\$10,376	3,975	75	LD3	YES	NEAR FALMOUTH TOWNLINE
14	OFF EUREKA RD	FALMOUTH	R3/2	11-Mar-99	\$850,000	119.32	\$7,112	ROW	0	FF/RC	NO	OLD ZACHARIAS FARM, BGT FOR CONSERVATION
15	131 TUTTLE RD	CUMBERLAND	R4/16	20-Nov-98	\$349,900	63.00	\$5,729	200	3	RR2	NO	INTENDED FOR SUBDIVISION, IMPROVED W/ HOUSE
16	FALMOUTH RD	FALMOUTH	R540A	29-Jul-98	\$223,000	48.90	\$4,601	126	3	FF	NO	INTENDED FOR TWIN PONDS SUBDIVISION
17	BLANCHARD RD	CUMBERLAND	R794	09-Jul-98	\$170,000	56.00	\$3,036	50	1	RR2	NO	PART OF ASSEMBLAGE FOR SUBDIVISION
18	HARRIS RD	CUMBERLAND	R3723B	24-Jun-98	\$250,000	75.00	\$3,333	50	1	RR2	NO	BGT FOR SUBDIVISION, BORDERS CMP LINE
19	RANGE RD	CUMBERLAND	R572	18-Dec-97	\$245,000	75.12	\$3,261	307	4	RR2	NO	INTENDED FOR IDLEWOOD SUBDIVISION
SUBJ	RANGE RD	CUMBERLAND	P/O R3723	24-Mar-03	NA	225.00	NA	1,300	6	RR1	NO	SUITABLE FOR SUBDIVISION

# COMPARABLE SALES ADJUSTMENTS

SALE #	UNIT PRICE \$/S/ACR	SALE DATE	TIME ADJUSTED		COND. OF SALE	FRONTAGE & SHAPE	SEWER & WATER	LOCATION	OVERALL UTILITY	OTHER ADJUSTMENTS	TOTAL ADJUSTMENTS	ADJUSTED UNIT PRICE \$/S/ACR
			UNIT	PRICE \$/S/ACR								
1	\$9,370	27-Feb-03		\$9,417	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$9,417
2	\$4,034	21-Feb-03		\$4,079	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$4,079
3	\$5,882	10-Jan-03		\$5,968	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$5,968
4	\$9,310	10-Dec-02		\$9,504	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$9,504
5	\$4,600	14-Aug-02		\$4,807	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$4,807
6	\$5,970	11-Jan-01		\$6,958	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$6,958
7	\$4,340	08-Sep-00		\$5,215	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$5,215
8	\$9,000	01-May-00		\$11,097	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$11,097
9	\$4,257	07-Apr-00		\$5,274	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$5,274
10	\$4,945	06-Apr-00		\$6,128	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$6,128
11	\$10,018	31-Mar-00		\$12,429	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$12,429
12	\$5,638	02-Feb-00		\$7,100	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$7,100
13	\$10,376	07-Jan-00		\$13,088	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$13,088
14	\$7,112	31-Mar-99		\$9,486	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$9,486
15	\$8,729	20-Nov-98		\$11,949	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$11,949
16	\$4,601	29-Jul-98		\$6,443	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$6,443
17	\$3,056	09-Jul-98		\$4,268	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$4,268
18	\$3,333	24-Jun-98		\$4,700	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$4,700
19	\$1,261	18-Dec-97		\$4,773	1.00	1.00	1.00	1.00	1.00	1.00	1.00	\$4,773
<div> <div>MAXIMUM</div> <div>MINIMUM</div> <div>AVERAGE</div> </div>												\$13,088
<div> <div>MAXIMUM</div> <div>MINIMUM</div> <div>AVERAGE</div> </div>												\$4,079
<div> <div>MAXIMUM</div> <div>MINIMUM</div> <div>AVERAGE</div> </div>												\$7,339
<div> <div>MAXIMUM</div> <div>MINIMUM</div> <div>AVERAGE</div> </div>												\$7,193



# ADJUSTED UNIT PRICE VS. LAND AREA



879-0217

03/28/2003 14:01

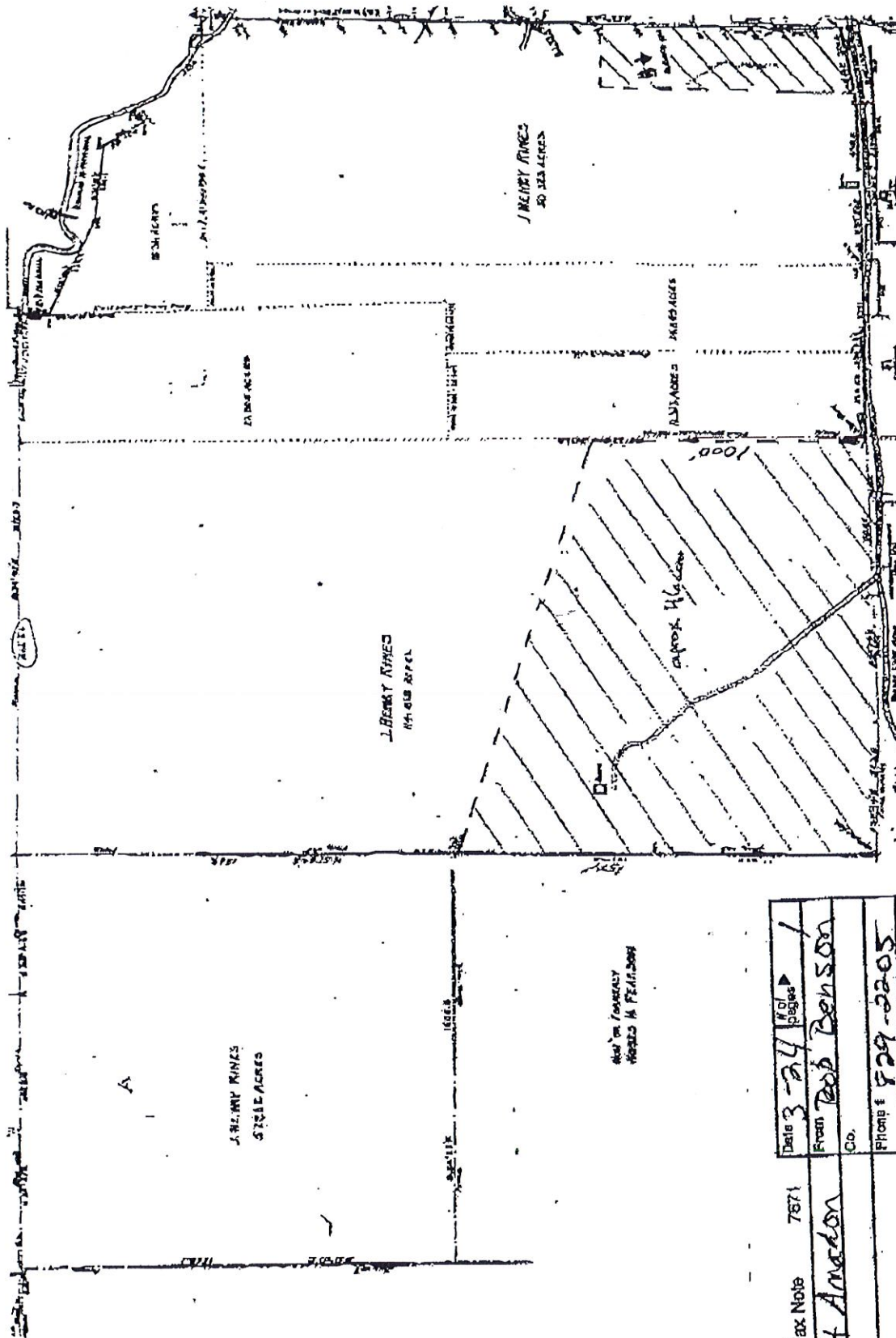
2070542372

AG ENGINEERS INC

PAGE 01

TO Town Commission

01-1-11-11



Post-#	7871	Date	3-24	# of pages	1
To	Pat Anderson	From	Bob Benson	Co.	
Cell Dept.		Phone #	829-0205	Fax #	
Fax #	879-0217				





received  
7/25/03

## **Cumberland Fire Department Annual Lobster Dinner**

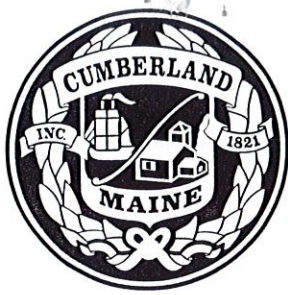
The Cumberland Fire Department would like to invite you  
And your family to the annual lobster dinner,  
To be held at Central Station on  
Thursday, August 7, 2003  
At 6:30 p.m.

Dinner will include your choice of Lobster  
Or Hot-dogs and Hamburgers  
Salads, rolls and desert will also be provided.

The 6<sup>th</sup> Annual Cumberland Fire Academy  
Will hold its awards ceremony  
Following dinner.

Those who wish to attend need to contact  
Captain Clayton Copp prior to August 4<sup>th</sup>  
With the number of guests attending, and the number of  
Lobsters, hot-dogs or hamburgers for each.  
Phone: 829-3010

Thank you for your prompt reply,  
And we hope to see you there!



# TOWN OF CUMBERLAND, MAINE

290 Tuttle Road

Cumberland Center, Maine 04021-9321

Telephone (207) 829-5559 • Fax (207) 829-2214

---

July 31, 2003

Mr. Calvin Carrington  
Wildfire Motorsports  
P.O. Box 439  
Sturbridge, MA 01566

Dear Mr. Carrington:

This letter is written as a follow-up to our conversation of late yesterday afternoon. As you are now aware, I am unable to accept your application for a Mass Gathering Permit to hold a Monster Truck Show at the Cumberland Fairgrounds.

At their meeting held July 28, 2003 a member of the Town Council referenced the Fairgrounds Overlay District and suggested a review as it relates to permitted uses at the Fairgrounds. A copy of that ordinance is attached for your review.

Upon review of Section 204.14, Fairgrounds Overlay District, and consult with Code Enforcement Officer, Barbara McPheters, and Mr. Francis Small, representative of the Cumberland Fairgrounds, it has been determined that a monster truck event is not a permitted use at the Fairgrounds. An appeal of this decision may be made to the Board of Adjustment and Appeals within thirty (30) days of this date.

Please find your original check #1274 enclosed. I thank you for considering the Town of Cumberland for this event and extend best wishes for continued success.

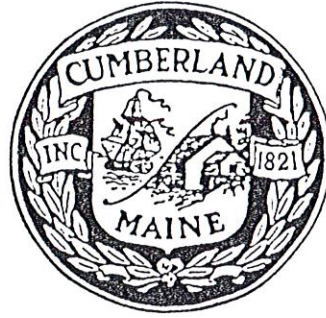
Sincerely,

Nadeen Daniels  
Town Clerk



## Town of Cumberland

Administration  
290 Tuttle Rd  
Cumberland, ME 04021  
Phone: 207-829-2205  
Fax: 207-829-2224  
Web: [www.cumberlandmaine.com](http://www.cumberlandmaine.com)



### Fax Transmittal Form

To

*Calvin Carrington*

From

*Nadeen Daniels*

Fax number:

*508-347-9558*

Phone: 207-829-2205

Fax: 207-829-2224

Web: [www.cumberlandmaine.com](http://www.cumberlandmaine.com)

- ☒ Urgent  
☐ For Review  
☐ Please Comment  
☐ Please Reply

Date sent: *8-4-03*

Time sent:

Number of pages including cover page: *2*

Message:

*Hi Calvin -*  
*Here's the correct*  
*letter of denial.*  
*Thank you*  
*Nadeen Daniels*

\*\*\*\*\*  
 \*\*\* ACTIVITY REPORT \*\*\*  
 \*\*\*\*\*

ST. TIME	CONNECTION TEL	CONNECTION ID	NO.	MODE	PGS.	RESULT
*07/31 05:56	97916920	PRESS HERALD NEW	0251	TRANSMIT ECM	1	OK 00'18
*07/31 05:57	97757935		0252	TRANSMIT ECM	1	OK 00'19
07/31 06:24	93892004		0253	TRANSMIT ECM	1	OK 00'21
07/31 20:04	97757935		0254	TRANSMIT	0	NG 00'05
07/31 20:05	97757935				0	STOP
07/31 20:31	97757935		0255	TRANSMIT ECM	2	OK 00'46
07/31 20:31	97757935		0256	TRANSMIT ECM	1	OK 00'15
07/31 23:17	97757271		0257	TRANSMIT ECM	1	OK 00'13
			0258	TRANSMIT	0	NG 00'00
07/31 23:35	207 775 2621				0	#018
08/01 00:08	97438357	CBRB YARMOUTH	5184	AUTO RX ECM	1	OK 00'24
08/01 04:47			0259	TRANSMIT ECM	3	OK 00'31
08/01 23:02	210 366 0776		5185	AUTO RX ECM	2	OK 01'34
08/02 03:39			5186	AUTO RX G3	1	OK 00'55
08/02 05:56			5187	AUTO RX ECM	1	OK 00'50
08/02 06:00			5188	AUTO RX ECM	1	OK 00'49
08/03 20:38	98464543		5189	AUTO RX ECM	1	OK 00'49
08/03 22:21	207 799 5598		0260	TRANSMIT ECM	6	OK 01'45
08/04 01:33	207 743 5952		5190	AUTO RX ECM	2	OK 00'36
08/04 02:25	915083479558		5191	AUTO RX ECM	1	OK 00'35
08/04 02:30	915083479558		0261	TRANSMIT G3	1	OK 00'47
			0262	TRANSMIT G3	2	OK 01'17



# **WILDFIRE**

## *Motorsports*

**Inc. American Motorsports Entertainment  
Calvin Carrington**

**P.O. Box 439  
Sturbridge  
MA 01566  
Ph.(508)347 5802  
Fax.(508)347 9558  
Cell.(508)341 0541  
Email:  
kcarr1633@aol.com**

July 29, 2003

Hello Nadine,

Please find to follow the numbers you asked about:

Franklin County Fairgrounds, Greenfield, MA  
Linda Fisher --- 413-774-4282

Vermont State Fairgrounds, Rutland, VT  
Richard Rivers -- 802-775-5200

Cheshire Fairgrounds, E. Swanzey, NH  
Bob Silk --- 603-357-4740

Please feel free to contact any or all of the above in regards to our events.

Calvin Carrington  
Wildfire Motorsports

*Leaders in High Octane Outdoor Entertainment*

**Owners & Operators of Legend Monsters, The Rock, Stone Cold, Kane, Brothers of Destruction  
Buffalo Tremor, Wildfire, The Hulkster and Many More plus Mini Monsters  
Full Public Liability Insurance; Waterscreen Shows can supply Full 2.5 Hr. Program  
Joint Partnership Agreements; Stunts Acts & More  
[www.monstertrucks.com](http://www.monstertrucks.com)**



# TOWN OF CUMBERLAND, MAINE

290 Tuttle Road

Cumberland Center, Maine 04021-9321

Telephone (207) 829-5559 • Fax (207) 829-2214

---

June 26, 2003

Mr. Calvin Carrington  
WildFire Motor Sports  
P.O. Box 439  
Sturbridge, MA 01566

Dear Mr. Carrington:

Deputy Clerk Deb Flanigan has provided to me your application, as sent by overnight mail, for a Mass Gathering Permit for the WildFire Motor Sports event to be held August 22&23, 2003 at the Cumberland Fairgrounds.

Your application includes two of the four items requested; insurance certificate and rental agreement. However, I do still need a refuse disposal agreement (please see items g, h and i on the application form.

I understand you have phoned Chief Charron and begun discussions regarding public safety personnel. Please be sure to contact Fire Chief Small and Rescue Chief Bolduc as well as soon as possible. I will need to receive verification from them that the emergency service requirements have been met before your application can be considered by the Town Council.

On a final note, please plan to be in attendance at the Town Council meeting of August 11, 2003 to respond to questions and concerns from Town Councilors or the public. Thank you once again for your immediate attention to this matter.

Sincerely,

Nadeen Daniels  
Town Clerk





# TOWN OF CUMBERLAND, MAINE

290 Tuttle Road

Cumberland Center, Maine 04021-9321

Telephone (207) 829-5559 • Fax (207) 829-2214

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June 26, 2003

Mr. Calvin Carrington  
WildFire Motor Sports  
P.O. Box 439  
Sturbridge, MA 01566

Dear Mr. Carrington:

Deputy Clerk Deb Flanigan has provided to me your application, as sent by overnight mail, for a Mass Gathering Permit for the WildFire Motor Sports event to be held August 22&23, 2003 at the Cumberland Fairgrounds.

Your application includes two of the four items requested; insurance certificate and rental agreement. However, I do still need a refuse disposal agreement (please see items g, h and i on the application form.

I understand you have phoned Chief Charron and begun discussions regarding public safety personnel. Please be sure to contact Fire Chief Small and Rescue Chief Bolduc as well as soon as possible. I will need to receive verification from them that the emergency service requirements have been met before your application can be considered by the Town Council.

On a final note, please plan to be in attendance at the Town Council meeting of August 11, 2003 to respond to questions and concerns from Town Councilors or the public. Thank you once again for your immediate attention to this matter.

Sincerely,

Nadeen Daniels  
Town Clerk

# WILDFIRE

## Motorsports

Inc. American Motorsports Entertainment  
Calvin Carrington

P.O. Box 439  
Sturbridge  
MA 01566  
Ph.(508)347 5802  
Fax.(508)347 9558  
Cell.(508)341 0541  
Email:  
kcarri1633@aol.com

July 28, 2003

Dear Nadine,

Per our conversation today I would like to assure you that the noise level from our event is not excess nor is it constant. I don't believe that it will effect the horses or residents. The Monster Trucks run for a very short time throughout the event. The noise level is not very loud away from the actual event.

As I said on the phone I have horses, as my wife is a professional barrel racer, and the Monster Trucks do not bother the horses at all. We have done several events at Fairgrounds that are located in residential areas. We have not had any trouble or complaints.

We just recently did an event at the Franklin County Fairgrounds in Greenfield, MA. This fairgrounds is an active training track for trotters and is also located in a residential area. The Monster Trucks did not bother the horses stabled on the grounds nor did it effect the nearby residents. Another recent event was at the Vermont State Fairgrounds in Rutland, VT. This fairgrounds is located right in the heart of the city. Again we did not have any problems or complaints.

I hope this letter will help ease your concerns. We look forward to working with the Cumberland County Fairgrounds in August.

Sincerely,



Calvin Carrington  
Wildfire Motorsports

*Leaders in High Octane Outdoor Entertainment*  
Owners & Operators of Legend Monsters, The Rock, Stone Cold, Kane, Brothers of Destruction  
Buffalo Tremor, Wildfire, The Hulkster and Many More plus Mini Monsters  
Full Public Liability Insurance; Waterscreen Shows can supply Full 2.5 Hr. Program  
Joint Partnership Agreements; Stunts Acts & More  
[www.wfmonstertrucks.com](http://www.wfmonstertrucks.com)



## Nadeen Daniels

---

**From:** Nadeen Daniels  
**Sent:** Wednesday, July 23, 2003 2:55 PM  
**To:** Joe Charron; Chris Bolduc; Dan Small; Adam Ogden; Barbara McPheters  
**Cc:** Debbie Flanigan; William Shane  
**Subject:** Monster Truck Show

Hello Gentlemen,

I'm following up again on the Monster Truck Show set for August 22 & 23 at the Cumberland Fairgrounds. I have spoken repeatedly with Mr. Calvin Carrington and continue to get more concerned each time we speak.

I would appreciate it if the Chiefs would contact Mr. Carrington (508-347-5802). These are very large trucks and I need to be sure we understand and have planned for the proximity of these vehicles to the grandstands and/or spectators and have thought about the space issues at the fairgrounds for storing the tractor trailers, monster trucks and atv's. What kind of safety personnel is needed for such an event?

Adam, these trucks and atv's will be brought into Cumberland via tractor trailers; are there any issues with that?

Barbara, with respect to noise, please review the noise control ordinance as it relates to noise control for events at the fairgrounds in particular or generally. Clearly, the crushing of automobiles by these monster trucks will be noisy.

Dan, Mr. Carrington has decided not to conduct a fireworks production. However, he will be holding a "laser light show", similar, he describes, to the type seen at Epcot in Disney. Can you please look into this?

I would appreciate it if each of you could please send me a written opinion regarding your position on this event. I have informed Mr. Carrington to expect opposition at least from the immediate neighbors, if not several councilors. I've begun to receive calls and questions about this event and want to be certain the Town Council has your position(s) on this event.

Finally, Chris, anything you can find out for me from the Cumberland Farmers' end would be appreciated. I have left a voice mail message for Francis Small to contact me. Mr. Carrington made the claim to me today that a "mud bog" event was held at the fairgrounds in June. I certainly have no record of such an event, nor was a MGP granted for such an event.

(Please check out his website: [www.wwfmonstertrucks.com](http://www.wwfmonstertrucks.com)) I would appreciate your written comments by next week.

Thanks  
Nadeen

7/23/2003

## MONSTER TRUCK SHOW

7/23/03 2:17 p.m.

Spoke with Calvin Carrington to request list of food vendors and check on receipt of written documentation that he has decided to forego the fireworks production. The fax was received this afternoon.

Let him know I was receiving several questions related to noise and the event in particular, and that he should expect town residents (especially neighboring residents) to attend the public hearing in opposition due to issues of noise and hours.

He explained the event to consist of a truck and quad (atv) show. The trucks are "Monster Trucks" and there will be a total of 5 trucks and 10 atv's. The trucks will "jump and crush cars" and the quads "you drive around." The trucks and atv's will be "hailed in on tractor trailers" so the actual Monster Trucks will not travel on our roads.

The show will last 3 hours and at the end of the show there will be a laser light show similar to "the one at Disney (Epcot)." They have a portable water unit that sprays water 80 feet high and an animated video production is shown through the water.

He described this as a "family fun event" and claimed that a "mud bog" was recently held at the Cumberland Fairgrounds in June. I will check with Francis Small regarding this claim.

Mr. Carrington indicated he would look to Francis to suggest food vendors and ask that Francis or the individual vendor(s) contact me.



# WILDFIRE

## Motorsports

Inc. American Motorsports Entertainment  
Calvin Carrington

P.O. Box 439  
Sturbridge  
MA 01566  
Ph.(508)347 5802  
Fax.(508)347 9558  
Cell.(508)341 0541  
Email:  
kcarri1633@aol.com

July 23, 2003

Town of Cumberland  
290 Tuttle Road  
Cumberland Center, ME 04021

Dear Nadine,

Please be advised that Wildfire Motorsports will not be conducting a Fireworks production in conjunction with the event we are scheduled to perform at the Cumberland County Fairgrounds on July 22 & 23, 2003.

We will have Monster Trucks, Local Tuff Trucks, Quad Racing and a Laser Light and Waterscreen Production but, we will not have Fireworks.

If you could please relay this information to the Fire Chief that would be most helpful.

Thank you for your time and if you have any question please feel free to call me at 508-341-0541.

Best Wishes,



Calvin Carrington

*Leaders in High Octane Outdoor Entertainment*  
Owners & Operators of Legend Monsters, The Rock, Stone Cold, Kane, Brothers of Destruction  
Buffalo Tremor, Wildfire, The Hulkster and Many More plus Mini Monsters  
Full Public Liability Insurance; Waterscreen Shows can supply Full 2.5 Hr. Program  
Joint Partnership Agreements; Stunts Acts & More  
[www.wwfmonstertrucks.com](http://www.wwfmonstertrucks.com)





**Hotwire**<sup>com</sup>  
Fly. Sleep. Drive. Cheap.

[WWE Links](#)
[News](#)
[Events](#)
[Monster Trucks](#)
[Drivers](#)
[Interact With Us](#)
[Media](#)
[Sponsors](#)
[About AJMenu](#)

## WWF MONSTER TRUCK EVENTS 2003

DATE	LOCATION	REMARKS
May 9.10	Miami, Ok	Kroc & Stone Cold
May 18	Oxford, Me	Hulk, & The Rock
May 23.24	Bradenton, Fl	Kroc & Stone Cold
May 30.31	Davenport, Ia	Kroc & Stone Cold
June 6.7	Contoocook, Nh	5 Trucks
June 14	Lancaster, Pa Webster, Ma	4 Trucks
June 20.21	Cumberland, Me	Cumberland County Fair
June 27.28 June 28	Greenfield, Ma Lehighton, Pa	Mahoning Valley Speedway
July 4.5.6 July 6	Embden, Me Wiscasset, Me Yhompson, Ct	The Hulk & Kroc Stone Cold & The Rock Wildfire & Buffalo Tremor
July 7.8.9	Brockton, Ma	Brockton County Fair
July 11.12	Shartlesville, Pa	6 Trucks
July 18.19	Rutland, Vt	5 Trucks
August 3	Utica, NY Seekonk, Ma	Speedway
August 8.9	Bangor, Me	5 trucks



August 15.16	Thompson,Ct	5 Trucks
August 29.30	Rochester,Nh	5 Trucks
August 29.30	Rochester,NH	5 Trucks
September 6.7 September 7	Utica, Ny Keene,NH	Hulk & Undertaker 6 Trucks


All our tickets can be purchased at any ticketmaster outlet,  
in the area of the event usually a Mini-Mart.

For more info on any of these events:

[events@wwfmonstertrucks.com](mailto:events@wwfmonstertrucks.com)

**Visitors: 48124**

Free Web Hosting

 Bravenet.com

(View Stats)

## Nadeen Daniels

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**From:** D Small  
**Sent:** Thursday, June 26, 2003 9:34 PM  
**To:** Nadeen Daniels  
**Cc:** Dan Small  
**Subject:** Re: RE: Monster Truck Show

I will get the comments to you by August 4th. I was advised that the fireworks are only for special effects and are not a primary means of entertainment. They will use small stuff (cakes) that you might see at concerts and arenas. I will get all of the details together so the council can make an educated decision on what they want.

Regards,  
Dan

---Original Message---

**From:** ndaniels@cumberlandmaine.com  
**At:** 2003-6-26 16:57:48  
**Subject:** RE: Monster Truck Show

Thanks, Dan. I would like whatever you determine is necessary to be put in writing for me. I anticipate the Council may have issues with the pyrotechnic portion of this event, and I want to be sure I have all the info they need to make their decision.

Can you please get your requirements to me by August 4th?

Thanks,

Nadeen

-----Original Message-----

**From:** D Small  
**Sent:** Thursday, June 26, 2003 4:22 PM  
**To:** Nadeen Daniels  
**Cc:** Joe Charron; Chris Bolduc; William Shane; Barbara McPheters; Carla Nixon  
**Subject:** Monster Truck Show

Nadeen,

I spoke with Calvin Carrington today regarding the monster truck show. I advised him that he will need to secure the proper permit(s) from the State Fire Marshal's office regarding the show. (fireworks & racing if appropriate)

I have asked for a map of how he intends to protect the spectators and buildings from the fireworks and the vehicles. He will also outline how he intends on providing security for the fireworks while they are stored, set up and then fired.

He plans on coming to the area within the next few weeks to look at the facility. I have



asked him to contact us so that we can do a site walk with him when he is here.

Regards,

Dan

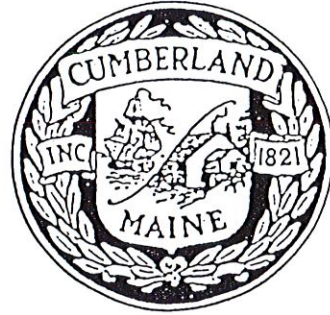
Daniel R. Small, Chief  
Cumberland Fire Department  
366 Tuttle Road  
Cumberland, ME 04021

Office # (207) 829-5421  
Pager # (207) 821-5187  
Fax # (207) 829-4256

[www.cumberlandmaine.com](http://www.cumberlandmaine.com)  
[www.cfdsquad1.com](http://www.cfdsquad1.com)

## Town of Cumberland

Administration  
290 Tuttle Rd  
Cumberland, ME 04021  
Phone: 207-829-2205  
Fax: 207-829-2224  
Web: [www.cumberlandmaine.com](http://www.cumberlandmaine.com)



### Fax Transmittal Form

To

*Calvin Carrington*

From

*Nadeen Daniels*

Fax number:

*508-347-9558*

Phone: 207-829-2205

Fax: 207-829-2224

Web: [www.cumberlandmaine.com](http://www.cumberlandmaine.com)

- ☐ Urgent
- ☐ For Review
- ☐ Please Comment
- ☐ Please Reply

Date sent: *6-26-03*  
Time sent: *3:35 pm*  
Number of pages including cover page: *4*

Message:

*Mr. Carrington -*

*Confirmation of your material  
received today, and request  
for further info.*

*Nadeen Daniels*  
*Town Clerk*



\*\*\*\*\*  
 \*\*\* ACTIVITY REPORT \*\*\*  
 \*\*\*\*\*

ST. TIME	CONNECTION TEL	CONNECTION ID	NO.	MODE	PGS.	RESULT
*04/03 23:29			5061	AUTO RX	G3	1 OK 00'45
*04/04 00:57			5062	AUTO RX	ECM	1 OK 00'46
*04/04 00:59	2078294488		5063	AUTO RX	ECM	3 OK 01'05
*04/04 02:14	814 237 3479		5064	AUTO RX	ECM	2 OK 00'29
*04/04 02:32	918142373479		0101	TRANSMIT	ECM	1 OK 00'19
*04/04 02:44	14137899685		5065	AUTO RX	ECM	4 OK 01'14
*04/04 03:37	207 878 5453		5066	AUTO RX	ECM	2 OK 00'56
*04/04 03:52	97918000		0102	TRANSMIT	ECM	1 OK 00'23
*04/04 04:05	915083479558		0103	TRANSMIT	G3	4 NG 02'40
*04/04 04:09	915083479558				4	
04/04 05:12	98742919		0104	TRANSMIT	G3	4 OK 02'27
04/04 21:19	97741127		0105	TRANSMIT	ECM	2 OK 00'26
04/04 22:03			0106	TRANSMIT	ECM	2 OK 00'28
04/04 22:17	98294419		5067	AUTO RX	ECM	1 OK 00'31
04/05 01:28	2077724762		0107	TRANSMIT	ECM	1 OK 00'22
04/05 02:11	97752621		5068	AUTO RX	ECM	2 OK 00'56
04/05 03:15	97714023		0108	TRANSMIT	ECM	6 OK 02'08
04/05 03:17	96265947	ME. MUNICIPAL AS	0109	TRANSMIT	ECM	4 OK 01'26
04/05 03:34	915083479558		0110	TRANSMIT	ECM	4 OK 00'49
			0111	TRANSMIT	G3	4 NG 02'36
04/05 03:38	915083479558				4	
			0112	TRANSMIT	G3	4 OK 02'25



# TOWN OF CUMBERLAND

Publication dates: \_\_\_\_\_  
Publication names: Forecaster  
Date filed: 6-26-03  
Fee rec'd: 6-26-03  
Date Ordinance received: 5-20-03  
Issued: \_\_\_\_\_  
Denied: \_\_\_\_\_

## Mass Gathering Application -- Major Outdoor Event (5,000 or more persons)

This application must be filed with the Town Clerk not less than 60 days before the date of the event.  
Application must be accompanied by a non-refundable fee of \$500.

Name of applicant: WildFire Motorsports  
Address of applicant: PO Box 439 Tel. # 508 341-0541  
Name of event: Int'l War on Wheels "World Series" Monster Trucks  
Facility where the event will be held: Cumberland County Fairgrounds  
Is the facility owned by the applicant: \_\_\_\_\_ yes; ☒ no, (if no, attach a copy of the contract with the owner which allows use of the property)

Name of promoter (if different from above): \_\_\_\_\_  
Telephone number: \_\_\_\_\_

Will any food vendors be serving at the event? ☒ yes, \_\_\_\_\_ no (if yes, how many, and what types) 3 Hamburgs, hot dogs, sausage, French fries, Fried dough, Ice cream Soda, water

Will any alcohol vendors be serving at the event? \_\_\_\_\_ yes, ☒ no (if yes, list name and attach a copy of the vendors license to sell alcohol, describe alcohol will be served) \_\_\_\_\_

Date of event: Aug 22 - 23 Time (start and finish times): 7:30 pm - 10 pm

Number of tickets available: 4,500 / day

Expected attendance: \_\_\_\_\_

Description of event: Monster Trucks, Waterscreen, Laser Light + Pyro, show TUFF Trucks, Quads, and stunts



Describe the three most recent outdoor performances of the group, performer, or event being proposed. Include location, date(s), number in attendance, promoter or sponsoring person or organization.

1. Rochester NH Fairgrounds, Aug 30 + 31, 2000  
2200 per night

2. Keene NH Fairgrounds Sept 7 + 8 2002  
2200 per night

3. Contoocook NH Fairgrounds June 6 + 7 2003  
2000 per night

**Description of facility:**

- A. Seating capacity: 3800 permanent; 4500 temporary  
B. Other seating capacity: \_\_\_\_\_ festival; \_\_\_\_\_ standing room only  
C. Number of toilets available: 10 permanent; 10 portable  
D. Number of parking spaces available: 5000 on-site; \_\_\_\_\_ off-site  
E. Are all parking lots lighted (applicable only if event runs into evening hours)  
☒ yes; \_\_\_\_\_ no, if no, which lots are not lighted \_\_\_\_\_

F. Source of potable water: yes

G. Refuse containers available, number and size: \_\_\_\_\_

H. Name of refuse disposal company (attach a copy of the agreement to pick up refuse)

I. When will refuse be picked up? \_\_\_\_\_

**Public Safety:**

J. Describe first aid facilities: Cumberland Rescue

K. Describe emergency facilities: Cumberland Rescue



- L. Describe communication facilities: 2 way radios
- M. Number of certified police officers: 2
- N. Other security personnel (include company name and qualifications): N/A
- O. Describe fire personnel: Cumberland Fire

#### Traffic Plan

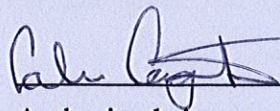
- P. Description of routes persons attending the event are likely to take, include number of traffic controllers and deployment descriptions.
- Q. Describe methods used to publicize alternate routes of reaching the scene of the event.
- R. Attach statement of availability of private towing firms to remove disabled vehicles.

#### Crowd Management

- S. Plan for discouraging those not holding tickets for the event from not coming to the event site.
- T. Plan for preventing trespassing on private property in the area.
- U. Will all publicity stop as soon as it is apparent that the event is sold out? \_\_\_\_\_ yes;  
\_\_\_\_\_ no
- V. Description of how the event will be publicized, include how a sell-out will be publicized. Radio Newspaper

#### Other

- W. Name of liability insurance Allied Specialty Ins  
Amount of coverage 1,000,000.00; amount of property insurance 1,000,000.00
- X. Preferred type of performance guarantee (i.e.. escrow account, irrevocable letter of credit)

  
Authorized signature

On \_\_\_\_\_ (date), I received a copy of the Cumberland Mass  
Gathering Ordinance. \_\_\_\_\_ (authorized signature)



# CUMBERLAND FARMERS' CLUB

Francis Small, President  
6 Crossing Brook Road  
Cumberland, ME 04021

Business Telephone: 207-829-5531

Fax: 207-829-3205

## RENTAL AGREEMENT

Aug 22 + 23, 2003

In addition to the fee of \$25.00 per campsite, I agree to pay the Cumberland Farmers' Club \$\_\_\_\_\_ for the rental of their facilities, as follows:

<input type="checkbox"/>	Horticulture Building	\$350.00/day
<input type="checkbox"/>	Entertainment Building	\$400.00/day
<input checked="" type="checkbox"/>	Grounds	\$500.00/day
<input type="checkbox"/>	Exhibition Hall	\$500.00/day
<input type="checkbox"/>	Pulling Arena	\$100.00/day
<input type="checkbox"/>	Cattle Arena	\$100.00/day
<input checked="" type="checkbox"/>	Grandstand - All	\$1,000.00/day
<input type="checkbox"/>	Grandstand - First Floor only	\$500.00/day
<input type="checkbox"/>	Paddock Barn	\$100.00/day
<input checked="" type="checkbox"/>	Inside Race Track	\$500.00/day
<input type="checkbox"/>	Tents - Per tent	\$ 75.00/day
<input type="checkbox"/>	Dumping Station	\$5.00 each dump
<input type="checkbox"/>	110 Volt Outlet	\$5.00 each
<input type="checkbox"/>	220 Volt Outlet	\$25.00 each

x I will be responsible for rubbish removal from grounds.

x I agree to furnish proof of liability insurance of \$1,000,000.00.

Terms: One-half of rental due at the time of signing this Agreement; the balance due the day before the scheduled event.

Laser Light Show + Monster Trucks +  
Name of Organization

P.O. Box 439 Sturbridge, MA 01566  
Mailing Address

04-2958791  
Social Security Number/ID #

508-341-0541  
Telephone Number

Date Signed: 6/23/03  
John Lyet  
Signature of Authorized Person

Date Signed: June 6 - 03  
Francis M. Small President  
Cumberland Farmers' Club Official



<b>ACORD CERTIFICATE OF LIABILITY INSURANCE</b>		DATE (MM/DD/YYYY) 6/25/03
PRODUCER Allied Specialty Insurance, Inc 10451 Gulf Blvd. P.O. Box 67008 Treasure Island, FL 33736-7008 800/237-3355		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
INSURED Wildfire Motorsports P.O. Box 439 Sturbridge, MA 01566		
INSURERS AFFORDING COVERAGE		NAIC #
INSURER A: T.H.E. Insurance Company		
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS. ADP. LVL. CODE	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	M3LP9121	05/17/03	05/17/04	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (EA OCCURRENCE) \$ 50,000				
	MED EXP (A/Yr Occurrence) \$				
	PERSONAL & ADV INJURY \$ 1,000,000				
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PRO-ECT <input type="checkbox"/> LOC <input type="checkbox"/>				GENERAL AGGREGATE \$ 1,000,000
					PRODUCTS - COMPOUND \$ 1,000,000
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS				COMBINED SINGLE LIMIT (EA accident) \$
					BODILY INJURY (Per person) \$
					BODILY INJURY (Per accident) \$
					PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY ANY AUTO				AUTO ONLY - EA ACCIDENT \$
					OTHER THAN AUTO ONLY: EA ACC \$
	RECREATION/RENTAL LIABILITY OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/>				AGG \$
	DEDUCTIBLE				EACH OCCURRENCE \$
	RETENTION				AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OR OFFICER MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER				WC STATUTORY LIMIT \$
					QTR-PR \$
					E.L. EACH ACCIDENT \$
					E.L. DISEASE - EA EMPLOYEE \$
					E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**

Effective from 8/22/03 Additional Insured: TOWN OF CUMBERLAND, MAINE  
through 8/24/03 290 TUTTLE RD, CUMBERLAND, ME 0402  
CUMBERLAND FARMERS' CLUB  
6 CROSSING BROOK RD  
CUMBERLAND, ME 04021

**CERTIFICATE HOLDER**

TOWN OF CUMBERLAND, MAINE  
290 TUTTLE RD, CUMBERLAND, ME 04021  
CUMBERLAND FARMERS' CLUB  
6 CROSSING BROOK RD  
CUMBERLAND, ME 04021

**CANCELLATION**

SHOULD ANY OF THE ABOVE ENDORSEMENT POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE WHEREOF, THE ISSUING INSURER WILL endeavor to MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILING TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Donald H. Sullivan*



Faxed ☒  
 E-mailed ☐

# Service Contract

☒ NEW  
 Customer Name: WINDFIRE Motorsport Acct#: 36  
 Billing Address: PO Box 439  
Sturbridge, MA 01566  
 Service Address: Cumberland Fairgrounds  
Cumberland, ME  
 Contact on Site: ☒ Phone: 508-347-9558 Fax: 508-347-9558  
 Job Name: \_\_\_\_\_ P.O # \_\_\_\_\_  
 Billing Contact(s): \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: None E-mail: \_\_\_\_\_  
 New Customer: Federal ID # or owner's SSN: \_\_\_\_\_  
 Need a physical billing address for all new customers:  
 Delivery Date: 8/21/03 Swap Date: \_\_\_\_\_ Removal Date: 8/25

Quantity	Size	Material & Site	Price	Min's
1	4 yd R/L	TRASH removal	50-	
		(SRF CO KTH CT OTH)	50-	
		Delivery	50-	
		Haul	50-	
		Disposal	64.00 (per Dump.)	
		Rental		
		Misc.		

Directions: For Temporary Service of Motorsport Event at the  
Cumberland Fairgrounds on 8/22 and 8/23.

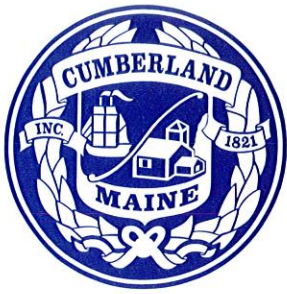
**Payment Terms:**  
 Payment is due in 30 days. At 45 days the account is delinquent. The account is locked at 60 days.  
 After 60 days the can will not be removed without payment.

Customer Authorization for Solid Waste and Recycling Services  
 Authorized Signature: [Signature] Date: 7/22/03

☐ MSA  
☐ Booked

Inside Sales Rep: DN  
 Date: 7/22/03





# TOWN OF CUMBERLAND, MAINE

290 Tuttle Road

Cumberland Center, Maine 04021-9321

Telephone (207) 829-5559 • Fax (207) 829-2214

---

June 25, 2003

Mr. Calvin Carrington  
WildFire Motor Sports  
P.O. Box 439  
Sturbridge, MA 01566

Dear Mr. Carrington:

I have been provided a copy of a flyer advertising your Monster Trucks event at the Cumberland Fairgrounds on August 22 & 23, 2003. That flyer is attached.

As you will recall, I sent you a letter (copy attached) dated May 20, 2003 requesting a completed Mass Gathering Permit application and specific accompanying documentation. As indicated in that letter, I will need the completed application and the noted documentation **no later than July 4<sup>th</sup>, 2003** in order for this event to occur on the date mentioned in your flyer.

Thank you for your immediate attention to this matter.

Sincerely,

Nadeen Daniels  
Town Clerk

Attachments

CC: Chief Bolduc, Small and Charron  
Deputy Clerk Flannigan

# MASS GATHERING CHECK LIST

NAME EVENT: WildFire Motor Sports

DATE of EVENT: 8-03

- 5/20 (1) Gave correct APPLICATION and ORDINANCE
- \_\_\_ (2) Is application complete (60 days before event)
- \_\_\_ (3) Collect FEE: \_\_\_\_\_ Waive FEE: \_\_\_\_\_
- \_\_\_ (4) DOCUMENTS needed:
- \_\_\_ (1) Liability Insurance Info
- \_\_\_ (2) Type of Performance Guaranty
- \_\_\_ (3) Contract with fairgrounds
- \_\_\_ (4) Written PLAN for adequate:
- \_\_\_ a. Waste Disposal contract/facilities
- \_\_\_ b. First aid/rescue/fire/police personnel
- \_\_\_ c. First aid/rescue/fire/police equipment
- \_\_\_ d. First aid/rescue/fire/police facilities
- \_\_\_ e. Communication facilities
- \_\_\_ f. Parking facilities
- \_\_\_ g. (M) crowd security of private property
- \_\_\_ h. (M) traffic control
- \_\_\_ i. Food Vendors? Send license apps. \_\_\_\_\_
- \_\_\_ j. Alcohol served? Liquor license ? \_\_\_\_\_
- \_\_\_ k. Liquor Liability Insurance?
- \_\_\_ (5) Copy of application to FC, PC, RC, TMgr
- \_\_\_ (6) Schedule PUBLIC HEARING
- \_\_\_ (7) Public Hearing DATE
- \_\_\_ (8) Sent permit Certificate



## TOWN OF CUMBERLAND

Publication date: \_\_\_\_\_  
 Publication name: \_\_\_\_\_  
 Date filed: \_\_\_\_\_  
 Fee rec'd: \_\_\_\_\_  
 Date Ordinance received: \_\_\_\_\_  
 Issued: \_\_\_\_\_  
 Denied: \_\_\_\_\_

**Mass Gathering Application -- Minor Large Outdoor Event**  
**(1,000 - 4,999 persons)**

This application must be filed with the Town Clerk not less than 60 days before the date of the event.  
 Application must be accompanied by a non-refundable fee of \$250.

Name of applicant: Wild Fire MOTOR SPORTS  
 Address of applicant: P.O. Box 439 STORBRIDGE MA 01466 Tel. # 508-341-0541  
 Name of event: \_\_\_\_\_

Facility where the event will be held: CUMBERLAND FAIR GROUNDS  
 Is the facility owned by the applicant: \_\_\_\_\_ yes; ☒ no. (if no, attach a copy of the contract with the owner which allows use of the property)

Name of promoter (if different from above): CALVIN CARRINGTON

Telephone number: 508-341-0541

Date of event: JUN 19 (20-21) 22<sup>nd</sup> clean up Time (start and finish times): 5.00 - 10. PM  
2m

Number of tickets available 4,999, A DAY

Expected attendance 4,999

Description of event: Laser LIGHT SHOW + MONSTER TRUCKS +  
QUEST

Will any food vendors be serving at the event? ☒ yes, \_\_\_\_\_ no (if yes, how many, and what types) \_\_\_\_\_

Post-It® Fax Note	7871	Date 4-15-03	# of pages 3
To Calvin Carrington	From Debbie		
Co./Dept.	Co.		
Phone #	Phone #		
Fax #	Fax #		

Will any alcohol vendors be serving at the event? yes ☒ no (if yes, list name and attach a copy of the vendors license to sell alcohol, describe alcohol will be served) \_\_\_\_\_

Describe the three most recent outdoor performances of the group, performer, or event being proposed. Include location, date(s), number in attendance, promoter or sponsoring person or organization.

1. Cheshire Fairgrounds, PO Box 76, Keene  
NH 03431 Sept 6-7 2002 2800 per day

2. Rochester Fairgrounds, 72 Lafayette St  
Rochester NH Aug 30-31, 2002 2600 per day

3. Vermont State Fairgrounds, 175 South Main St  
Rutland VT July 17-18, 2002 2300 per day

Description of facility:

- A. Seating capacity: 3800 permanent; 4500 temporary  
B. Other seating capacity: \_\_\_\_\_ festival; \_\_\_\_\_ standing room only (sq. ft)  
C. Number of toilets available: 10 permanent; 10 portable  
D. Number of parking spaces available: 5000 on-site; \_\_\_\_\_ off-site  
E. Are all parking lots lighted (applicable only if event runs into evening hours)  
yes; \_\_\_\_\_ no, if no, which lots are not lighted \_\_\_\_\_

F. Source of potable water: yes

G. Refuse containers available, number and size: yes

H. Name of refuse disposal company (attach a copy of the agreement to pick up refuse)  
300 Baskets

I. When will refuse be picked up? yes

Public Safety:

J. Describe first aid facilities: Com down 1 person



K. Describe emergency facilities: Cum Cum Res

L. Describe communication facilities: Phone

M. Number of certified police officers: Two Local Police

N. Other security personnel (include company name and qualifications): no

O. Describe fire personnel: Cum Cum Fire

Other

P. Name of liability insurance Allied Trs

Amount of coverage 1,000,000; amount of property insurance 1,000,000

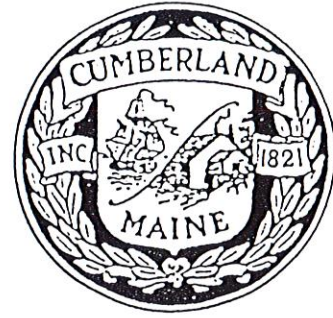
Q. Preferred type of performance guarantee (i.e., escrow account, irrevocable letter of credit)

Cal Camp  
Authorized signature

On \_\_\_\_\_ (date), I received a copy of the Cumberland Mass  
Gathering Ordinance. \_\_\_\_\_ (authorized signature)

## Town of Cumberland

Administration  
290 Tuttle Rd  
Cumberland, ME 04021  
Phone: 207-829-2205  
Fax: 207-829-2224  
Web: [www.cumberlandmaine.com](http://www.cumberlandmaine.com)



### Fax Transmittal Form

To *Calvin Carrington*

From *Nadeen Daniels*

Fax number:

*508-347-9558*

Phone: 207-829-2205

Fax: 207-829-2224

Web: [www.cumberlandmaine.com](http://www.cumberlandmaine.com)

☒ Urgent

☐ For Review

☐ Please Comment

☐ Please Reply

Date sent:

*6-25-03*

Time sent:

*4:10 pm*

Number of pages including cover page:

*4*

Message:

*Mr. Carrington -*

*Reminder memo re:*

*Mass Gathering Permit for 8-22+23, 2003*

*Nadeen Daniels*  
*Town Clerk*



\*\*\*\*\*  
 \*\*\* ACTIVITY REPORT \*\*\*  
 \*\*\*\*\*

ST. TIME	CONNECTION TEL	CONNECTION ID	NO.	MODE	PGS.	RESULT
*04/03 04:42	98464567	R C M	0097	TRANSMIT G3	1	OK 00'43
*04/03 21:27	98744040		0098	TRANSMIT G3	3	OK 01'19
*04/03 21:38			5055	AUTO RX ECM	4	OK 00'41
*04/03 22:07	207 829 3115		5056	AUTO RX ECM	1	OK 00'40
*04/03 22:10	207 829 3115		5057	AUTO RX ECM	1	OK 00'41
*04/03 22:40	207 878 3521		5058	AUTO RX ECM	3	OK 00'51
*04/03 22:55			5059	AUTO RX ECM	1	OK 00'44
*04/03 23:00			5060	AUTO RX ECM	1	OK 00'37
*04/03 23:22	8650929		0099	TRANSMIT	0	NG 00'00
*04/03 23:23	912078650929		0100	TRANSMIT ECM	1	OK 00'14
*04/03 23:29			5061	AUTO RX G3	1	OK 00'45
*04/04 00:57			5062	AUTO RX ECM	1	OK 00'46
*04/04 00:59	2078294488		5063	AUTO RX ECM	3	OK 01'05
*04/04 02:14	814 237 3479		5064	AUTO RX ECM	2	OK 00'29
*04/04 02:32	918142373479		0101	TRANSMIT ECM	1	OK 00'19
*04/04 02:44	14137899685		5065	AUTO RX ECM	4	OK 01'14
*04/04 03:37	207 878 5453		5066	AUTO RX ECM	2	OK 00'56
*04/04 03:52	97918000		0102	TRANSMIT ECM	1	OK 00'23
04/04 04:05	915083479558		0103	TRANSMIT G3	4	NG 02'40
04/04 04:09	915083479558		0104	TRANSMIT G3	4	OK 02'27



# TOWN OF CUMBERLAND, MAINE

290 Tuttle Road

Cumberland Center, Maine 04021-9321

Telephone (207) 829-5559 • Fax (207) 829-2214

---

June 25, 2003

Mr. Calvin Carrington  
WildFire Motor Sports  
P.O. Box 439  
Sturbridge, MA 01566

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Thank you for your immediate attention to this matter.

Sincerely,

Nadeen Daniels  
Town Clerk

Attachments

CC: Chief Bolduc, Small and Charron  
Deputy Clerk Flannigan



#THE ULTIMATE #THE BEST #THE BIGGEST

# WAR ON WHEELS

DON'T MISS

"WORLD SERIES"

FANTASTIC  
WORLD'S  
FIRST

# MONSTER TRUCKS

INTER-NATIONS TEAMS SHOOTOUT



U.S.A. v AUSTRALIA



SEE USA'S MEANEST MONSTER TRUCKS  
THE ROCK, STONE COLD & OTHERS  
TAKE ON KROCODILE HUNTA &  
OUTBACK THUNDA IN A RACING &  
FREESTYLE EXTRAVAGANZA

SUPER FAMILY SPECTACULAR



## Waterscreen & PYRO

Spectacular

HAS TO BE SEEN TO BE BELIEVED!

THE GREATEST FAMILY NOBILE SHOW EVER SEEN

DIRECT FROM AUSTRALIA  
THE AMAZING \$500,000  
MOVIE ANIMATED  
WATERSCREEN  
PROJECTING INCREDIBLE  
LASER LIGHT SHOW  
& VIDEO QUALITY  
PICTURES ON AN AWESOME  
WATERBASED FAN RIGHT  
BEFORE YOUR OWN EYES

VERY AFFORDABLE FAMILY PRICES

FRI. AUG 22 4. & SAT. AUG 23  
CALVIN CARRINGTON 508-3410541

GATES OPEN 4.30PM. BE EARLY GRAND PARADE 7.00PM ACTION 7.30PM.  
ADMISSION ADULTS ADVANCED BOOKINGS only \$14.00 AT THE GATE \$16.00  
CHILDREN UPTO 11 YEARS OLD ADVANCED SALES \$ only \$9.00 at the gate \$11.00  
ADVANCED SALES AVAILABLE FROM OFFICE AT FAIRGROUNDS

829-6647  
Francis



# WILDFIRE

## Motorsports

Inc. American Motorsports Entertainment  
Calvin Carrington

P.O. Box 439  
Sturbridge  
MA 01566  
Ph.(508)347 5802  
Fax.(508)347 9558  
Cell.(508)341 0541  
Email:  
kcarri1633@aol.com

June 25, 2003,

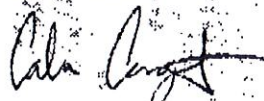
Hi Chief,

It was good talking to you today. Please find to follow a flyer with a description of the event we will be bringing to Cumberland County Fairgrounds on August 22 & 23, 2003. Both days the show will begin at 7:30pm and end approx. 10:00pm. We hope to have approx. 3,000 people per night.

I look forward to talking to you and the fire and rescue chiefs to go over the specifics we need to do in order to help us make this event a smooth success.

Thank you for your time.

Best wishes,

  
Calvin Carrington

Nadeen  
FYI

Joe

*Leaders in High Octane Outdoor Entertainment*  
Owners & Operators of Legend Monsters, The Rock, Stone Cold, Kane, Brothers of Destruction  
Buffalo Tremor, Wildfire, The Hulkster and Many More plus Mini Monsters  
Full Public Liability Insurance; Waterscreen Shows can supply Full 2.5 Hr. Program  
Joint Partnership Agreements; Stunts Acts & More  
[www.wwfmonstertrucks.com](http://www.wwfmonstertrucks.com)



March 26, 2003

Mr. James Colby  
29 Harlan Drive  
Limington, ME 04049

Dear Mr. Colby:

This letter is a follow-up to our conversation of last week to make certain you understand the licensing requirements under Cumberland's Mass Gathering Ordinance.

I am sending you another copy of the ordinance with highlighted attention to specific areas discussed last week. Please review these ordinance requirements carefully in order to properly comply.

I also have enclosed sample attachments from a different mass gathering application so that you may see the types of documentation traditionally provided. I understand from Rescue Chief Chris Bolduc that you will be meeting with our Public Safety officials to review specific safety requests prior to April 7th. Please be reminded that I will need all documentation no later than April 9<sup>th</sup>.

Finally, I have advertised a public hearing for the Town Council to hear your request on Monday, April 14, 2003 at 7:00 p.m. Please do not hesitate to call on me if I can be of further assistance.

Sincerely,

Nadeen Daniels  
Town Clerk

Cc: Chief Bolduc  
Chief Charron  
Chief Small  
CEO Barbara McPheters

March 25, 2003

TO: CHIEF CHRIS BOLDUC  
CHIEF DAN SMALL  
CHIEF JOE CHARRON  
CEO BARBARA MCPHETERS

FROM: NADEEN DANIELS, TOWN CLERK

RE: MASS GATHERING PERMIT

.....

The Town Council received a request Monday evening from James Colby, of the 24<sup>th</sup> Annual Bonny Eagle Car Show, to hold a Mass Gathering at the Cumberland Fair Grounds on Sunday, May 18, 2003 from 6:00 am to 5:00 p.m.

As is standard practice, the Council received the request and set a public hearing date of Monday, April 14, 2003, their next council meeting.

I have indicated to Mr. Colby that the Cumberland Public Safety officials will meet to determine what safety requirements are necessary for this event. I understand from Chris Bolduc that you will meet as a department head group to discuss this event and a subsequent meeting will be held with Mr. Colby to share those requirements. I would like to attend that meeting so that I am aware of the specific requirements before this goes to the Council for vote.

Mr. Colby has indicated that he spoke with Francis Small, and in fact, refers to Mr. Small on the application for much of the documentation requested under the *Description of Facility* and *Public Safety* sections of the application form.

I've attached the completed application for your convenience. Please keep me posted. Thanks.



## Nadeen Daniels

---

**From:** D Small  
**Sent:** Thursday, June 26, 2003 4:22 PM  
**To:** Nadeen Daniels  
**Cc:** Joe Charron; Chris Bolduc; William Shane; Barbara McPheters; Carla Nixon  
**Subject:** Monster Truck Show

Nadeen,

I spoke with Calvin Carrington today regarding the monster truck show. I advised him that he will need to secure the proper permit(s) from the State Fire Marshal's office regarding the show. (fireworks & racing if appropriate)

I have asked for a map of how he intends to protect the spectators and buildings from the fireworks and the vehicles. He will also outline how he intends on providing security for the fireworks while they are stored, set up and then fired.

He plans on coming to the area within the next few weeks to look at the facility. I have asked him to contact us so that we can do a site walk with him when he is here.

Regards,  
Dan

Daniel R. Small, Chief  
Cumberland Fire Department  
366 Tuttle Road  
Cumberland, ME 04021

Office # (207) 829-5421  
Pager # (207) 821-5187  
Fax # (207) 829-4256

[www.cumberlandmaine.com](http://www.cumberlandmaine.com)  
[www.cfdsquad1.com](http://www.cfdsquad1.com)

6/26/2003

August 4, 2003

To the Members of the Town Council:

I would like to reopen the discussion of sprinkler systems in new construction in the town of Cumberland. As it stands now the Planning Board has enforced the wish of Chief Small to have any new house built in a new subdivision that does not have public water install a sprinkler system.

Chief Small was present at a March 24, 2003 Town Council meeting/workshop. All Town Council members were present at this meeting. Chief Small showed a slide show on the effects of a structure fire with trusses and showing the benefits of sprinkler systems. This was a film from the early 1980's when the codes on smoke detectors as well as building codes were not as they are today. Chief Small is not asking that only houses built with trusses in subdivisions have sprinkler systems installed.

I object to the sprinklers in new subdivisions with well water for the following reasons.

- These systems run off a well and the systems will not work (admittedly by Chief Small) if the power supply is cut off to the house. These houses will still rely on the response time of the Fire Department even after paying for a sprinkler system.
- Some wells can not handle the water supply needed for a sprinkler
- There is mandatory security monitoring attached to these systems that is a continuing cost on top of the initial installation which is between \$6,000.00 and \$8,000 for a 2500 square foot house.
- There is no way to police the mandatory monitoring for those required to have it.
- The few houses that are going to be required to install these systems are not going to have an overall effect in this town. This requirement will not affect a house that is being built on a lot broken off a larger parcel, built in an existing subdivision or a lot with public water.
- The new subdivisions go through the planning board and have stringent road requirements placed on them and have far better access for the fire equipment than the houses not built in new subdivisions.
- A considerable amount of houses will not be required to have sprinkler systems installed. None of the existing homes, remodeled homes, homes built in old subdivisions, homes built on a parcel broken off a larger parcel, or in a subdivision with public water will have sprinkler systems. The argument of sprinkler systems increasing the safety of the firefighters is by such a minute proportion that it is insignificant.
- A home built in a subdivision with public water and no sprinkler system would rely on Fire Department response time.
- If sprinkler systems are going to be enforced they should be enforced in every new home applying for a building permit or none of them.
- I feel that sprinkler systems should only be a recommendation not a mandate. There are not enough positive aspects to the sprinkler systems to mandate them in private homes.

The Town Council chose not to make a decision at the workshop on March 24<sup>th</sup> at the late hour. I am asking the Council to address this issue with these opinions in mind.

Respectfully,



Joanne Jordan  
23 Sawyer Lane  
829-3177



# Attendance

6-125

JP, SM, WS, DD, MS, MK

absent: HS + MK

7:

079

JP 3 9 . # 0 - 6 0 - 6 4.5 - 0 0 1/3  
✓ 5 AB

M: MK nomtd BoB  
S: WS John Raehe S:  
for Hing Bd

12-31-05

6-0

080

SM

✓ times

SM 1 Cy - MGP  
Cora

Run 7-7 both days

176 teams (19 from Qemb)

WS

DD ✓

6-0

WS 3 12 - 11 Ser. 1 run

081

M: S: to

WSA ~~Ed~~ Cy

6. m - 2. 1000 2000 3000  
CEO, ed, i, 1000 2000 3000  
ed 1000 2000 3000 mag



DD 9/10 - 06 i/cg 1

1081

MK in P. 10-11, 10-12, 10-13, 10-14  
- a 1.2 - 1.3 - 1.4

SM in P. 10-11, 10-12, 10-13, 10-14  
- a flexible 1 events outside of the 10-14  
i/b 10-14 reorganize the FC 1 diversify as much as poss

1082

SM  
MK

12/8/25 6-D

1083

SM  
DD

12/8/25

need bgnd  
memo for the  
25th

MSHone - 10/1 Pub Hrngrs can be found on our  
web site, you can also get a subscription  
to receive all updates made to the site  
JP suggested we run <sup>on notes on</sup> CH 2

### III Pub HRN 6

Sally Merrill - i on bht of Ambs Fmrs MK+  
they have had sever mbrs and a smaller  
advtng budget

W in past 10 days they have idntd top products  
Graphic Sign on Middle Rd  
had 5 sign for the 5 vegetables and put



N: SM } 1 auth overpend = 500  
 S: DD } 12 ~~over~~  
 0-0 } acq costs of these 5 yrs

thkd Joe Taylor for his srvice on the P Bd



SM - none

WS - Joanne Jordan memo re: sprinkler system  
bring back for whshop at decr of T Mgr  
WSH - 1st Sept mtg is a whshop  
and collect at the last Sept mtg

T Mgr Ass + he met to discuss groupmnts + SD  
I Chase sd past prac ~ 16 lot SD you're  
tated on 16 even tho you can only bld  
on 4 per yr - now - the 3th lot will be  
aggregate land; and so on for ea yr  
until all lots are assessed  
a DRAFT for the 8/25 whshop

NEW BUS

MS - none

DD - gives re-charge arrows on CT Rds  
pt for tree cutting + Dig Safe

MK - pole hit in Rt 100 - guide wire has  
never been replaced by CMP

2 Hrs ~~Wait~~ From BSh thg towns of Fal + Brnsack

JP - none

SM - no

WS - no

T Mgr -

into  
2x SESS MK 7:35 pm  
DD